PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4964274

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
XIN XIA	03/29/2018
SONG-YI HAN	03/30/2018
JI-HYE KIM	03/30/2018
JENS PAULSEN	03/30/2018

RECEIVING PARTY DATA

Name:	UMICORE
Street Address:	RUE DU MARAIS 31
Internal Address:	B-1000
City:	BRUSSELS
State/Country:	BELGIUM
Name:	UMICORE KOREA, LTD.
Street Address:	410, CHAAM-DONG
Internal Address:	CHEONAN
City:	CHUNGNAM
State/Country:	KOREA, REPUBLIC OF
Postal Code:	330-200

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15761450

CORRESPONDENCE DATA

Fax Number: (919)882-8195

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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4917 WATERS EDGE DRIVE, SUITE 275 Address Line 1: Address Line 4: RALEIGH, NORTH CAROLINA 27606

ATTORNEY DOCKET NUMBER: 13810.181

> **PATENT REEL: 045820 FRAME: 0820**

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NAME OF SUBMITTER:	ALLYN B. ELLIOTT
SIGNATURE:	/Allyn B. Elliott/
DATE SIGNED:	05/16/2018
Total Attachments 0	

Total Attachments: 3

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> PATENT REEL: 045820 FRAME: 0821

Docket No.: 13810-181 Application Number: 15/761,450

ASSIGNMENT

WHEREAS, I/we, Xin XIA, residing at 71, Seobukgu – 3 Gongdan 2 Ro, Seobuk-Gu, Cheonan, Korea 331-200; Song-Yi HAN, residing at Seo-gu, Dunsan-ro, Daejeon, Korea 302-150; Ji-Hye KTM, residing at 410, Chaam-Dong, Seobuk-gu, Chungnam, Cheonan City, Korea 331-200; and Jens PAULSEN, residing at MokRyeon Apt. 202-1301, Daejeon, Korea 305-707; respectively, have made certain new and useful inventions and improvements in:

<u>Lithium-Rich Nickel-Manganese-Cobalt Cathode</u> Powders for Lithium-Ion Batteries:

set forth in:		
(1)		United States provisional patent application
	(a)	bearing Application No, filed on; or
	(b)	to be filed herewith;
(2)	\boxtimes	United States nonprovisional patent application
	(a)	filed herewith; or
	(b)	bearing Application No. <u>15/761,450</u> , filed on <u>March 20, 2018</u> ,
		and
(3)		International Patent Application No, designating the United
		States and filed on ;

AND WHEREAS, 1) <u>Umicore</u>, a corporation, having an office and place of business at <u>Rue du Marais 31, B-1000</u>, <u>Brussels</u>, <u>Belgium</u>; and 2) <u>Umicore Korea</u>, <u>Ltd.</u>, a corporation, having an office and place of business at <u>410</u>, <u>Chaam-Dong</u>, <u>Cheonan</u>, <u>Chungnam</u>, <u>Korea 330-200</u>, (hereinafter "Assignee"), and is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, I/we have sold, assigned, set over, and transferred, and by these presents do sell, assign, set over and transfer unto said Assignee, its successors or assigns, the entire right, title and interest in and to said inventions and improvements, the right to file applications for all countries in and to all inventions and improvements disclosed in the aforesaid application, the entire right, title and interest in and to the said application, any and all other applications for Letters Patent on said inventions and improvements, including all provisional, nonprovisional, divisional, continuation, continuation-in-part, and renewal applications based in whole, or in part, upon said inventions or improvements, or upon said applications, and all Letters Patent which may be granted therefrom, and all reissues, reexaminations, or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an

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assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I/we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignce as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, I/we do hereby agree that I/we and my/our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore, I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by me/us.

AND, I/we hereby authorize and request the attorneys of Brinks, Gilson & Lione to insert in the spaces provided above the filing date, application number, and attorney's docket number of said application when known.

IN TESTIMONY WHEREOF, I have hereunto set my hand this day of Murch 2018.

Xin XIA

IN TESTIMONY WHEREOF, I have hereunto set my hand this 30 day of 3, 2018.

Docket No.: 13810-181 Application Number: 15/761,450

IN TESTIMONY WHEREOF, I have hereunto set my hand this 20 day of Mav, 2018.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 30 day of Mand, 2018.

Jens PAULSEN

REEL: 045820 FRAME: 0824