# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4855782

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

## **CONVEYING PARTY DATA**

Name	Execution Date
HOLLY STONE STOUT	08/19/2016
KEITH ALAN MURPHY	08/18/2016

# **RECEIVING PARTY DATA**

Name: MAPLE MOUNTAIN GROUP, INC.				
Street Address:	588 SOUTH 2000 WEST			
City:	SPRINGVILLE			
State/Country:	UTAH			
Postal Code:	84663			

# **PROPERTY NUMBERS Total: 1**

Property Type	Number		
Application Number:	15895221		

# CORRESPONDENCE DATA

Fax Number: (801)328-1707

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 801-533-9800 Email: sheld@wnlaw.com Correspondent Name: JOHN C. STRINGHAM Address Line 1: 60 EAST SOUTH TEMPLE

Address Line 2: **SUITE 1000** 

SALT LAKE CITY, UTAH 84111 Address Line 4:

ATTORNEY DOCKET NUMBER:	14564.209.1.1.1		
NAME OF SUBMITTER:	JOHN C. STRINGHAM		
SIGNATURE:	/John C. Stringham 40,831/		
DATE SIGNED:	03/07/2018		
	This document serves as an Oath/Declaration (37 CFR 1.63).		

# **Total Attachments: 4**

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	DEPENDED	5 2	A 1 12 1 1 1

Docket No. 14564,209.1,1

#### COMBINED DECLARATION AND ASSIGNMENT

### DECLARATION

TITLE O	F APPL	ACATION: SKIN REJUVENATION AND DEFENSE SYSTEM
ł	As a bel	ow named inventor, I hereby declare that:
7	This dec	laration and assignment is directed to:
E	]	The attached application;
[	]	United States Application No filed on; or
C	<b>X</b> )	The application which was filed on ANAIST 18,2016 as U.S. Application No.

I hereby authorize the patent attorneys and/or patent agents of Workman Nydegger to insert the above Application No. and filing date when known,

The above-identified application was made or authorized to be made by me.

I hereby state that I have reviewed and understand the contents of the above-identified application, including the claim(s). I believe that I am the original inventor or an original joint inventor of one or more claimed inventions in the above-identified application.

I hereby state that I am aware of the duty to disclose all information which is material to patentability as defined in 37 C.F.R. § 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

### ASSIGNMENT

I, as Assignor, am the original inventor or an original joint inventor of the subject matter disclosed and/or claims in the above-identified application and am desirous to sell, assign and transfer the entire right, title and interest in and to one or more inventions disclosed in the above-identified application, the above-identified application and any and all letters patent which may be granted for the one or more inventions in the United States of America and its territorial possessions and in any and all foreign countries.

Assignee, Maple Mountain Group, Inc., a corporation of the State of Utah, having a principal place of business at 588 South 2000 West, Springville, Utah 84663, is desirous of acquiring the entire right, title and interest in and to the one or more inventions, the above-identified application, and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries.

In exchange for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign and transfer and agree to assign unto the Assignee, the entire right, title and interest in and to the one or more inventions, the above-identified application, any earlier filed provisional applications to which the above-identified

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Page I

application claims priority including any inventions disclosed therein and the right to claim priority thereto, and any and all letters patent which may be granted for the one or more inventions in the United States of America and its territorial possessions and in any and all foreign countries, and any and all divisions, reissues, continuations, continuation-in-parts, and substitutes thereof, including the right to file foreign applications directly in the name of Assignee and to claim priority rights deriving from the above-identified application to which the foreign applications are entitled by virtue of international convention, treaty or otherwise, the one or more inventions, the above-identified application and all letters patent on the one or more inventions to be held and enjoyed by Assignee and its successors and assigns for their use and benefit as fully and entirely as the same would have been held and enjoyed by myself had this assignment, transfer and sale not been made.

I hereby authorize and request the Director of the United States Patent and Trademark Office to issue all letters patent on the inventions to Assignee.

I hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Assignment.

