### 504781578 02/16/2018

# **PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4828309

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
STERLING L.C.	01/31/2018

#### **RECEIVING PARTY DATA**

Name:	JACOBSEN INNOVATIONS, INC.
Street Address:	28 SOUTH 400 EAST
City:	SALT LAKE CITY
State/Country:	UTAH
Postal Code:	84110

#### **PROPERTY NUMBERS Total: 7**

Property Type	Number
Patent Number:	9179696
Patent Number:	8993946
Patent Number:	9215884
Patent Number:	9179697
Application Number:	13794519
Application Number:	15180780
PCT Number:	US2017037300

#### **CORRESPONDENCE DATA**

**Fax Number:** (801)478-0076

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 8014780071

Email:docket@utiplaw.comCorrespondent Name:FRANK W. COMPAGNI

**Address Line 1:** 4505 S. WASATCH BOULEVARD, SUITE 270

Address Line 4: SALT LAKE CITY, UTAH 84124

ATTORNEY DOCKET NUMBER:	5501.STER.NP
NAME OF SUBMITTER:	FRANK W. COMPAGNI
SIGNATURE:	/Frank W. Compagni/
DATE SIGNED:	02/16/2018

PATENT 504781578 REEL: 044953 FRAME: 0667

## **Total Attachments: 2**

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PATENT REEL: 044953 FRAME: 0668

ASSIGNMENT	Assignor	Sterling L.C.
Page <u>1</u> of <u>2</u>	Assignee	Jacobsen Innovations, Inc.

WHEREAS, Sterling L.C. (hereinafter referred to as "ASSIGNOR"), a Utah limited liability company, having a principal place of business at 28 South 400 East, Salt Lake City, Utah 84110, United States of America, is desirous of transferring whatever right, title and interest ASSIGNOR owns in the inventions described in the following patents and patent applications, hereinafter referred to as "PATENT RIGHTS:"

<u>Title</u>	Country	Patent No.	<u>Issue Date</u>
Apparatus and System for Popping Kernels	United States	9,179,696	11/10/2015
Single-Mode Microwave Popping Device	United States	8,993,946	03/31/2015
Single-Mode Microwave Popping Device	United States	9,215,884	12/22/2015
Vending Machine for Popping Kernels	United States	9,179,697	11/10/2015
<u>Title</u>	Country	Application No.	Filing Date
<u>Title</u> Methods for Popping Kernels to Achieve Improved Popping Yield	<u>Country</u> United States	Application No. 13/794,519	Filing Date 03/11/2013
Methods for Popping Kernels to Achieve Improved Popping			

WHEREAS, Jacobsen Innovations, Inc. (hereinafter referred to as "ASSIGNEE"), a Utah corporation, having a principal place of business at 28 South 400 East, Salt Lake City, Utah 84110, United States of America, is desirous of acquiring all right, title and interest in, to and under the PATENT RIGHTS and the inventions covered thereby;

NOW, THEREFORE, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration to ASSIGNOR, the receipt and sufficiency of which is hereby acknowledged, and in accordance with the transfer of such PATENT RIGHTS pursuant to a merger between ASSIGNOR and ASSIGNEE that occurred on October 10, 2017, ASSIGNOR has sold, assigned, transferred and set over, and by these presents does sell,

PATENT REEL: 044953 FRAME: 0669

ASSIGNMENT	Assignor	Sterling L.C.
Page <u>2</u> of <u>2</u>	Assignee	Jacobsen Innovations, Inc.

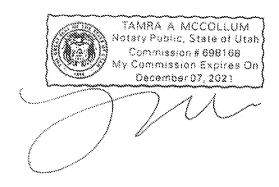
assign, transfer and set over unto said ASSIGNEE whatever right, title and interest it owns in and to the PATENT RIGHTS, the same to be held and enjoyed by ASSIGNEE for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which the PATENT RIGHTS are or may be granted or reissued, as fully and entirely as the same would have been held and enjoyed by ASSIGNOR if this Assignment and sale had not been made; together with all claims for damages by reason of past infringement of the PATENT RIGHTS, with the right to sue for and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives.

ASSIGNOR hereby authorizes the Commissioner of Patents of the United States

Patent and Trademark Office and the director of any foreign patent office to issue and/or
record ownership of the PATENT RIGHTS to ASSIGNEE in accordance with the terms of this
instrument.

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Executed this 31	day of Janruary, 2847 at	Salt Lake	, Utan
	,	(city)	(state)
STATE OF <u>UT</u> )	Sharyu Asın Yyı Sharyn Afin Madera Rash, L Lynda M. Jacobsen, Managi	egal Represental ing Member, Ster	U tive of ling L.C.
County of Salt Lake			

Notary Public



**RECORDED: 02/16/2018** 

PATENT REEL: 044953 FRAME: 0670