504807272 03/06/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4854004

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Jason Comander | 02/13/2018 |
| Dean Eliott | 03/06/2018 |
| Leo Kim | 02/13/2018 |
| Luk H. Vandenberghe | 02/14/2018 |

RECEIVING PARTY DATA

| Name: | Massachusetts Eye and Ear Infirmary |
|-----------------|-------------------------------------|
| Street Address: | 243 Charles Street |
| City: | Boston |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02114 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15572274 |

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (612) 335-5070 **Email:** apsi@fr.com

Correspondent Name: M. ANGELA PARSONS
Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 00633-0195US1 |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | CHRISTINE M. GRACE |
| SIGNATURE: | /Christine M. Grace/ |
| DATE SIGNED: | 03/06/2018 |

Total Attachments: 6

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PATENT 504807272 REEL: 045125 FRAME: 0763



PATENT REEL: 045125 FRAME: 0764

Attorney Docket No.: 00633-0195US1 / MEEI 2015-572

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, JASON COMANDER, DEAN ELIOTT, LEO KIM, and LUK H.

VANDENBERGHE, each individually assign to MASSACHUSETTS EYE AND EAR

INFIRMARY, a corporation formed under the laws of Massachusetts and having a principal place of business at 243 Charles Street, Boston, MA 02114, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the subject matter (the "Subject Matter") of a patent application that names us as inventors, is titled "METHODS OF DELIVERING AN AGENT TO THE EYE," and was filed in the United States Patent and Trademark Office on November 7, 2017, as application 15/572,274 (the "Application").

This Assignment assigns (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter, will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and

Assignment Page 1 of 6

documents, and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

| Mar What | DATE: | 2/13/18 | |
|----------------|----------------|---------|--|
| Jason Comander | And the second | | |

| The Commonwealth of Massachusetts | | |
|--|--|--|
| Juffelle ss. | | |
| On this 13th day of 12022222, 2018, before me, the undersigned notary public, personally appeared 12501 122022222, proved to me through satisfactory evidence of identification, which were 1255, 1405 1405, 160 to be | | |
| the person(s) whose name(s) is/are signed on the preceding or attached document, and | | |
| acknowledged to me that \(\frac{1}{2} \) signed it voluntarily for its stated purpose. | | |
| | | |
| Luy P. Katuta | | |
| Notary Public | | |

| Dear Trely | DATE: | 3/6/18 | |
|--|-----------------|---------------|--|
| Dean Eliott | T | | |
| The Com | imonwealth of] | Massachusetts | |
| Seffless. | | | |
| On this 6 day of Man public, personally appeared Dean satisfactory evidence of identification, | ····· | | |
| the person(s) whose name(s) is/are sig | | | |
| acknowledged to me that \(\frac{\htrace{1}}{2} \) s | | | |
| 1 | Lucy & > | Later - | |

DATE: 2/13/18

The Commonwealth of Massachusetts

| Suffolk ss. |
|---|
| On this 13th day of February, 2018, before me, the undersigned notary public, personally appeared Leo Am Kim, proved to me through satisfactory evidence of identification, which were Mass. Dr. Lie, to be |
| the person(s) whose name(s) is/are signed on the preceding or attached document, and acknowledged to me that signed it voluntarily for its stated purpose. |
| Luy C, Hedritt |

Assignment Page 4 of 6

| DATE: 2/19/2018 Luk H. Vandenberghe | | | |
|---|--|--|--|
| The Commonwealth of Massachusetts | | | |
| Suffolk ss. | | | |
| On this 14th day of February 2018, before me, the undersigned notary public, personally appeared Luk H. Vandenberghe, proved to me through satisfactory evidence of identification, which were Mass, Driver's Lic., to be | | | |
| the person(s) whose name(s) is/are signed on the preceding or attached document, and acknowledged to me that signed it voluntarily for its stated purpose. | | | |
| Lucy E. Lettett Notary Public | | | |

| The Assignee hereby acknowledges and accepts the foregoing assignment. | | | |
|--|--|--------------|----------------------------------|
| Assignee: MASSACHUSETTS E | YE AND EAR INFIRMARY | | |
| Signature: (XMM) | | Date: | March 6,2018 |
| Name: | Ojas P. Mehta, JD | | |
| Title: | Director, Intellectual Property & Commercial Ventures | 7 | |
| | Commonwealth of Massachu | setts | |
| <u>4///</u> se | | | |
| On this day of public, personally appeared satisfactory evidence of identifica | L. F. Wille | , proved | undersigned notary to me through |
| the person(s) whose name(s) is/ar | · · · · · · · · · · · · · · · · · · · | | |
| acknowledged to me that | signed it voluntarily for its | stated purpo | ose. |
| 23724882.doc | Notary Public | | > |
| 11111 | | | |

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