# PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name                | Execution Date |
|---------------------|----------------|
| ERIK DE LEEUW       | 01/05/2017     |
| STEVEN FLETCHER     | 01/17/2017     |
| JAMAL CHAUHAN       | 01/17/2017     |
| ALEXANDER MACKERELL | 01/05/2017     |

## **RECEIVING PARTY DATA**

| Name:             | UNIVERSITY OF MARYLAND, BALTIMORE     |  |
|-------------------|---------------------------------------|--|
| Street Address:   | 620 WEST LEXINGTON STREET, 4TH FLOOR  |  |
| Internal Address: | OFFICE OF RESEARCH & DEVELOPMENT, OTT |  |
| City:             | BALTIMORE                             |  |
| State/Country:    | MARYLAND                              |  |
| Postal Code:      | 21201                                 |  |

## **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 16064276 |

## **CORRESPONDENCE DATA**

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Address Line 4: BALTIMORE, MARYLAND 21201

| ATTORNEY DOCKET NUMBER: | 15024-344US1 (ED2016042) |  |
|-------------------------|--------------------------|--|
| NAME OF SUBMITTER:      | DENISE M. MEYER          |  |
| SIGNATURE:              | /Denise M. Meyer/        |  |
| DATE SIGNED:            | 06/21/2018               |  |
|                         | -                        |  |

**Total Attachments: 4** 

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UMB Docket No: ED-2016-042

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## **ASSIGNMENT**

In consideration of UMB's agreement to consider Assignors as a "UMB Inventors" who are entitled to revenue distributions under the University System of Maryland Policy on Intellectual Property, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Erik de Leeuw, Alexander MacKerell, Steven Fletcher, Jamal Chauhan ("Assignors") hereby convey, assign, and transfer to the University of Maryland, Baltimore, a public university that is part of the University System of Maryland (which is a public corporation and an instrumentality of the State of Maryland) ("UMB"), and having an office c/o Office of Research and Development, 620 W. Lexington Street, 4th floor, Baltimore, MD 21201, his/her/their entire right, title, and interest in and to the invention known as "Small Molecule Lipid II Inhibitors" (the "Invention"):

check applicable space(s) [X] for the United States of America (as defined in 35 U.S.C. §100) [X] and throughout the world,

for which applications for patent were made in the United States of America on **December 21, 2015** (also known as U.S. provisional patent application serial number 62/270,184) and under the Patent Cooperation Treaty on **December 20, 2016** (also known as international patent application number PCT/US2016/067774), and in any and all non-provisional and/or international or foreign patent applications thereon, continuing patent applications thereon (including without limitation substitutions, divisionals, continuations, and continuations-in-part), patents or Letters Patent issued therefrom, and reissues, extensions, renewals, and reexaminations of such applications or patents.

Such entire right, title, and interest in the Invention are to be held and enjoyed by UMB to the same extent as they would have been held and enjoyed by Assignors had this Assignment not been made, to the full end of the term or terms for which any such patent(s) issue. Assignors hereby represent and warrant that they have full right to convey their right, title, and interest in the Invention herein assigned, and that they have not executed and will not execute any agreement or other document in conflict therewith.

Assignors agree to execute and deliver separate Assignments, patent applications, and other documents necessary or expedient in connection with, and to cooperate with and to assist UMB in connection with: further perfecting the assignment of the Invention to UMB; UMB's preparation, filing, prosecution (including without limitation defense in interference proceedings, reexaminations, or litigation), enforcement, and/or maintenance of the patents and patent applications; or for UMB to protect and commercialize its intellectual property right, title, and interests in the Invention (including without limitation copyright and/or trademarks).

IN WITNESS WHEREOF, executed by Assignors on the date opposite his/her name. ASSIGNOR: (SEAL) Date Erik de Leeuw Address: 7207 Brookfalls Terrace Baltimore, Maryland 21209 STATE OF Mary are CITY/COUNTY OF HOWARD I HEREBY CERTIFY, that on this 54 day of 12017, before me, Notary Public of the State of 14016 of the State of 15016 of the State of 16016 of the Within instrument, and acknowledged that, being authorized to do so, he or she executed the same as for the purposes contained therein. IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above-mentioned. Notary Public Miles Deene VIRGINIA DUNN [SEAL] Notary Public-Maryland Howard County My Commission Expires

