# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4981144

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
PETER MATTHEW ALLEN	08/19/2010
MOUNGI G. BAWENDI	08/25/2010

#### **RECEIVING PARTY DATA**

Name:	MASSACHUSETTS INSTITUTE OF TECHNOLOGY
Street Address:	77 MASSACHUSETTS AVENUE
City:	CAMBRIDGE
State/Country:	MASSACHUSETTS
Postal Code:	02142

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15660930

### **CORRESPONDENCE DATA**

**Fax Number:** (202)429-3902

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 2024293000

**Email:** ipdocketing@steptoe.com

Correspondent Name: HAROLD H. FOX

Address Line 1: STEPTOE & JOHNSON LLP

Address Line 2: 1330 CONNECTICUT AVENUE NW

Address Line 4: WASHINGTON, D.C. 20036

ATTORNEY DOCKET NUMBER: 14952.0365C1	
NAME OF SUBMITTER:	LINDA M FIELDING
SIGNATURE:	/Linda M. Fielding/
DATE SIGNED:	05/29/2018

# **Total Attachments: 3**

source=0365C1ExecutedInventorAssignment#page1.tif source=0365C1ExecutedInventorAssignment#page2.tif source=0365C1ExecutedInventorAssignment#page3.tif

PATENT 504934398 REEL: 045922 FRAME: 0159

# **ASSIGNMENT**

For valuable consideration, we, Peter Matthew ALLEN, of Cambridge, MA; and Moungi G. BAWENDI, of Cambridge, MA; hereby assign to: Massachusetts Institute of Technology, a corporation of Massachusetts, having a place of business at 77 Massachusetts Avenue, Cambridge, MA 02139; its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of applications for United States Patent signed by us, entitled SEMICONDUCTOR NANOCRYSTALS, filed July 23, 2010, and assigned U.S. Application Number 12/864,488, and we authorize and request the attorneys appointed in said applications to hereafter complete these assignments by inserting above the filing date and serial number of said applications when known; these assignments including said applications, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said applications under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully these assignments.

Attorney Docket No: 14952.0365 / MIT Case No. 12974

IN WITNESS WHEREOF, I hereto se	et my hand and seal at <u>Faw my Kanses</u> ,
this 19 day of Chaquest	
PETER MATTHE	
State of Kansas :  County of Labette :	
Before me this day o	f August, 2010, personally
appeared PETER MATTHEW ALLEN k	nown to me to be the person whose name is subscribed
	ledged that he/she executed the same as his/her free act
and deed for the purposes therein contained	
LOUITA A. CARTER  Notary Public - State of Kansas  My Appt. Expires 0/-3/-20/2	Notary Public  My Commission Expires: Jan. 31, 2012
[Notary's Seal Here]	V

	In Witness Wi	HEREOF, I h	iereto set m	y hand and se	eal at	Can Son	<i>al</i> (2	MA.
this	75 day o	fA	<del>\</del>	, 20to_			7 7	
			M	. ~~				L.S.
	N	MOUNGI (	G. BAWÊN	DI				
State o	f Massachusett	5:						
		: ss	•					
County	of Middlese	<u></u>						
	Before me this _	<del>J</del> S	_day of <u>A</u> ,	ikust		, 20 <u>15</u>	, per	sonally
appeare	ed <u>MOUNGI G.</u>	BAWEND	I known to	$\bigcirc$ me to be the $_{ m I}$	person w	hose name is	subscri	bed to
	egoing Assignme							
	ed for the purpos							
				/ 2-	¬			
			1	Ain Ch. A	Une-			
				tary Public				
			Му	Commission	Expires:	MARCH 18	,201	5.00
[Notary	's Seal Here]							30.