PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
	Corrective Assignment to correct the ASSIGNEE'S ADDRESS previously recorded on Reel 036317 Frame 0179. Assignor(s) hereby confirms the ASSIGNMENT.

CONVEYING PARTY DATA

Name	Execution Date
FRANCIS A. MARKS	09/30/2013
WALTER F. OTTMANN	09/30/2013
THOMAS W. MCNALLY	09/30/2013

RECEIVING PARTY DATA

Name:	CHEMFREE CORPORATION
Street Address:	8 MECA WAY
City:	NORCROSS
State/Country:	GEORGIA
Postal Code:	30093

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14824293

CORRESPONDENCE DATA

Fax Number: (856)661-1919

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 856-382-2219

Email: kristyne.bullock@flastergreenberg.com

Correspondent Name: KRISTYNE A. BULLOCK
Address Line 1: FLASTER/GREENBERG P.C.
Address Line 2: 1810 CHAPEL AVENUE WEST

Address Line 4: CHERRY HILL, NEW JERSEY 08002

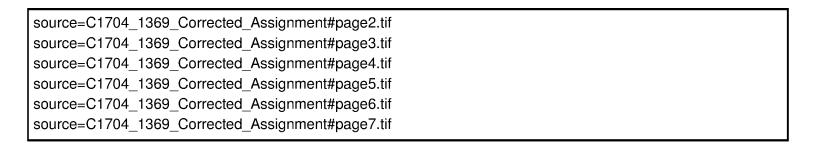
ATTORNEY DOCKET NUMBER:	C1704-1369US
NAME OF SUBMITTER:	KRISTYNE A. BULLOCK
SIGNATURE:	/kristyneabullock/
DATE SIGNED:	04/05/2018

Total Attachments: 7

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PATENT REEL: 045838 FRAME: 0690

504854180



PATENT REEL: 045838 FRAME: 0691



United States Patent and Trademark Office

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Confirmation Receipt

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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
FRANCIS A. MARKS	09/30/2013
WALTER F. OTTMANN	09/30/2013
THOMAS W. MCNALLY	09/30/2013

RECEIVING PARTY DATA

Name:	CHEMFREE CORPOATION
Street Address:	8 MECA WAY
City:	NORCROSS
State/Country:	GEORGIA
Postal Code:	30093

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14824293

CORRESPONDENCE DATA

Fax Number:

(404)870-8176

Phone:

404-962-7523

Email:

sskinner@wcsr.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number,

if provided; if that is unsuccessful, it will be sent via US Mail.

Correspondent Name:

LOUIS T. ISAF

Address Line 1:

P.O. BOX 7037

Address Line 4:

ATLANTA, GEORGIA 30357-0037

ATTORNEY DOCKET

NUMBER:

C060 1060US.C1

NAME OF SUBMITTER:

LOUIS T. ISAF

Signature:

/Louis T. Isaf/

Date:

08/13/2015

Total Attachments: 5

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RECEIPT INFORMATION

EPAS ID:

PAT3481408

Receipt Date:

08/13/2015

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PATENT AND INVENTION ASSIGNMENT

WHEREAS, the undersigned:

Francis A. Marks, a citizen of the United States of America, residing at 5785 Powers Ferry Road, Sandy Springs, GA 30327;

Walter F. Ottmann, a citizen of the United States of America, residing at 4937 Scotts Creek Trail, Duluth, GA 30096; and

Thomas W. McNally, a citizen of the United States of America, residing at 5860 Wilbanks Drive, Norcross, GA 30092

(hereinafter referred to as "Assignors") have invented certain inventions and improvements disclosed in a U.S. patent application entitled **PORTABLE PARTS WASHER**, which application was filed in the United States Patent & Trademark Office on September 19, 2013, under application Serial No. 14/031,173;

