

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4899810

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CASSANDRA E. CALLMANN	10/26/2017
MATTHEW P. THOMPSON	10/26/2017
NATHAN C. GIANNESCHI	10/26/2017
RECEIVING PARTY DATA	
Name:	THE REGENTS OF THE UNIVERSITY OF CALIFORNIA
Street Address:	1111 FRANKLIN ST, 5TH FLOOR
City:	OAKLAND
State/Country:	CALIFORNIA
Postal Code:	94607
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15945285
CORRESPONDENCE DATA	
Fax Number:	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	336-607-7440
Email:	rdailey@kilpatricktownsend.com
Correspondent Name:	ROBERT S DAILEY
Address Line 1:	KILPATRICK TOWNSEND LLP
Address Line 2:	1001 W 4TH ST
Address Line 4:	WINSTON SALEM, NORTH CAROLINA 27101
ATTORNEY DOCKET NUMBER:	VBL-001-1-US-2
NAME OF SUBMITTER:	ROBERT S. DAILEY
SIGNATURE:	/Robert S. Dailey/
DATE SIGNED:	04/04/2018
Total Attachments: 6	
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ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS

**CASSANDRA E. CALLMANN,
MATTHEW P. THOMPSON,
CLARE L. M. LEGUYADER, and
NATHAN C. GIANNESCHI**

hereby sell, assign and transfer to ASSIGNEE, The Regents of the University of California, a California corporation, having its statewide administrative offices located at 1111 Franklin Street, 5th Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of their right, title and interest for the United States and its territorial possessions and in all foreign countries in and to any and all improvements which are disclosed in the invention entitled

MODIFIED CYTOTOXINS AND THEIR THERAPEUTIC USE


and which are found in **U.S. Patent Application No. 15/271,822**, filed on **September 21, 2016**, and **PCT Application No. PCT/US2016/052829**, also filed on **September 21, 2016**, both entitled as above and listing the above named persons as inventors, and any legal equivalent thereof in a foreign country, including the right to claim priority and in and to all Letters Patent to be obtained for said invention by the above application or any continuation, divisional, continuation-in-part, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

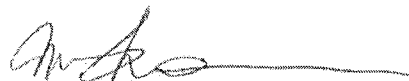
ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, post grant review, inter partes review, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNORS request the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

Executed this 26th day of October, 2017


CASSANDRA E. CALLMANN
Residence Address:
820 Judson Ave, Unit G
Address
Evanston IL 60202
City, State and Zip
Citizenship: USA

Executed this 26th day of October, 2017


MATTHEW P. THOMPSON
Residence Address:
427 Sherman Ave
Address
Evanston IL 60202
City, State and Zip
Citizenship: Canada


Executed this ____ day of _____, 2017

CLARE L. M. LEGUYADER
Residence Address:

Address

City, State and Zip
Citizenship: _____

Executed this 26th day of October, 2017


NATHAN C. GIANNESCHI
Residence Address:
1038 T/Morris Rd
Address
Wilmette IL 60093
City, State and Zip
Citizenship: American

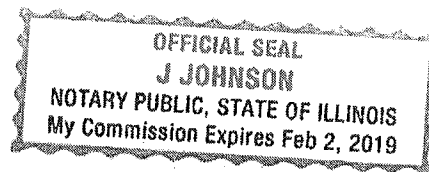
STATE OF: ILLINOIS)
) ss.
COUNTY OF: COOK)

I, JILL JOHNSON, a Notary Public in and for the aforementioned County and State, do hereby certify that Cassandra E. Callmann, personally known to me to be, or confirmed by me to be, the same person whose name is subscribed to the foregoing Assignment, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 26th day of OCTOBER, 2017.

J Johnson
Notary Public

My Commission Expires: 2/2/19



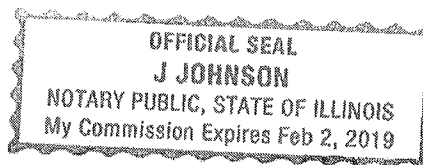
STATE OF: ILLINOIS)
) ss.
COUNTY OF: COOK)

I, JILL JOHNSON, a Notary Public in and for the aforementioned County and State, do hereby certify that Matthew P. Thompson, personally known to me to be, or confirmed by me to be, the same person whose name is subscribed to the foregoing Assignment, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 26th day of OCTOBER, 2017.

J Johnson
Notary Public

My Commission Expires: 2/2/19



STATE OF:)
COUNTY OF:) ss.
)

I, _____, a Notary Public in and for the aforementioned County and State, do hereby certify that Clare L. M. LeGuyader, personally known to me to be, or confirmed by me to be, the same person whose name is subscribed to the foregoing Assignment, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this _____ day of _____, 2017.

Notary Public

My Commission Expires:

STATE OF: ILLINOIS)
) ss.
COUNTY OF: COOK)

I, JILL JOHNSON, a Notary Public in and for the aforementioned County and State, do hereby certify that Nathan C. Gianneschi, personally known to me to be, or confirmed by me to be, the same person whose name is subscribed to the foregoing Assignment, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 26th day of OCTOBER, 2017.

J Johnson
Notary Public

My Commission Expires: 2/2/19

