505014380 07/20/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5061128

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
BRUCE LAURENCE KENNEDY	07/19/2018
DAVID A. D'ALFONSO	07/19/2018

RECEIVING PARTY DATA

Name:	ARTHREX, INC.		
Street Address:	1370 CREEKSIDE BOULEVARD		
City:	NAPLES		
State/Country:	FLORIDA		
Postal Code:	34108		

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	16041605	

CORRESPONDENCE DATA

Fax Number: (213)995-5010

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 213-785-8070

Email: docketing@kb-ip.com

Correspondent Name: JOHN D. MC CONAGHY, KARISH & BJORGUM, PC

Address Line 1: 119 E. UNION STREET, SUITE B
Address Line 4: PASADENA, CALIFORNIA 91103

ATTORNEY DOCKET NUMBER:	01190:13797.11	
NAME OF SUBMITTER:	JOHN D. MC CONAGHY	
SIGNATURE: /John D. McConaghy/		
DATE SIGNED:	07/20/2018	

Total Attachments: 3

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PATENT 505014380 REEL: 046418 FRAME: 0629

ASSIGNMENT

WHEREAS, WE, BRUCE LAURENCE KENNEDY and DAVID A. D'ALFONSO, citizens of the United States, residing at 3111 Calle Cedro, Santa Barbara, California 93105 and 3155 Alisal Road, Gaviota, California 93117, respectively, have invented a new and useful MEDICAL IMAGING SYSTEM for which application papers are being filed herewith; and

WHEREAS, ARTHREX, INC., a Delaware Corporation, having a place of business at 1370 Creekside Boulevard, Naples, Florida 34108, is desirous of acquiring the exclusive right, title and interest in and to said invention and in and to any Utility applications filed therefrom and the Letters Patent to be granted and issued therefor in the United States of America and its territories and possessions, and all countries foreign thereto:

NOW, THEREFORE, for a valuable consideration, the receipt of which is hereby acknowledged, WE, BRUCE LAURENCE KENNEDY and DAVID A. D'ALFONSO, do hereby sell, assign, transfer, and set over unto the said ARTHREX, INC., its successors and assigns, the full and exclusive right, title, and interest in and to the said invention, and in and to any and all Letters Patent to be granted and issued therefor, not only for, to and in the United States of America, its territories and possessions, but for, to and in all other countries including all priority rights under the International Convention; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said ARTHREX, INC., its successors and assigns, in accordance with this Assignment.

[Signatures, notary jurats and document identification Docket of 01190:13797.11 attached]

PATENT REEL: 046418 FRAME: 0630 WITNESS my hand this _ _ _ day of _ _ _ _ _ , 2018.

BRUCE LAURENCE KENNEDY

STATE OF CALIFORNIA)

COUNTY OF Sunta Burbura) se

On JUN 19,2018 before me, MONICA M. SCHIAGEI, personally appeared BRUCE LAURENCE KENNEDY,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MONICA M. SCHLAGE:
Notary Public - California
Santa Barbara County
Commission # 2239234
My Comm. Expires Apr 22, 2022

Signature of Notary Public in and for said County and State

OPTIONAL

<u>. Assignment</u>

Description of Attached Document

Title of Document: Assignment Docket 01190:13797.11

Number of Pages w/signatures: 3

Capacity Claimed by Signer

Signer's Name: BRUCE LAURENCE KENNEDY

Capacity: Co-inventor

^{*}A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

WITNESS my hand this	19	_day of _	July	, 2018.
		 :3		
		DAVID	A/D'ALFØN	ISO
			0	

STATE OF CALIFORNIA COUNTY OF Signey Building

On JUN 19,2018 before me, VNONICA M Schlage), personally appeared DAVID A. D'ALFONSO,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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MONICA M. SCHLAGEL Notary Public - California Santa Barbara County Commission # 2239234 My Comm. Expires Apr 22, 2022

Signature of Notary Public in and for said County and State

1955rgnment

OPTIONAL

Description of Attached Document

Title of Document: Assignment Docket 01190:13797,11

Number of Pages w/signatures: 3

Capacity Claimed by Signer

Signer's Name: DAVID A. D'ALFONSO

Capacity: Co-inventor

3.

^{*}A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document,