504940767 06/01/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4987513

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date			
DAVID J. SOUSA	05/25/2018			

RECEIVING PARTY DATA

Name:	WHELEN ENGINEERING COMPANY, INC.			
Street Address:	51 WINTHROP ROAD			
City:	CHESTER			
State/Country:	CONNECTICUT			
Postal Code:	06412			

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15995514

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

 Phone:
 (860) 527-9211

 Email:
 akot@pctlaw.com

Correspondent Name: ALIX, YALE & RISTAS, LLP **Address Line 1:** 150 TRUMBULL STREET

Address Line 2: SIXTH FLOOR

Address Line 4: HARTFORD, CONNECTICUT 06103

ATTORNEY DOCKET NUMBER:	WEN/380/US
NAME OF SUBMITTER:	AGNIESZKA KOT
SIGNATURE:	/Agnieszka Kot/
DATE SIGNED:	06/01/2018

Total Attachments: 2

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PATENT 504940767 REEL: 045961 FRAME: 0362

ASSIGNMENT

WHEREAS, I, **David J. Sousa**, residing at 48 Walnut Street, Ivoryton, Connecticut 06442, US, have invented new and useful improvements in

HALF-DUPLEX COMMUNICATION SYSTEM

which improvements are included in United States Patent Application No. 15/995,514, filed on June 1, 2018; and

WHEREAS, Whelen Engineering Company, Inc., a Connecticut corporation, having a place of business at 51 Winthrop Road, Chester, Connecticut 06412-0684, US, is desirous of acquiring the entire right, title and interest in and to said improvements and any Letters Patent which may be granted thereon;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that for and in consideration of the sum of One (1) Dollar to me in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, I, the said David J. Sousa, sell, assign and transfer to Whelen Engineering Company, Inc., its successors and assigns (hereinafter called "Assignee"), the entire right, title and interest in and to said improvements and in and to any Letters Patent which may be obtained thereon in the United States and in all countries foreign thereto, together with said application and all regular, divisional, continuing, substitute, renewal, reissue, and other applications for Letters Patent which have been or may be filed on said improvements in the United States or any other country; the same to be held and enjoyed by the Assignee for its and their sole use and behoove; and I do hereby further assign to the Assignee the right to file applications for patent in all countries on said improvements and all rights of priority resulting from any application for Letters Patent filed on said improvements.

I hereby authorize and request the Commissioner of Patents and Trademarks to issue all Letters Patent of the United States on said improvements to the Assignee.

I further covenant and agree that when requested by the Assignee, and without further consideration, but at the cost and expense of the Assignee, I will, for any and all countries, execute and deliver all applications for patent on said improvements, execute all lawful oaths and other papers, supply to the Assignee all facts and evidence known to me relating to said improvements and the history and development thereof, testify in all interferences, suits, and other legal proceedings, and generally do everything rightful which the Assignee shall consider desirable for aiding in securing, maintaining, and enforcing proper patent protection for said improvements and for vesting the title to said improvements in the Assignee.

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Atty. Docket: WEN/380/US

I further covenant that I have the lawful right to assign the interest in said improvements in the manner and form as herein expressed and that the interests herein conveyed are free from prior assignment, grant, mortgage, license, or other encumbrance whatsoever.

	IN WITNESS WHEREOF, I have 25 day of MAY, 2018.	hereunto	set	my	hand	and	seal	as	of	and	for
this		~~	- Land Control of the	The Contract of the Contract o	_		7		7		
			1)	1			No. of Street, or other Prince of Street, or oth	1487	

David J. Sousa

State of ()) ss:
County of Middlesox)

On this <u>25</u> day of <u>way</u>, 2018, before me personally appeared David J. Sousa, who acknowledged that he/she signed the within instrument and that he/she executed the same as his/her own free act and deed.

Date Commission Expires: 2/28/2020

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