

## PATENT ASSIGNMENT COVER SHEET

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|   |                                       |                       |
|---|---------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                        |                       |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                            |                       |
| <b>CONVEYING PARTY DATA</b>   |                                       |                       |
|   | <b>Name</b>                           | <b>Execution Date</b> |
|   | DONALD G. BETHKE                      | 03/07/2018            |
| <b>RECEIVING PARTY DATA</b>   |                                       |                       |
| <b>Name:</b>  | HARTMANN CONTROLS, INC.               |                       |
| <b>Street Address:</b>  | 604 PROGRESS DRIVE                    |                       |
| <b>City:</b>  | HARTLAND                              |                       |
| <b>State/Country:</b>   | WISCONSIN                             |                       |
| <b>Postal Code:</b>   | 53029                                 |                       |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                       |                       |
| <b>Property Type</b>  | <b>Number</b>                         |                       |
| <b>Application Number:</b>  | 15915460                              |                       |
| <b>CORRESPONDENCE DATA</b>  |                                       |                       |
| <b>Fax Number:</b>  | (414)271-5770                         |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                       |                       |
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| <b>Email:</b>   | claires@andruslaw.com                 |                       |
| <b>Correspondent Name:</b>  | ANDRUS INTELLECTUAL PROPERTY LAW, LLP |                       |
| <b>Address Line 1:</b>  | 100 EAST WISCONSIN AVENUE             |                       |
| <b>Address Line 2:</b>  | SUITE 1100                            |                       |
| <b>Address Line 4:</b>  | MILWAUKEE, WISCONSIN 53202            |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 2024-00030                            |                       |
| <b>NAME OF SUBMITTER:</b>   | WILLIAM L. FALK                       |                       |
| <b>SIGNATURE:</b>   | /William L. Falk/                     |                       |
| <b>DATE SIGNED:</b>   | 04/23/2018                            |                       |
| <b>Total Attachments: 2</b>   |                                       |                       |
| source=2024-00030_Executed_Assignment#page1.tif   |                                       |                       |
| source=2024-00030_Executed_Assignment#page2.tif   |                                       |                       |

## ASSIGNMENT

ASSIGNMENT made by **DONALD G. BETHKE**, of 4975 Bonita Beach Road, Unit 301, Bonita Springs, Florida 34134, USA, to **HARTMANN CONTROLS, INC.**, a corporation organized under the laws of the State of Wisconsin, and located and doing business at 604 Progress Drive, Hartland, Wisconsin 53029, USA.

IN ACCORDANCE with obligations arising under an employment agreement, another agreement (such as, but not limited to an independent contractor agreement), and/or for other good and valuable considerations, the receipt and adequacy of which is hereby acknowledged, said **DONALD G. BETHKE**, hereby sells, assigns and transfers to said **HARTMANN CONTROLS, INC.**, its successors and assigns, the entire right, title and interest in:

### **ELECTRO-HYDRAULIC SWASHPLATE CONTROL ARRANGEMENT FOR AN AXIAL PISTON PUMP**

and the invention therein as set forth in his application for United States Letters Patent therefor, filed on March 8, 2018, and assigned Serial No. 15/915,460, and in and to said application and any divisions or continuations thereof, and any Letters Patent obtained for the said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said **HARTMANN CONTROLS, INC.**, as assignee of the entire right, title and interest therein.

And, said **DONALD G. BETHKE** hereby covenants that he has full right to convey the entire right, title and interest in said invention, and that he has not executed and will not execute any agreement in conflict herewith.

And, he further covenants that he will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said **HARTMANN CONTROLS, INC.**, to said invention or any Letters Patent that may be granted therefor, and that if said **HARTMANN CONTROLS, INC.**, or its assignee, desires to make a substitute, divisional or continuation application for said invention, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an application for a corresponding patent in any foreign country, that he will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purpose, but at the expense of said **HARTMANN**

**CONTROLS, INC.**

And, he further covenants and acknowledges that the entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assents to the making of any such applications, with or without priority claim, and of any divisional applications resulting therefrom.

And, he further covenants that he will at all times, communicate to the said **HARTMANN CONTROLS, INC.**, its successors, assigns, or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to him, and testify as to the same in interferences or other litigation when requested so to do.

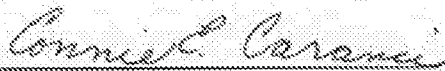
I hereby authorize the above-mentioned assignee or the attorney of record to insert in this instrument the filing date serial number of my said application:

Serial No.: 15/915,460

Filing Date: 03/08/2018

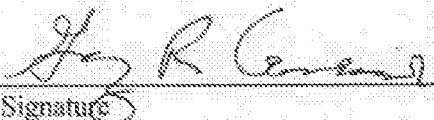
Inventor:   
Donald G. Bethke

Date: March 7 2018

Witnessed by:   
Signature

Date: 3-7-2018

CONNIE E. CARANCI  
Printed Name of Witness

Witnessed by:   
Signature

Date: 3-7-2018

GARY R. CARANCI  
Printed Name of Witness

Attorney Docket No. 2024-00030