## 504916110 05/15/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4962855

SUBMISSION TYPE:		NEW ASSIGNMENT	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT	
CONVEYING PARTY DA	٩TA			
		Name	Execution Date	
JIUN-KUEI JUNG			05/02/2018	
RECEIVING PARTY DA	 та			
Name:		TEC (PUDONG) TECHNOLOGY CC	DRPORATION	
Street Address:	NO.789 PUXING ROAD			
Internal Address:	MIN-HSING DIST.			
City:	SHANGHAI CITY			
State/Country:	CHINA			
Name:	INVENTEC CORPORATION			
Street Address:	NO. 66, HOU-KANG STREET			
Internal Address:	SHIH-LIN DIST.			
City:	TAIPEI CITY			
State/Country:	TAIWAN			
PROPERTY NUMBERS Total: 1 Property Type		Number		
Application Number:		15976743		
<i>using a fax number, if p</i> Email: Correspondent Name: Address Line 1: Address Line 2:	e sent to provided     	<i>the e-mail address first; if that is i; if that is unsuccessful, it will be</i> kcale@mabr.com R. BURNS ISRAELSEN MASCHOFF BRENNAN 1389 CENTER DR. SUITE 300 PARK CITY, UTAH 84098		
Fax Number: <i>Correspondence will be using a fax number, if p</i> Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	e sent to provided       	I; if that is unsuccessful, it will be kcale@mabr.com R. BURNS ISRAELSEN MASCHOFF BRENNAN 1389 CENTER DR. SUITE 300 PARK CITY, UTAH 84098		
Fax Number: <i>Correspondence will be</i> <i>using a fax number, if p</i> Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4:	e sent to provided       	I; if that is unsuccessful, it will be kcale@mabr.com R. BURNS ISRAELSEN MASCHOFF BRENNAN 1389 CENTER DR. SUITE 300 PARK CITY, UTAH 84098 T1213.10618US01	-	
Fax Number: <i>Correspondence will be</i> <i>using a fax number, if p</i> Email: Correspondent Name: Address Line 1: Address Line 2: Address Line 4: ATTORNEY DOCKET NUMARE OF SUBMITTER:	e sent to provided       	I; if that is unsuccessful, it will be kcale@mabr.com R. BURNS ISRAELSEN MASCHOFF BRENNAN 1389 CENTER DR. SUITE 300 PARK CITY, UTAH 84098 T1213.10618US01 R. BURNS ISRAELSEN	sent via US Mail.	
Fax Number: <i>Correspondence will be</i> <i>using a fax number, if p</i> Email: Correspondent Name: Address Line 1: Address Line 2:	e sent to provided       	I; if that is unsuccessful, it will be kcale@mabr.com R. BURNS ISRAELSEN MASCHOFF BRENNAN 1389 CENTER DR. SUITE 300 PARK CITY, UTAH 84098 T1213.10618US01	sent via US Mail.	

PATENT REEL: 045812 FRAME: 0954

## DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76) AND ASSIGNMENT OF UNITED STATES RIGHTS FOR MULTIPLE ASSIGNEES

Title of Invention	IMAGE-RECORDING AND TARGET-COUNTING DEVICE			
Docket Number	T1213.10618US01			
As the below named inventor, I hereby declare that:				
This declaration is directed to:	The attached application, or			
	United States application or PCT international application number			
	filed on			
The above-identified application was made or authorized to be made by me.				
I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.				
I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.				
WHEREAS, <u>Inventec (Pudong) Technology Corporation</u> , having a principal place of business at <u>No.789</u> <u>Puxing Road, Min-Hsing Dist., Shanghai City, China, P.R.C.</u> , desires to secure an equal, undivided right, title and interest in said invention and the patent application filed thereon.				
WHEREAS, <b>INVENTEC CORPORATION</b> , having a principal place of business at <u>No. 66, Hou-Kang Street</u> , <u>Shih-Lin Dist., Taipei City. Taiwan, R.O.C.</u> , desires to secure an equal, undivided right, title and interest in said invention and the patent application filed thereon.				
As used hereinafter, the term "ASSIGNEE" refers to the foregoing parties either collectively or individually.				
NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the ASSIGNOR hereby assigns to the ASSIGNEE, the entire right, title and interest in said invention and in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application filed in the United States, and reissues, extensions and renewals of Letters Patent granted thereon in the United States, and in all Letters Patents issuing on any such patent applications in the United States.				
ASSIGNOR hereby assigns to the ASSIGNEE the right to claim priority in the United States, under the terms of the International Convention and any other relevant treaties, to any prior patent application for said invention filed in a country foreign to the United States or to a prior international patent application for said invention.				
ASSIGNOR hereby authorizes and requests the United States Patent & Trademark Office to issue any and all of said Letters Patent to the ASSIGNEE as the assignee of ASSIGNOR'S entire right, title and interest in and to the same, for the sole use and behoof of the ASSIGNEE, its successors, assigns, and legal representatives, to the full end of the term for which said Letters Patent may be granted.				
Further, ASSIGNOR agrees, without further consideration, to communicate to the ASSIGNEE any facts known to ASSIGNOR respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation-in-part, substitute, renewal and reissue applications, execute all necessary assignment papers to cause said Letters Patent to be issued to the ASSIGNEE, make all rightful oaths, and, perform all lawful acts to aid the ASSIGNEE, its successors and assigns, to obtain and enforce Letters Patent for said invention in the United States.				
LEGAL NAME OF INVENTOR				
Inventor: Jiun-K	uei JUNG Date: May 02,2018			
Signature:	Fun-Knei Jung			
MASCHOFF BRENNAN, PLLC 1389 Center Drive, Suite 300				
PARK CITY, UTAH 84098, USA				

PATENT REEL: 045812 FRAME: 0955

**RECORDED: 05/15/2018**