

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT4871871

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
OWEN J. MURRAY	07/15/2008
RECEIVING PARTY DATA	
Name:	R.P. SCHERER TECHNOLOGIES, INC.
Street Address:	7690 CHEYENNE AVENUE
Internal Address:	SUITE 100
City:	LAS VEGAS
State/Country:	NEVADA
Postal Code:	89129
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15202722
CORRESPONDENCE DATA	
Fax Number:	(919)755-2150
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	919-755-2100
Email:	IPdocketing@wbd-us.com
Correspondent Name:	B. LOGAN BUCK
Address Line 1:	555 FAYETTEVILLE STREET
Address Line 2:	SUITE 1100
Address Line 4:	RALEIGH, NORTH CAROLINA 27601
ATTORNEY DOCKET NUMBER:	A88450 1020US.C1 (0043.4)
NAME OF SUBMITTER:	B. LOGAN BUCK, USPTO REG. NO. 62,697
SIGNATURE:	/b. logan buck/
DATE SIGNED:	03/19/2018
Total Attachments: 1	
source=Murray-to-RPS#page1.tif	

ASSIGNMENT

FOR VALUE RECEIVED, I, Owen J Murray

Citizen of Great Britain

Residing, respectively, at 1098 Shadowlawn Drive
Green Brook
New Jersey
08812
United States of America

hereby sell, assign, transfer and convey unto R.P. Scherer Technologies, Inc.

a corporation of Nevada

having a place of business at 7690 Cheyenne Avenue, Suite 100, Las Vegas, Nevada, 89129

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

ALLERGEN DOSAGE FORM

and described in an application for Letters Patent of the United States filed by us on November 26, 2003, as U.S. Patent Application No. 10/723,308

and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

IN TESTIMONY WHEREOF, we hereunto set our hand and seal this 15th day of June, 2008

Witness:

Aravind Krishna 15 Jun 2008
ARAVIND KRISHNA
8 SOUTHERN HILLS DR.
SKILLMAN, NJ 08558

Assignor:

Owen J Murray L.S.
15 Jun 2008,
____ L.S.
____ L.S.
____ L.S.
____ L.S.
____ L.S.