

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT4919076

| | |
|---|--------------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| | |
| Name | Execution Date |
| KATHLEEN BAKER | 01/09/2018 |
| SCOTT STEWART | 01/09/2018 |
| WILLIAM SHACKFORD | 01/09/2018 |
| JOSEPH CERONE | 01/17/2018 |
| RECEIVING PARTY DATA | |
| Name: | DURACELL U.S. OPERATIONS, INC. |
| Street Address: | 1209 ORANGE STREET |
| City: | WILMINGTON |
| State/Country: | DELAWARE |
| Postal Code: | 19801 |
| PROPERTY NUMBERS Total: 1 | |
| | |
| Property Type | Number |
| Application Number: | 29622156 |
| CORRESPONDENCE DATA | |
| Fax Number: | (312)474-0448 |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 312-474-6300 |
| Email: | docket@marshallip.com |
| Correspondent Name: | ANDREW M. LAWRENCE |
| Address Line 1: | 233 S. WACKER DRIVE |
| Address Line 2: | SUITE 6300 |
| Address Line 4: | CHICAGO, ILLINOIS 60606-6357 |
| ATTORNEY DOCKET NUMBER: | 32549/52288 |
| NAME OF SUBMITTER: | ANDREW M. LAWRENCE |
| SIGNATURE: | /Andrew M. Lawrence/ |
| DATE SIGNED: | 04/17/2018 |
| Total Attachments: 7 | |
| source=exexuted assignment Duracell 32549-52288#page1.tif | |
| source=exexuted assignment Duracell 32549-52288#page2.tif | |

source=exexuted assignment Duracell 32549-52288#page3.tif
source=exexuted assignment Duracell 32549-52288#page4.tif
source=exexuted assignment Duracell 32549-52288#page5.tif
source=exexuted assignment Duracell 32549-52288#page6.tif
source=exexuted assignment Duracell 32549-52288#page7.tif

ASSIGNMENT

Appl. No.: 29/622,156

Filed: October 13, 2017

Title: Battery Packaging

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of Kathleen Baker, Scott Stewart, William Shackford, Joseph Cerone, (individually referred to as an "Assignor") agrees to assign and hereby does assign to DURACELL U.S. OPERATIONS, INC., 1209 Orange Street, Wilmington, Delaware 19801 ("Assignee") all rights, title, and interests in and to the inventions that are disclosed in the application listed above (the "Application") including, but without limitation, all rights:

(i) in and to the Application and all other applications anywhere in the world that have been or may be filed on said inventions and/or naming Assignor as an inventor of said inventions,

(ii) in and to all patents issuing on any of the foregoing,

(iii) in and to all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates, and/or extensions of any of the foregoing,

(iv) to bring suit, the right to claim and retain all damages and/or seek other remedies for the past, present, and future infringement and/or misappropriation of any of the foregoing, and

(v) of priority including, but without limitation, the right to claim priority benefit of or to the Application and all of the foregoing.

Assignor requests the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of Assignee or its designee. Assignor authorizes the attorneys of record in the application to insert in this assignment the filing date and application number of the Application when officially known. Assignor:

(a) declares: (1) The application was made or authorized to be made by me; (2) I believe myself, as a named inventor, to be the original inventor or an original joint inventor of a claimed invention in the Application; and (3) I understand that any willful false statement made by me in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both;

(b) warrants except in favor of Assignee: (1) Assignor is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (2) there are no outstanding

MARSHALL, GERSTEIN & BORUN LLP, 233 S. Wacker Drive, 6300 Willis Tower, Chicago, Illinois 60606-6357

Appl. No.: 29/622,156
Filed: October 13, 2017
Title: Battery Packaging

encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned; and

(c) agrees to execute, upon the request of Assignee or its designee at no expense to Assignor, all applications or documents related to the inventions including, but without limitation, any oath, declaration, or affidavit relating thereto that Assignee may deem necessary or expedient, and to fully cooperate with Assignee and/or its designee to perform all affirmative acts requested to prepare, file, prosecute, maintain, defend, enforce, and vest in Assignee the rights, title, and interests assigned herein whereby said rights, title and interests will be held and enjoyed by Assignee or its designee to the full end of the term for which the intellectual property rights herein may be available as fully and entirely as the same would have been held and enjoyed by Assignor if this assignment had not been made.

Appl. No.: 29/622,156
Filed: October 13, 2017
Title: Battery Packaging

WITNESS our hands this 9th day of January, 2018.

State of CT
County of Fairfield

Kathleen Baker
Kathleen Baker

On this 9th day of January, 2018, before me, a Notary Public in and for the County and State aforesaid, appeared Kathleen Baker, known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

Amy Gast, Notary Public
State of Connecticut
My Commission Expires July 31, 2018

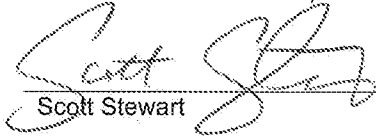
My Commission Expires: _____

Amy Gast
Notary Public

Appl. No.: 29/622,156
Filed: October 13, 2017
Title: Battery Packaging

WITNESS our hands this 9th day of January, 2018.

State of Connecticut
County of Fairfield



Scott Stewart

On this 9th day of January, 2018, before me, a Notary Public in and for the County and State aforesaid, appeared Scott Stewart, known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

Amy Gaal, Notary Public
State of Connecticut
My Commission Expires July 31, 2018

My Commission Expires: _____



Notary Public

Appl. No.: 29/622,156
Filed: October 13, 2017
Title: Battery Packaging

WITNESS our hands this 9th day of January, 2018.

State of Connecticut
County of Fairfield



William Shackford

On this 9th day of January, 2018, before me, a Notary Public in and for the County and State aforesaid, appeared William Shackford, known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

Amy Gaal, Notary Public
State of Connecticut
My Commission Expires July 31, 2018

My Commission Expires: _____

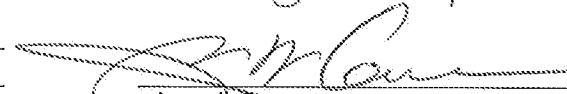


Notary Public

Appl. No.: 29/622,156
Filed: October 13, 2017
Title: Battery Packaging

WITNESS our hands this 17 day of January, 2018.

State of Connecticut
County of Fairfield



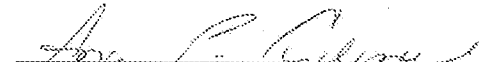
Joseph Cerone

On this 17 day of January, 2018, before me, a Notary Public in and for the County and State aforesaid, appeared Joseph Cerone, known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she executed said instrument as his/her free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

10/31/20



Notary Public

Appl. No.: 29/622,156
Filed: October 13, 2017
Title: Battery Packaging

On behalf of Assignee,

Leo J. White
Name

Assistant Secretary
Title

hereby confirms Assignee's acceptance of all rights, privileges, title and interests conveyed by this assignment.

Leo J. White
Signature

01/17/2018
Date