504879134 04/20/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4925875

SUBMISSION TYPE:		NEW ASSIGNME	NT	
IATURE OF CONVEYAN	ICE:	ASSIGNMENT		
CONVEYING PARTY DA	٩ΤΑ			
		Name		Execution Date
CARL WAGNER				03/03/2015
PAMELA MARSHALL				03/03/2015
PETER JURUTKA				03/03/2015
RECEIVING PARTY DA	TA			
Name:	ARIZON UNIVER	IA BOARD OF REGENT	S ON BEHALF O	F ARIZONA STATE
Street Address:	1475 NC	ORTH SCOTTSDALE R	DAD	
Internal Address:	SKYSO	NG - SUITE 200		
City:	SCOTTS	SDALE		
State/Country:	ARIZON	IA		
Postal Code:	85257-3	538		
PROPERTY NUMBERS	Total: 1			
Property Type		Number		
Application Number:	1	15873704		
CORRESPONDENCE D	ΔΤΔ			
Fax Number:		952)876-4098		
	•	,		accorful it will be cont
Correspondence will be using a fax number, if r				
using a fax number, if p	provided;			
using a fax number, if µ Phone:	p rovided ;	; if that is unsuccessfu	l, it will be sent v	ria US Mail.
<i>using a fax number, if բ</i> Phone: Email:	;p rovided פ זי	; if that is unsuccessfu 9528764063	d, it will be sent v	ria US Mail.
<i>using a fax number, if p</i> Phone: Email: Correspondent Name:	;p rovided פ זי \	; if that is unsuccessfu 9528764063 wilman@vhpmlaw.com,	d, it will be sent v docketing@vhpm DYS MALEN LLP	ria US Mail.
<i>using a fax number, if µ</i> Phone: Email: Correspondent Name: Address Line 1:	p rovided ; e j ^v 7	; <i>if that is unsuccessfu</i> 9528764063 wilman@vhpmlaw.com, /IKSNINS HARRIS PAD	d, it will be sent v docketing@vhpm DYS MALEN LLP	ria US Mail.
using a fax number, if p Phone: Email: Correspondent Name: Address Line 1: Address Line 2:	קיס טיולפל; פ זי זי 7 פ	; <i>if that is unsuccessfu</i> 9528764063 wilman@vhpmlaw.com, /IKSNINS HARRIS PAD 7851 METRO PARKWA	d <i>, it will be sent v</i> docketing@vhpm DYS MALEN LLP Y	ria US Mail.
Correspondence will be using a fax number, if p Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	p rovided ; 9 jv 7 5 E	; <i>if that is unsuccessfu</i> 9528764063 wilman@vhpmlaw.com, /IKSNINS HARRIS PAD 7851 METRO PARKWA SUITE 325	d <i>, it will be sent v</i> docketing@vhpm DYS MALEN LLP Y	ria US Mail.
using a fax number, if p Phone: Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	p rovided ; 9 jv 7 5 E	; <i>if that is unsuccessfu</i> 9528764063 wilman@vhpmlaw.com, /IKSNINS HARRIS PAE 7851 METRO PARKWA SUITE 325 BLOOMINGTON, MINNE	d <i>, it will be sent v</i> docketing@vhpm DYS MALEN LLP Y	ria US Mail.

/Julie Wilman/

04/20/2018

Total Attachments: 3

source=17555026WO1_ASSN#page1.tif

source=17555026WO1_ASSN#page2.tif source=17555026WO1_ASSN#page3.tif

> PATENT REEL: 045601 FRAME: 0141

ASSIGNMENT

WHEREAS, I/we, (each referred to as "Assignor")

CARL WAGNER	-	· · ·
PAMELA MARSHALL		
PETER JURUTKA	an ann an tha ann an th	

made certain new and useful inventions and improvements for which I/we filed the following patent application(s)

РСТ	PCT/US2015/017832	FEBRUARY 26, 2015

AND WHEREAS, <u>ARIZONA BOARD OF REGENTS ON BEHALF OF ARIZONA</u> <u>STATE UNIVERSITY</u> having an office and place of business at <u>1475 NORTH SCOTTSDALE</u> <u>ROAD, SKYSONG – SUITE 200, SCOTTSDALE, ARIZONA 85257-3538</u>, (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to any Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, and to the extent that the Assignor has not done so already via a prior agreement with the Assignee, or if the Assignor has already done so via a prior agreement with the Assignee then in confirmation of said prior agreement, I/we hereby sell, assign, transfer and set over unto said Assignee, including its successors and assigns, my/our entire right, title and interest to all inventions disclosed in the aforesaid application(s), including all rights to claim priority therefrom, and to any and all present or future patent applications to such inventions filed in the United States or any other country or region, inclusive of, but not limited to, all divisions, continuations, continuations-inpart, renewals thereof, substitutions, reexaminations, reissues, provisional patent applications, applications filed under the Patent Cooperation Treaty, certificates of addition, utility models, and petty patents, as well as all other intellectual property related to the applications, inclusive of, but not limited to, supplementary protection certificates, and to any and all Letters Patents and any related patent term extensions that may be granted for said Letters Patents with respect to the applications; all of the above to be held by Assignee as fully and entirely as the same would have been held by me had this Assignment not been made.

PATENT REEL: 045601 FRAME: 0142

AND, for the consideration aforesaid, I/we do hereby agree that I/we and my/our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore, I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by me/us.

PATENT REEL: 045601 FRAME: 0143

Docket No: 17555.026WO1 Serial No.: PCT/US2015/017832

IN TESTIMONY WHEREOF, I have hereunto set my hand this 3^{-cal} day of march, 2015.
CARL WAGNER
IN TESTIMONY WHEREOF, I have hereunto set my hand this 3^{-d} day of March, 2015.
PAMELA MARSHALL
IN TESTIMONY WHEREOF, I have hereunto set my hand this 3 ^{Al} day of MARCh, 2015. Petru W. Jutt
PETER JURUTKA

RECORDED: 04/20/2018