#### 504808754 03/07/2018

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4855487

| SUBMISSION TYPE:      | NEW ASSIGNMENT |  |
|-----------------------|----------------|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |  |

#### **CONVEYING PARTY DATA**

| Name     | Execution Date |
|----------|----------------|
| JINBO LI | 02/06/2018     |
| QUN GU   | 02/06/2018     |

#### **RECEIVING PARTY DATA**

| Name:             | THE REGENTS OF THE UNIVERSITY OF CALIFORNIA |  |
|-------------------|---|--|
| Street Address:   | eet Address: 1111 FRANKLIN STREET           |  |
| Internal Address: | TWELFTH FLOOR                               |  |
| City:             | OAKLAND                                     |  |
| State/Country:    | CALIFORNIA                                  |  |
| Postal Code:      | 94607                                       |  |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |  |  |
|---------------------|----------|--|--|
| Application Number: | 15891230 |  |  |

#### CORRESPONDENCE DATA

Fax Number: (530)759-1665

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 530-759-1661

Email: jeannie@parklegal.com A. RICHARD PARK **Correspondent Name:** 

Address Line 1: PARK, VAUGHAN, FLEMING & DOWLER LLP

Address Line 2: 2820 FIFTH STREET

Address Line 4: DAVIS, CALIFORNIA 95618

| ATTORNEY DOCKET NUMBER: | UC16-979-2        |
|-------------------------|-------------------|
| NAME OF SUBMITTER:      | A. RICHARD PARK   |
| SIGNATURE:              | /A. Richard Park/ |
| DATE SIGNED:            | 03/07/2018        |

**Total Attachments: 2** 

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> **PATENT REEL: 045134 FRAME: 0683** 504808754

### **ASSIGNMENT**

U.C. Case No.: UC16-979-2

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

1. Jinbo Li 2. Qun Gu

Hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located 1111 Franklin Street, Twelfth Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

# SYSTEMATIC COUPLING BALANCE SCHEME TO ENHANCE AMPLITUDE AND PHASE MATCHING FOR LONG-TRAVELING MULTIPHASE SIGNALS

| and | which is found in  |
|-----|--|
| (a) | U.S. provisional application filed herewith and listing the above named persons as inventors |
| (b) | U.S. patent application filed herewith and listing the above named persons as inventors      |
| (c) | X U.S. application serial no. 15/891,230 , filed on 07 February 2018                         |
| (d) | U.S. Patent No.:   |

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby agrees that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment:

ASSIGNOR(S) further covenants that ASSIGNEE will upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the <u>ASSIGNOR(S)</u> requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

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Attorney Docket No. UC16-979-2

PATENT REEL: 045134 FRAME: 0684

## Attorney Docket No. UC16-979-2

| Signature of Inventor(s)                 |               | Executed this |  |
|--|---------------|---------------|--|
| / <i>Jinbo Li</i> Jinbo Li (Feb 6, 2018) | /             | Feb 6, 2018   |  |
| Jinbo Li                                 |               | Date          |  |
| / Qun Gu                                 | /             | Feb 6, 2018   |  |
| Qun Gu                                   |               | Date          |  |
|  |               |               |  |
|  |               |               |  |
|  |               |               |  |
| Assignee hereby accepts this Assignm     | ent: <u> </u> | 2 Den         |  |
| Date: 07 MARCH 2010                      | A. (          | RICHARD PARM  |  |