# PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4953726

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
MICHAEL DAVID CARSON	04/25/2018
JOHN EDWARD BROWER	04/25/2018

#### **RECEIVING PARTY DATA**

Name:	HUBBELL INCORPORATED	
Street Address:	40 WATERVIEW DRIVE	
Internal Address:	P.O. BOX 1000	
City:	SHELTON	
State/Country:	CONNECTICUT	
Postal Code:	06484-1000	

#### **PROPERTY NUMBERS Total: 2**

Property Type	Number
Application Number:	15738360
Application Number:	62188283

#### CORRESPONDENCE DATA

Fax Number: (202)659-1559

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (202)457-0160

Email: slonganecker@dickinsonwright.com

**Correspondent Name:** STACEY J. LONGANECKER

Address Line 1: 1825 EYE STREET, N.W., SUITE 900

Address Line 2: **DICKINSON WRIGHT PLLC** Address Line 4: WASHINGTON, D.C. 20006

ATTORNEY DOCKET NUMBER:	066830-01424	
NAME OF SUBMITTER:	STACEY J. LONGANECKER	
SIGNATURE:	/Stacey J. Longanecker/	
DATE SIGNED:	05/09/2018	

## **Total Attachments: 3**

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PATENT REEL: 045755 FRAME: 0740

#### **ASSIGNMENT**

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, we, the undersigned, 1) <u>Michael David CARSON</u>, a U.S. citizen, residing at 12 Country Lane, Mahopac, New York 10541; 2) <u>John Edward BROWER</u>, a U.S. citizen, residing at 38 Portland Hill Road, Redding, Connecticut 06896; and 3) <u>Joseph Neuhaus DOWDELL</u>, a U.S. citizen, residing at 10 Clapboard Ridge Road Apt. 21B, Danbury, Connecticut 06811.

Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 40 Waterview Drive, P.O. Box 1000, Shelton, CT 06484-1000, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which application was filed on December 20, 2017 has been assigned U.S. Application No. 15/738,360, and is based on PCT Application No. PCT/US2016/40061, filed June 29, 2016, and which claims priority from U.S. Provisional Patent Application Ser. No. 62/188,283, filed July 2, 2015, and is entitled

### **VOLTAGE MEASUREMENT AND WIRELESS COMMUNICATION SYSTEM**

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

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grant, mortgage, license or other agreement affe	cting the rights and regal representatives that no assignment, cting the rights and property herein conveyed has been made to convey the same as herein expressed is possessed by the
	Michael David CARSON
STATE OF New York ) SS COUNTY OF Polynam )	
Before me this 25 day of Apri CARSON to me personally known to be the per- instrument, and he acknowledged to me that he therein set forth.	, 2018 personally appeared <u>Michael David</u> son who is described in and who executed the above executed the same of his own free will for the purposes
(SEAL)	Notary Public CATHYTOWNSHO NOTARY PUBLIC PURNAM COUNTY, STATE OF NEW YORK  My commission expires: #01704788780
	MA COMPRESION EXAMES TIME 30° 7773
	John Edward BROWER
STATE OF ) SS COUNTY OF )	
BROWER to me personally known to be the per	, 2018 personally appeared <i>John Edward</i> son who is described in and who executed the above executed the same of his own free will for the purposes
(SEAL)	Notary Public
	My commission expires:

-2-

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

		Michael David CARSON
STATE OF COUNTY OF	) ) SS )	
Before me this	day of wn to be the per ed to me that he	, 2018 personally appeared <u>Michael David</u> rson who is described in and who executed the above executed the same of his own free will for the purposes
(SEAL)		Notary Public
		My commission expires:
		John Edward BROWER 4/25/18
STATE OF COUNTY OF FAIRFIELD	ugt ) )SS	//43/18
Before me this <u>25</u> <u>BROWER</u> to me personally kno	day of A	rson who is described in and who executed the above executed the same of his own free will for the purposes    Juneta Jahren   Notary Public   VERNETES JOHNSON

**RECORDED: 05/09/2018**