WHEREAS, Assignors each acknowledge that he/she either has assigned or is and has been obligated, since the time of his/her invention thereof, to assign his/her interest in the inventions and improvements disclosed in the above-mentioned patent application to CHEMFREE CORPORATION, a Georgia corporation, having its principal place of Norcess, GA 30093; and

WHEREAS, it is desired to confirm and verify the assignment of ownership interest to CHEMFREE CORPORATION in and to the same:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignors, by these presents: (A) do hereby confirm prior assignment and transfer of Assignors entire right, title and interest in and to the inventions and improvements disclosed in the Patent Application to CHEMFREE CORPORATION, and

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(B), to the extent it is not fully accomplished prior, do hereby sell, assign and transfer unto CHEMFREE CORPORATION, the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application, (ii) in and to said application, (iii) in and to all divisional, continuation, and continuation-in-part applications describing in whole or in part the said inventions and improvements, preparatory to obtaining Patents of the United States therefor, (iv) in and to all patents of the United States which may be granted on the foregoing and all reissues and extensions thereof, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority has been or may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from any of the afore-mentioned patent applications; and Assignors do hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to CHEMFREE CORPORATION as Assignee, for its interest and for the sole use and behoof of **CHEMFREE CORPORATION** and its assigns and legal representatives;

AND (C), to the extent it is not fully accomplished prior, do hereby sell, assign and transfer to CHEMFREE CORPORATION the full, exclusive and entire right, title and interest: in and to any and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates and designs, (the "Foreign Applications") filed or which are hereafter filed in countries foreign to the United States and describing in whole or in part the said inventions and improvements, in and to any Patents and similar protective rights granted on said Foreign Applications, and in and to the right to file such applications and the right to claim any applicable priority rights arising from or required for said Foreign Applications under the terms of any applicable conventions, treaties, statutes, or regulations; said Foreign Applications to be filed and issued in the name of CHEMFREE CORPORATION or its respective designees, insofar as permitted by applicable law;

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AND, for the same consideration, Assignors agree to communicate to the said CHEMFREE CORPORATION, its successors, legal representatives and assigns, any facts known to Assignors respecting said invention, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid CHEMFREE CORPORATION, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

DECLARATION

As a below named inventor, I hereby declare that:

- this declaration is directed to the above-mentioned United States application number 14/031,173 filed September 19, 2013;
- the above-identified application was made or authorized to be made by me; and
- I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.
- I hereby state that I have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above.
- I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.
- I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

In witness whereof, I/we execute the foregoing by our signatures below:
Date Francis A. Marks
Attestation for Francis A. Marks
STATE OF CROID COUNTY OF GUILD
Before me, a Notary Public in and for the County and State aforesaid, on this day of Notarion, 2013 personally appeared Francis A. Marks, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Patent and Invention Assignment as his free and voluntary act for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.
NOTARY PUBLIC ON PUBLIC ON PUBLIC ON PUBLIC My Commission Expires: 03/15/20/3 Section 20/18/2017
Date Malter F. Ottmann
Attestation for Walter F. Ottmann
STATE OF CALCIONATE COUNTY OF CALCIONATE
Before me, a Notary Public in and for the County and State aforesaid, on this day of Notarion 2013 personally appeared Walter F. Ottmann, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Patent and Invention Assignment as his free and voluntary act for the uses and purposes therein set forth.

Rebects L Cox (SMQTARY PUBLIC Coope County, GEORGIA My Commission Expires 03/15/2017

My Commission Expires: 3/5

-4-

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

Sapt. 30,8013	
Date	Thomas W. McNally
Attestation for Thomas W. McNally	

Before me, a Notary Public in and for the County and State aforesaid, on this day of Notation, 2013 personally appeared *Thomas W. McNatly*, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Patent and Invention Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

GEFELL, CO.

STATE OF

NOTARY PUBLIC
My Commission Expires: 03/15/201

ACCEPTED AND ACKNOWLEDGED

BY ASSIGNEE: #HEMFREE CORPORATION

By: V V V V Name: F. M. MARKS

Title: Dred

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