## 504983624 06/29/2018

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
NIKETA A. PATEL	05/12/2016

### **RECEIVING PARTY DATA**

Name:	THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS		
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City:	WASHINGTON		
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Postal Code:	20420		

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16022803

### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER:	USF.359XD1
NAME OF SUBMITTER:	MARK A. BUESE
SIGNATURE:	/MARKABUESE/
DATE SIGNED:	06/29/2018

### **Total Attachments: 3**

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PATENT 504983624 REEL: 046235 FRAME: 0616

**USF.359X** 

#### **ASSIGNMENT**

WHEREAS, I, the undersigned, residing at the indicated address given below, have invented certain new and useful improvements in **SORTILIN-BINDING SMALL MOLECULES FOR INCREASING GLUCOSE UPTAKE**, for which an application for United States Letters Patent was filed May 10, 2016, Serial No. 15/151,068.

WHEREAS, the UNIVERSITY OF SOUTH FLORIDA, existing by virtue of the laws of the State of Florida, and having an office at 3802 Spectrum Blvd., Suite 100, Tampa, FL 33612-9220, and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS having an office at Office of General Counsel – PSG IV (024), 810 Vermont Avenue NW, Washington, D.C. 20420, is desirous of acquiring the entire right, title, and interest in and to said invention and in and to any Letters Patent which may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, by virtue of my employment/appointment with the UNIVERSITY OF SOUTH FLORIDA and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS, and other valuable consideration, I, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said UNIVERSITY OF SOUTH FLORIDA and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS, its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations, and extensions thereof.

I hereby authorize and request the Patent Office Officials in the United States and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to said UNIVERSITY OF SOUTH FLORIDA and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS, as the assignee of the entire right, title, and interest in and to the same, for the sole use and behoof of said UNIVERSITY OF SOUTH FLORIDA and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS, its successors and assigns.

FURTHER, I agree that I will communicate to said UNIVERSITY OF SOUTH FLORIDA and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS, or its representatives, any facts known to me respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said UNIVERSITY OF SOUTH FLORIDA and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS; make all rightful oaths; and generally do everything possible to aid the said UNIVERSITY OF SOUTH FLORIDA, and THE UNITED STATES GOVERNMENT AS REPRESENTED BY THE DEPARTMENT OF VETERANS AFFAIRS its successors and assigns,

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to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

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USF.359X

IN LESTIMONY WHEREOF, I ha	ave hereunto set my hand this 💹 📐	day_of
May , 2016.		
∫ Signed	Nikelarale	
_	Niketa A. Patel	ut.
Address:	21528 Draycott Way Land O'Lakes, FL 34637	
WITNESS:		
Signature: Fray Carter		
Printed Name: Gay Carte	C	
Date: 5-12-1/		

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