PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4869346

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Alan J. Sorkey | 09/01/2011 |
| Steven Allen Conrad | 09/01/2011 |

RECEIVING PARTY DATA

| Name: | ZEUS DATA SOLUTIONS, INC. |
|-------------------|---------------------------|
| Street Address: | 9595 ELERBE ROAD |
| Internal Address: | SUITE 103 |
| City: | SHREVEPORT |
| State/Country: | LOUISIANA |
| Postal Code: | 71106-7405 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15477765 |

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: +1 (612) 337-2550

Email: jhr@fr.com

Correspondent Name: JOHN A. DRAGSETH
Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 25141-0016001 | |
|-------------------------|-------------------------------------|--|
| NAME OF SUBMITTER: | JOHN A. DRAGSETH | |
| SIGNATURE: | /John A. Dragseth, Reg. No. 42,497/ | |
| DATE SIGNED: | 03/16/2018 | |

Total Attachments: 2

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PATENT 504822611 REEL: 045245 FRAME: 0126

Attorney's Docket No.: 25141-0016US1

ASSIGNMENT

For valuable consideration, we, <u>ALAN J. SORKEY</u> of 341 Millicent Way, Shreveport, LA 71106, <u>STEVEN ALLEN CONRAD</u> of 406 Regency Blvd., Shreveport, LA 71106, hereby assign to: <u>Zeus Data Solutions, Inc.</u>, a corporation of <u>Louisiana</u> having a place of business at:

9595 Elerbe Road, Suite 103

Shreveport, LA 71106-7405; and

| its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title |
|---|
| and interest throughout the world in the inventions and improvements which are subject of an |
| application for United States Patent signed by us, entitled <u>DIAGNOSIS-DRIVEN</u> |
| ELECTRONIC CHARTING, filed 9/9/2011 and assigned U.S. Serial |
| Number, which claims priority to PCT Application Number |
| PCT/US2011/042707, filed 6/30/2011, and U.S. Application Serial Number 12/827,804, filed |
| 6/30/2010, and we authorize and request the attorneys appointed in said application to hereafter |
| complete this assignment by inserting above the filing date and serial number of said application |
| when known; this assignment including said application, any and all United States and foreign |
| patents, utility models, and design registrations granted for any of said inventions or |
| improvements, and the right to claim priority based on the filing date of said application under |
| the International Convention for the Protection of Industrial Property, the Patent Cooperation |
| Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize |
| the Assignee to apply in all countries in our name or in its own name for patents, utility models, |
| design registrations and like rights of exclusion and for inventors' certificates for said inventions |
| and improvements; and we agree for ourselves and our respective heirs, legal representatives and |
| assigns, without further compensation to perform such lawful acts and to sign such further |
| applications, assignments, Preliminary Statements and other lawful documents as the Assignee |
| may reasonably request to effectuate fully this assignment. |
| |

PATENT REEL: 045245 FRAME: 0127

Attorney's Docket No.: 25141-0016US1

| Date: | ALAN J. SORKEY |
|-----------------------|--|
| Witnessed by: | and the second s |
| Name: Banner O. Marie | Date: <u> </u> |
| Name: Bulham Storker | Date: 9/1/11 |
| | |
| | |
| Date: | STEVEN ALLEN CONRAD |
| Witnessed by | |
| Name: Shirtan Villan | Date: |
| Name: Butharus orkar | Date: 9/1/11 |
| | |

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PATENT REEL: 045245 FRAME: 0128

RECORDED: 03/16/2018