## 504882694 04/24/2018

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4929435

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNMENT	ASSIGNMENT	
CONVEYING PARTY DATA			
	Name	Execution Date	
CHARLES N. STURDIVANT		04/17/2018	
TOMMY S. MASSEY		04/17/2018	

#### **RECEIVING PARTY DATA**

Name:	FRANKLIN ENGINEERING GROUP, INC.
Street Address:	318 RIVERDALE DRIVE; SUITE 200
City:	FRANKLIN
State/Country:	TENNESSEE
Postal Code:	37064

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15941142

#### CORRESPONDENCE DATA

Fax Number:	(973)724-5552		
Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.			
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Email:	lori.hanko.civ@mail.mil		
Correspondent Name:	LORI HANKO		
Address Line 1:	RDAR-GCL/BLDG. 3		
Address Line 2:	U.S. ARMY RDECOM-ARDEC		
Address Line 4:	PICATINNY ARSENAL, NEW JERSEY 07806-5000		

ATTORNEY DOCKET NUMBER:	2017-008	
NAME OF SUBMITTER:	LISA H. WANG	
SIGNATURE:	/Lisa H. Wang/	
DATE SIGNED:	04/24/2018	
Total Attachments: 3		
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Form PTO-1595 (Rev. 6-12) OMB No. 0651-0027 (exp. 04/30/2018) U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

RECORDATION FORM COVER SHEET PATENTS ONLY		
To the Director of the U.S. Patent and Trademark Office: Pleas	e record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)	
	Name:Franklin Engineering Group, Inc.	
Charles N. Sturdivant; Tommy S. Massey	Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes X No 3. Nature of conveyance/Execution Date(s):	Street Address: 318 Riverdale Drive, Suite 200	
Execution Date(s)4/17/2018		
Assignment Merger	City: Franklin	
Joint Research Agreement	State:TN	
Government Interest Assignment		
Executive Order 9424, Confirmatory License	Country: <u>US</u> Zip: <u>37064</u>	
Other	Additional name(s) & address(es) attached? [] Yes 🕅 No	
	document serves as an Oath/Declaration (37 CFR 1.63).	
A. Patent Application No.(s)	B. Patent No.(s)	
15/941,142 Filer 3/30/18		
	ached? Yes XNo	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved; <u>1</u>	
NameLori Hanko	7. Total fee (37 CFR 1.21(h) & 3.41) \$	
Internal Address:U.S. Army RDECOM-ARDEC	26	
	Authorized to be charged to deposit account	
Street Address:RDAR-GCL/Bidg. 3	Enclosed	
	None required (government interest not affecting title)	
City: Picatinny Arsenal, Dover	8. Payment Information	
State <u>NJ</u> Zip0 <u>7806-5000</u>	4	
Phone Number: 973-724-3449		
Docket Number: 20/7-008	Deposit Account Number	
Email Address:iori.hanko.civ@mail.mil	Authorized User Name	
9. Signature:	404/2010	
/Lisa H. Wang/ Signature	4/24/2018 Date	
Lisa H. Wang	Total number of pages including cover	
	sheet, attachments, and documents.	

PATENT REEL: 045620 FRAME: 0836

	Sampis Form (former PTO/SB/41) (05-01)
	Docket Number (optional)
ASSIGNMENT OF PATENT	2017-008
Whereas, I, Charles N. Sturdivant of Nashville, TN	hereinafter
referred to as patentee, did obtain a United Stated Patent for an improvement in	
Automated Primer Manufacturing Machine and Process	
No. 15/941,142 , dated 3/30/2018	; and whereas, I am now the sole
owner of said patent, and,	
Whereas, Franklin Engineering Group, Inc.,	
of	
hereinafter referred to as "assignee" whose mailing address is	
318 Riverside Drive, Suite 200	
City of Franklin , and State of TN	
is desirous of acquiring the entire right, title and interest in the same;	
Now, therefore, in consideration of the sum of 1.00 dollars (\$ 1.00	
acknowledged, and other good and valuable consideration, I, the patentee, by the	se presents do sell, assign and transfer
unto said assignee the entire right, title and interest in and to the said Patent afore	said; the same to be held and enjoyed
by the said assignce for his own use and behoof, and for his legal representatives	and assigns, to the full end of the term
for which said Patent is granted, as fully and entirely as the same would have bee	n held by me had this assignment and
sale not been made.	ý.
Executed this 17th day of April	, 20, 18
State State	······································
STATE T	
State of TENNESSEE	
Stopping & C	WW Shar
TO DOD CCOO MUMON COMMIN	(Signature)
County of 12 HILAILLUILD SS CONTING KALL	
Before me personally appeared said D. [. M. N. U.K. JAV	
and acknowledge the foregoing instrument to be his free act and ded this	day
of <u>HUC1</u> 20 43 49 10	
Cond	(kinton, PL12-)
Seal State of the second s	(Notary Public)

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

PATENT REEL: 045620 FRAME: 0837

		Sample Form (Tormer PTC/SB/41) (05-01)
ASSIGNMEN	IT OF PATENT	Docket Number (optional) 2017-008
Whereas, I, Tommy S. Massey	<sub>of</sub> Franklin, T	N, hereinafter
referred to as patentee, did obtain a U Automated Primer Manufacturing I		t in
No. 15/941,142	, dated March 30, 2018	; and whereas, I am now the sole
owner of said patent, and, Whereas, Franklin Engineering Gro	up, Inc.,	
of	· · · ·	
hereinafter referred to as "assignee" w 318 Riverside Drive, Suite 200	hose mailing address is	
City of Franklin	, and State of TN	
Is desirous of acquiring the entire right		vy X
unto said assignee the entire right, title by the said assignee for his own use a for which said Patent is granted, as fu sale not been made.	e and interest in and to the said Patent and behoof, and for his legal represents	y these presents do sell, assign and transfer aforesaid; the same to be held and enjoyed atives and assigns, to the full end of the term e been held by me had this assignment and , 20 18
· ·		
atState of TENDL (ST_C) County of W1111/AM2DA Before me personally appeared said and acknowledge the foregoing instru- of20	OF TENNESSEE NOTARY PUBLIC PUBLIC PUBLIC SS CAMILLERS	The Aller (Shgnature) ITto;
Seal		(Notary Public)

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### PATENT REEL: 045620 FRAME: 0838

## **RECORDED: 04/24/2018**