I further hereby sell, assign and transfer and agree to assign unto Assignee all claims for damages and all of the remedies arising out of any infringement of the invention or the above-identified United States patent application which may have accrued prior to the date of this assignment or may accrue, including, but not limited to, the right to sue for and collect and retain damages for past infringements of the invention or the above-identified United States patent applications.

I agree to execute all instruments and documents required for the makingand prosecution of applications for United States and foreign letters patent on the one or more inventions, for litigation regarding the letters patent, or for the purpose of protecting title to the one or more inventions or letters patent therefor.

Dated this 19 day of May St., 2016.

Holly Stone Stout

STATE OF UTAH

SS.,

COUNTY OF UTAH

SS.,

On AUGUST 19, 20/6, before me personally appeared Holly Stone Stout known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that is he has read the same and knows the contents thereof and that the executed the same as his free act and deed and for the purposes set forth therein.

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NOTARY PUBLIC Residing at SPRINGVILLE, WINH

My Commission Expires:

9-27-19

ANGELA HOWELL

NOTARY PUBLIC • STATE OF UTAH

My Commission Explass September 27, 2019

COMMISSION NUMBER 695458

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### COMBINED DECLARATION AND ASSIGNMENT

## **DECLARATION**

TITLE OF APPL	ICATION: SKIN REJUVENATION AND DEFENSE SYSTEM
As a belo	ow named inventor, I hereby declare that:
This decl	laration and assignment is directed to:
	The attached application;
	United States Application No filed on; or
	The application which was filed on AUGUST 18, 2016 as U.S. Application No.

I hereby authorize the patent attorneys and/or patent agents of Workman Nydegger to insert the above Application No. and filing date when known.

The above-identified application was made or authorized to be made by me.

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I, as Assignor, am the original inventor or an original joint inventor of the subject matter disclosed and/or claims in the above-identified application and am desirous to sell, assign and transfer the entire right, title and interest in and to one or more inventions disclosed in the above-identified application, the above-identified application and any and all letters patent which may be granted for the one or more inventions in the United States of America and its territorial possessions and in any and all foreign countries.

Assignee, Maple Mountain Group, Inc., a corporation of the State of Utah, having a principal place of business at 588 South 2000 West, Springville, Utah 84663, is desirous of acquiring the entire right, title and interest in and to the one or more inventions, the above-identified application, and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries.

In exchange for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign and transfer and agree to assign unto the Assignee, the entire right, title and interest in and to the one or more inventions, the above-identified application, any earlier filed provisional applications to which the above-identified

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application claims priority including any inventions disclosed therein and the right to claim priority thereto, and any and all letters patent which may be granted for the one or more inventions in the United States of America and its territorial possessions and in any and all foreign countries, and any and all divisions, reissues, continuations, continuation-in-parts, and substitutes thereof, including the right to file foreign applications directly in the name of Assignee and to claim priority rights deriving from the above-identified application to which the foreign applications are entitled by virtue of international convention, treaty or otherwise, the one or more inventions, the above-identified application and all letters patent on the one or more inventions to be held and enjoyed by Assignee and its successors and assigns for their use and benefit as fully and entirely as the same would have been held and enjoyed by myself had this assignment, transfer and sale not been made.

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I agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on the one or more inventions, for litigation regarding the letters patent, or for the purpose of protecting title to the one or more inventions or letters patent therefor.

Dated this 18 day	of <u>Kugust</u> , 2016	2. L/21	77	
	Ŕ	Eith Alan Murphy	nugra	
STATE OF Utah	)			
COUNTY OF Utah	: ss. )			
On August the person described and who si that he has read the same and ke the purposes set forth therein.	nows the contents thereo	gnment in my presen	ce and acknowledged u ed the same as his free a	ınder oath before me
My Commission Expires:		Lesiding at		-
5902204 1.doc		# M	RUCE R. MURDOCK OTARY PUBLIC: STATE OF UTAH OMMISSION# 664029	

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**RECORDED: 03/07/2018**