

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT4903640

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
EMIL JOVANOV	02/20/2013
RECEIVING PARTY DATA	
Name:	THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA, FOR AND ON BEHALF OF THE UNIVERSITY OF ALABAMA IN HUNTSVILLE
Street Address:	301 SPARKMAN DRIVE E39
City:	HUNTSVILLE
State/Country:	ALABAMA
Postal Code:	35899
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15157038
CORRESPONDENCE DATA	
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
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ATTORNEY DOCKET NUMBER:	044929-501C02US
NAME OF SUBMITTER:	PETER F. SNELL
SIGNATURE:	/Peter F. Snell/
DATE SIGNED:	04/06/2018
Total Attachments: 3	
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source=RecordationTwo#page2.tif	
source=RecordationTwo#page3.tif	

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies) Emil Jovanov Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: <u>The Board of Trustees of the University of Alabama, For And On Behalf of the University of Alabama in Huntsville</u> Internal Address: _____ Street Address: _____ <u>301 Sparkman Drive E39</u> City: <u>Huntsville</u> State: <u>Alabama</u> Country: <u>USA</u> Zip: <u>35899</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance/Execution Date(s): Execution Date(s) <u>February 20, 2013</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Change of Name <input type="checkbox"/> Security Agreement <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____	4. Application or patent number(s): <input type="checkbox"/> This document serves as an Oath/Declaration (37 CFR 1.63). A. Patent Application No.(s) <u>15/157,038</u> B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address to whom correspondence concerning document should be mailed: <u>Peter F. Snell, Esq.</u> <u>MINTZ LEVIN COHN FERRIS GLOVSKY</u> Name: <u>AND POPEO, P.C.</u> Internal Address: _____ Street Address: <u>Chrysler Center</u> <u>666 Third Avenue</u> City: <u>New York</u> State: <u>NY</u> Zip: <u>10017</u> Phone Number: <u>(212) 692-6850</u> Docket Number: <u>044929-501C02US</u> Email Address: <u>IPDocketingBOS@mintz.com</u>	6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 1.21(h) & 3.41) \$ <u>0</u> <input type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)	
9. Signature: _____ /Peter F. Snell/ Signature <u>Peter F. Snell, Esq. - 52,235</u> Name of Person Signing	8. Payment Information Deposit Account Number <u>50-0311</u> Authorized User Name <u>Peter F. Snell, Esq.</u> Total number of pages including cover sheet, attachments, and documents: <table border="1" style="display: inline-table; width: 60px; text-align: center;"><tr><td><u>3</u></td></tr></table>	<u>3</u>
<u>3</u>		

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

I, Emil JOVANOVIĆ, the undersigned, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby assign, sell and transfer to the **THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA, FOR AND ON BEHALF OF THE UNIVERSITY OF ALABAMA IN HUNTSVILLE**, with an office located at 301 Sparkman Drive E39, Huntsville, AL 35899, and its successors, assigns and legal representatives, all hereinafter referred to as the ASSIGNEE: (1) my entire right, title and interest for the United States and in all countries, in and to any and all inventions, discoveries and applications which are disclosed in or claim priority to the application for United States Letters Patent entitled:

SYSTEMS AND METHODS FOR DETERMINING CONTAINER CONTENTS, LOCATIONS, AND SURROUNDINGS

filed with the U.S. Patent and Trademark Office on February 25, 2013¹¹ and assigned Serial No. 13/775,671¹¹, including any subsequently filed utility applications, including any renewals, revivals, reissues, reexaminations, extensions, provisionals, continuations, continuations-in-part, and divisionals of such applications and any substitute applications therefor; including any utility applications claiming benefit thereof and any renewals, revivals, reissues, reexaminations, extensions, provisionals, continuations, continuations-in-part, and divisionals of such utility applications and any substitute applications therefor; (2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in my/our names at the ASSIGNEE, or its designee's election, on the aforesaid inventions, discoveries and applications in all countries of the world; (3) the entire right, title and interest in and to any Letters Patent which may issue thereon in the United States or in any country, and any renewals, revivals, reissues, reexaminations and extensions thereof, and any patents of confirmation, registration and importation of the same; and (4) the entire right, title and interest in all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in and to the above inventions, discoveries and applications.

I hereby authorize and request the competent authorities to grant and to issue any and all such Letters Patent in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made.

I agree, at any time, upon the request of the ASSIGNEE, to execute and to deliver to the ASSIGNEE any additional applications for patents for said inventions and discoveries, or any part or parts thereof, and any applications for patents of confirmation, registration and importation based on any Letters Patent issuing on said inventions, discoveries, or applications and divisions, continuations, renewals, revivals, reissues, reexaminations and extensions thereof.

¹¹ Any attorney or agent of record and any registered attorney or agent of Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C., Chrysler Center, 666 Third Avenue, New York, NY 10017, Telephone No. (212) 935-3000, is hereby authorized to insert, when known.

I further agree at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.

I hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

I further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

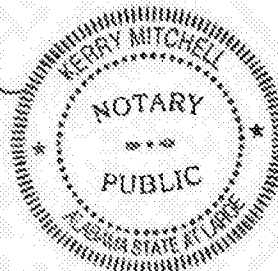
Date: 2/20/2013 *Emil Jovanov*
Signature of: Emil JOVANO

The undersigned declare(s) that he/she was/were personally present and did witness the above-named individual execute this Assignment of his/her own free will for the purposes set forth herein.

Signature of witness: *Peggy Bower* 2-20-13
Name of witness: [Print or Type Name] Peggy Bower Date

Signature of witness: *Becky England* 2-20-2013
Name of witness: [Print or Type Name] Becky England Date

Subscribed and sworn to before me in my presence, this 20th day of February 2013, a Notary Public in and for the County of Madison State of Alabama
Kerry Mitchell
(Signature) Notary Public
My commission expires _____



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 26, 2016