504998923 07/11/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT5045671 Stylesheet Version v1.2

 SUBMISSION TYPE:
 NEW ASSIGNMENT

 NATURE OF CONVEYANCE:
 ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| GREGORY R. MCARTHUR | 05/19/2017 |
| KENNETH SYKES | 05/19/2017 |
| RICHARD P. JENKINS | 06/02/2017 |
| STEVE CARLSTROM | 08/07/2017 |
| JIM MOTTOLA | 07/26/2017 |

RECEIVING PARTY DATA

| Name: | MERIT MEDICAL SYSTEMS, INC. | |
|-----------------|-----------------------------|--|
| Street Address: | 1600 WEST MERIT PARKWAY | |
| City: | SOUTH JORDAN | |
| State/Country: | UTAH | |
| Postal Code: | 84095 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15974117 |

CORRESPONDENCE DATA

Fax Number: (801)578-6999

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: cristi.bills@stoel.com

Correspondent Name: MATTHEW S. BETHARDS

Address Line 1: STOEL RIVES LLP, ONE UTAH CENTER Address Line 2: 201 SOUTH MAIN STREET, SUITE 1100

Address Line 4: SALT LAKE CITY, UTAH 84111

ATTORNEY DOCKET NUMBER: 37621/84102

NAME OF SUBMITTER: MATTHEW S. BETHARDS

SIGNATURE: /Matthew S. Bethards/

DATE SIGNED: 07/11/2018

Total Attachments: 4

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PATENT REEL: 046321 FRAME: 0272 source=84102 Assignment#page2.tif
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PATENT REEL: 046321 FRAME: 0273

ASSIGNMENT

WHEREAS, Gregory R. McArthur, of 8990 Shady Meadow Drive, Sandy, UT 84093, Kenneth Sykes, of 1702 Broken Arrow Circle, Bluffdale, UT 84065, Richard P. Jenkins, of 2221 Mountainside Drive, Bluffdale, UT 84065, Steve Carlstrom, of 3712 Viewcrest Circle, Salt Lake City, UT 84124, and Jim Mottola, of 1243 Trimble Lane, West Jordan, UT 84088 (each hereinafter "ASSIGNOR"), have made inventions described in a United States patent application entitled HEMOSTASIS TORQUE ASSEMBLY, filed with the United States Patent and Trademark Office on May 9, 2017, and allotted Application No. 62/503,627; and

WHEREAS, ASSIGNOR believes himself or herself to be the original inventor or an original joint inventor of the subject matter claimed in said patent application; and

WHEREAS, Merit Medical Systems, Inc., a Utah corporation, having a place of business at 1600 West Merit Parkway, South Jordan, UT 84095 ("ASSIGNEE"), is desirous of acquiring an interest therein:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR, hereby assigns and transfers to ASSIGNEE the full and exclusive right, title, and interest in and to said inventions, said patent application, and any and all patent rights and letters patent for said inventions in the United States of America and elsewhere throughout the world, including provisional rights, foreign patent priority rights, and the right to apply for patents in ASSIGNOR's name or in the name of ASSIGNEE and further including all divisions and continuations of said application and of any foreign patent applications, and all reissues and extensions of patent rights and letters patent for said inventions, all to be held and enjoyed by ASSIGNEE for its own use and benefit, and by its successors and assigns for their own use and benefit, for the full duration of the terms for which patent rights and letters patent may be granted in this or any foreign country, and covenants that ASSIGNOR has full right so to do, and agrees that ASSIGNOR will communicate to ASSIGNEE and its successors and assigns, any facts known to ASSIGNOR respecting said inventions, and testify in any legal proceeding, sign all lawful papers, execute all lawful divisional, continuation, and reissue applications, make all rightful declarations or oaths, and do everything lawfully possible to aid ASSIGNEE and its successors and assigns, to obtain and enforce proper patent protection for said inventions in the United States of America and elsewhere throughout the world.

This Assignment is effective as of the respective filing date(s) set forth above.

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PATENT REEL: 046321 FRAME: 0274

| Executed at $\leq . \int \sigma R \mathcal{D} A N$, | State of UT , this $\frac{19}{9}$ day of $\frac{May}{9}$, |
|--|--|
| 20 <u>17</u> . | |
| | |
| | |
| | Gregory R. McArthur |
| STATE OF) | |
| STATE OF) ss. County of) | |
| County of) | |
| This day of | , 20, before me personally came the above-named |
| | dged to me that he or she executed the foregoing |
| instrument of his or her own free will. | |
| | |
| | N. (D.111 C |
| | Notary Public for My commission expires: |
| | Tray commission expires. |
| Executed at South Jordan, S | State of UT , this 19 day of May, , |
| | |
| | Kenneth Sykes |
| | - Reinfetti Sykes |
| STATE OF) | |
|) ss. | |
| County of) | |
| This day of | , 20, before me personally came the above-named |
| Kenneth Sykes, who acknowledged to | me that he or she executed the foregoing instrument of his |
| or her own free will. | |
| | |
| | D 111 0 |
| | Notary Public for My commission expires: |
| | Try commission expires. |

| Executed at South. | Jurda, State | of <u>U+ah</u> , this <u>2</u> day | of June, |
|---|----------------|---|---------------------|
| 20 <u>17</u> . | | Richard P. Jenkins | * |
| STATE OF |) | | |
| STATE OF |) ss.) | | |
| | | , 20, before me personally came | |
| Richard P. Jenkins, who ackr his or her own free will. | nowledged to 1 | me that he or she executed the fore | going instrument of |
| | | Notary Public forMy commission expires: | |
| ŕ | Jordyn State | of <u><i>U7HH</i></u> , this <u></u> day o | of Munst, |
| 20 <u>/</u> 7. | | Steve Carlstrom | |
| STATE OF |)) ss. | | |
| County of |) 55. | | |
| This day of | | 20, before me personally came | the above-named |
| Steve Carlstrom, who acknown his or her own free will. | vledged to me | that he or she executed the forego | ing instrument of |
| | | Notary Public for | |
| | | Notary Public for My commission expires: | |

| Executed at <u>S. JORDAN</u> , State of 20 <u>17</u> . | of $U\overline{N}H$, this $\partial 6^{7}$ day of TUY , |
|--|--|
| | Jim Mottola |
| STATE OF) ss. County of) | |
| | 20, before me personally came the above-named |
| Jim Mottola, who acknowledged to me that | he or she executed the foregoing instrument of his or |
| her own free will. | |
| | |
| | Notary Public for |
| | My commission expires: |

STOEL RIVES LLP One Utah Center Suite 1100 201 S Main Street Salt Lake City, UT 84111-4904 Telephone: (801) 328-3131 Facsimile: (801) 578-6999

Attorney Docket No.: 37621/84101

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RECORDED: 07/11/2018