

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT4955889

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|---|-------------------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| | |
| Name | Execution Date |
| ARNAZ MALHI | 11/08/2012 |
| DANIEL HUTTON | 12/11/2012 |
| MANISH DESHPANDE | 11/11/2012 |
| PHILLIP SHALTIS | 11/06/2012 |
| RECEIVING PARTY DATA | |
| Name: | COVIDIEN LP |
| Street Address: | 15 HAMPSHIRE STREET |
| City: | MANSFIELD |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02048 |
| PROPERTY NUMBERS Total: 1 | |
| | |
| Property Type | Number |
| Application Number: | 14997954 |
| CORRESPONDENCE DATA | |
| Fax Number: | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 707 525 0111 |
| Email: | kim.grigg@medtronic.com |
| Correspondent Name: | KIM S GRIGG |
| Address Line 1: | 3576 UNOCAL PLACE |
| Address Line 4: | SANTA ROSA, CALIFORNIA 95403 |
| ATTORNEY DOCKET NUMBER: | H-KN-02407.USV3 |
| NAME OF SUBMITTER: | THOMAS M. JOHNSON |
| SIGNATURE: | /Thomas M. Johnston Reg. No. 41098/ |
| DATE SIGNED: | 05/10/2018 |
| Total Attachments: 5 | |
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ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we jointly and each individually, the undersigned ASSIGNORS,

Arnaz Malhi, 87 Watertown Street, Watertown, MA 02472; **Daniel Hutton**, 60 Claymon Road, Brighton, MA 02135; **Manish Deshpande**, 34 Apple Blossom Way, Canton, MA 02021; **Philip Shaltis**, 80 Cedar Street, Sharon, MA 02067.

HEREBY ASSIGN, TRANSFER, AND SELL, without restrictions, reservations, or limitations, our and my entire right, title, and interest in and to any and all inventions disclosed and/or claimed in application for Letters Patent titled

THROMBECTOMY CATHETER SYSTEMS

bearing U.S. Patent Application No. 13/630,323,
filed on September 28, 2012,

unto ASSIGNEE,

COVIDIEN LP

a Delaware limited partnership having a place of business at 15 Hampshire Street, Mansfield, Massachusetts 02048 USA, its successors and assigns, in and throughout the United States of America, its territories and dependencies, and all countries foreign thereto, in and to any and all said inventions and said application, and/or international application filed under any international patent law treaty, including the Patent Cooperation Treaty, and including any and all national stage, regional stage, provisional, non-provisional, continuation, divisional, continuing, and reissue applications based in whole or in part on said applications and/or in whole or in part on any said inventions, including the right to claim priority thereto, and any and all patents including extensions thereof of any country which have been or may be granted on any of said applications or including said inventions or any part thereof, as fully and entirely as the same would have been held and enjoyed by us and me had no sale and assignment of said interest been made; and to enforce any said patents in any court of competent jurisdiction and obtain all remedies available, including but not limited to, injunctions and to recover lost profits or compensatory and enhanced damages and attorney fees for any and all infringements thereof;

HEREBY jointly and each individually agree for ourselves and for our respective heirs, executors and administrators, to execute without further consideration any further lawful documents and any further assurances, and any provisional, non-provisional, continuation, divisional, continuing, reissue, national, regional or other applications for patents of any country, that may be deemed necessary by said ASSIGNEE fully to secure to said ASSIGNEE its interest as aforesaid in and to said any and all inventions or any part thereof, and in and to said several patents or any of said patents;

Assignment

Application No.: 13/630,323

Docket No.: H-KN-02407(1)

HEREBY jointly and each individually authorize said ASSIGNEE and/or any legal representative of said ASSIGNEE to modify this Assignment solely to include any identifying information for any and all said patent applications, including patent application number and patent application filing date; and

HEREBY jointly and each individually covenant for ourselves and our respective legal representatives that we have granted no right or license to make, use, or sell said invention to anyone except said ASSIGNEE, that prior to the execution of this deed, our right, title and interest in said invention had not been otherwise encumbered, and that we have not executed and will not execute any instrument in conflict herewith.

IN WITNESS WHEREOF, I have hereunto set hand and seal on the date indicated.

Amaz Malhi
Arnaz Malhi
11/8/2012
Date

Witness
Name: _____

Daniel Hutton

Date

Witness
Name: _____

Manish Deshpande

Date

Witness
Name: _____

Philip Shaltis

Date

Witness
Name: _____

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Arnaz Malhi

Date



Daniel Hutton

12-11-12

Date

Manish Deshpande

Date

Philip Shaltis

Date

Witness

Name: _____

Witness

Name: _____

Witness

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Arnaz Malhi

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Daniel Hutton

Date

Witness

Name: _____

Manish Deshpande

Date

Witness

Name: _____

Phillip Shaltis

~~Phillip~~ Shaltis

Phillip 11/6/2012

Date

Witness

Name: _____

PS