#### 505006779 07/17/2018

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5053527

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
RICHARD SCOTT JOHNSON	07/16/2018
PAWAN GILHOTRA	07/16/2018

### **RECEIVING PARTY DATA**

Name:	SEMICONDUCTOR COMPONENTS INDUSTRIES, LLC	
Street Address:	5005 E. MCDOWELL ROAD	
Internal Address:	MAILDROP A700	
City:	PHOENIX	
State/Country:	ARIZONA	
Postal Code:	85008	

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16037202

### CORRESPONDENCE DATA

Fax Number: (602)244-3169

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6022443574

Email: patents@onsemi.com

SEMICONDUCTOR COMPONENTS INDUSTRIES, LLC **Correspondent Name:** 

Address Line 1: 5005 E. MCDOWELL ROAD

Address Line 2: MAILDROP A700

PHOENIX, ARIZONA 85008 Address Line 4:

ATTORNEY DOCKET NUMBER:	ONS02612US	
NAME OF SUBMITTER:	SHARRON CASTILLO	
SIGNATURE:	/Sharron Castillo/	
DATE SIGNED:	07/17/2018	

#### **Total Attachments: 4**

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### **ASSIGNMENT & AGREEMENT**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we,

Name of (City and State OR Country)

RICHARD SCOTT JOHNSON

**BOISE, IDAHO US** 

PAWAN GILHOTRA

**NEWARK, CALIFORNIA US** 

agree to sell, assign, and transfer, and do hereby sell, assign, and transfer to Semiconductor Components Industries, LLC, a limited liability company of the State of Delaware, having its principal office in Phoenix, State of Arizona, United States of America, and its successors, assigns, and legal representatives ("SCI"), the entire right, title, and interest in and to the inventions and discoveries as described, illustrated, and/or claimed in

Title: IMAGE SENSORS WITH PREDICTIVE PRE-CHARGING CIRCUITRY

Attorney Docket No.: ONS02612US

Serial No.: 16/037202

Filing Date: July 17, 2018

together with the entire right, title, and interest in and to the above listed application(s), and in and to any and all provisional, non-provisional, divisional, continuation, continuation-in-part, international, foreign, and any and all other applications related thereto, and also including any and all grants, issuances, letters patent, reissues, reexaminations, renewals, priority rights, and priority claims related to any of the foregoing, and any and all rights to collect past damages for infringement of any of the foregoing (the "Patent Rights").

We further authorize SCI to apply for and hold and maintain the Patent Rights throughout the world directly in its own name or any other name which SCI deems appropriate in its sole discretion, and to claim the priority of the filing date of the above listed application(s).

We agree that, when requested, we will, without charge to SCI, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable, or convenient for securing, maintaining, and enforcing the Patent Rights in any and all countries and for vesting title thereto in SCI or its nominees.

We represent and warrant that we have full right to convey the entire right, title and interest herein sold, assigned, and transferred, and that the Patent Rights hereby conveyed are free from all prior assignment, grant, mortgage, license, or other encumbrance to anyone other than SCI. We covenant and further warrant that we will not convey hereafter any part of the Patent Rights to anyone other than SCI or do any act whatsoever conflicting with this ASSIGNMENT & AGREEMENT.

We hereby authorize SCI or anyone it may properly designate to insert in this ASSIGNMENT & AGREEMENT the filing date and serial number of the above listed application(s) when ascertained. More than one counterpart of this ASSIGNMENT & AGREEMENT may be executed, each of which will be deemed an original.

Richard Scott Johnson

**ACKNOWLEDGMENT** 

State of Idaho

County of Ada

On this 16 day of 50 m, 2018, before me personally appeared, Richard Scott Johnson, whose identity was proven to me on the basis of satisfactory evidence to be the person who he/she claims to be, and acknowledged that he/she signed the above/attached document.

(Seal) DANIELLE SUTTON
Notary Public
State of Idaho

**Notary Public** 

ASSIGNMENT & AGREEMENT ONS02612US

Pawan Gilhotra

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# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ne, <u>&amp;L/A-S</u> (insert name a	EMAN NOTARY PUBLIC, nd title of the officer)
LHOTAA	
ind acknowledge ty(iæs), and that b	e be person(s) whose name(s) to me that he/she/they executed y his/ber/their signature(s) on the the person(s) acted, executed the
the laws of the St	ate of California that the foregoing
(Seal)	ELIAS MEMON Notary Public – Cellama Soria Clare Cookly Commission & 2205673 My Carrin, Expires Aug 12, 7021
	ry evidence to the and acknowledge by (ies), and that be abled to the State of the State in the Indian series of the Indian s

PATENT REEL: 046368 FRAME: 0595

**RECORDED: 07/17/2018**