| UMB Docket No: ED-2016-042  |  |  |
|---|--|--|
|   |  | ASSIGNOR:  |
| Jan 5, 2017<br>Date   |  | COMM (SEAL)  |
|   |  | Alexander MacKerell  |
|   |  | Address:  750 McHenry Street  Baltimore, Maryland 21230  |
| STATE OF Mary and CITY / COUNTY OF HOWARD   | )  |  |
| of Man //and, personally appe   | instrument,                                  | January, 20 //, before me, Notary Public of the State ader MacKerell, known to me (or satisfactorily proven) to be the and acknowledged that, being authorized to do so, he or she |
| IN WITNESS WHEREOF, I have hereu  | nto set my h                                 | and and official seal the day and year last above-mentioned.   |
| [SEAL] VIRGINIA DUMN Notary Public-Maryland Howard County   | Notary                                       | Mequice Duren  |
| My Commission Expires: ember 12, 2020   |  |  |
| •   |  | ASSIGNOR:  |
| Date  |  | (SEAL)   |
| ·   |  | Steven Fletcher_   |
|   |  | Address: _121 S. Fremont Ave.; Apt 407 _Baltimore, Maryland 21201  |
| STATE OF  | )  |  |
| CITY / COUNTY OF  | )  |  |
| of, personally appe whose name is subscribed to the within instrume same as for the purposes contained therein. | day of<br>ared <b>Steven</b><br>nt, and ackn | , 20, before me, Notary Public of the State Fletcher, known to me (or satisfactorily proven) to be the person owledged that, being authorized to do so, he or she executed the     |
| IN WITNESS WHEREOF, I have hereur   | nto set my ha                                | and and official seal the day and year last above-mentioned.   |
| [SEAL]  | 77   |  |
| My Commission Expires:  | Notary I<br>                                 | <sup>2</sup> ublic   |
|   |  |  |
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|   |                  | ASSIGNOR:  |
|---|------------------|--|
|   |                  | (SEAL)   |
| Date  |                  | Alexander MacKerell  |
|   |                  | Address:   |
|   |                  | 750 McHenry Street Baltimore, Maryland 21230   |
| STATE OF  | )                |  |
| CITY / COUNTY OF  | _ )              |  |
| executed the same as for the purposes contain   | ined therein.    | , 20, before me, Notary Public of the Statemeter MacKerell, known to me (or satisfactorily proven) to be the t, and acknowledged that, being authorized to do so, he or shand and official seal the day and year last above-mentioned. |
| SEAL]   | Notary           | Public   |
| My Commission Expires:  | -                |  |
|   |                  |  |
| 0   / 17<br>Date  |                  | ASSIGNOR: (SEAL) Steven Fletcher   |
| Date 1/2 /17  |                  | (SEAL)   |
| STATE OF Mayland CITY/COUNTY OF Howard  | )<br>)           | Address:  121 S. Fremont Ave.; Apt 407  Baltimore, Maryland 21201  |
| I HEREBY CERTIFY, that on this  May layer, personally whose name is subscribed to the within inst                                 | day of           | Address:  121 S. Fremont Ave.; Apt 407  Baltimore, Maryland 21201  January, 20 / 7, before me, Notary Public of the State of Fletcher, known to me (or satisfactorily proven) to be the person   |
| I HEREBY CERTIFY, that on this of Normally whose name is subscribed to the within instance as for the purposes contained therein. | trument, and ack | Address: 121 S. Fremont Ave.; Apt 407  |

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| UMB Docket No: ED-2016-042   |  |
|--|--|
| Date Date  | ASSIGNOR:  (SEAL)  Jamal Chauhan   |
|  | Address:908 North Calvert Street; Apt 6Baltimore, Maryland 21202   |
| STATE OF Mary and ) CITY/COUNTY OF Howard )  |  |
| executed the same as for the purposes contained therein.                           | The Lary, 20 / Z, before me, Notary Public of the State mal Chauhan, known to me (or satisfactorily proven) to be the ent, and acknowledged that, being authorized to do so, he or she |
| VIRGINIA DUNN  Notary Public-Maryland  Howard County  My Commission Expires  Notar | hand and official seal the day and year last above-mentioned.  |
| My Comnussion Explication 12, 2020   |  |
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PATENT REEL: 046154 FRAME: 0596

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