

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5062051

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
WILLIAM T. HAY	07/03/2018
GORDON W. SELLING	07/03/2018
GEORGE F. FANTA	07/05/2018
FRED J. ELLER	07/09/2018
JOSEPH O. RICH	07/05/2018
DAVID A. SCHISLER	07/11/2018
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	The United States of America, as represented by the Secretary of Agriculture
<b>Street Address:</b>	1400 Independence Ave., S.W.
<b>City:</b>	Washington
<b>State/Country:</b>	DISTRICT OF COLUMBIA
<b>Postal Code:</b>	20250
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16028849
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(301)504-5060
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	301-504-1172
<b>Email:</b>	anita.hogan@ars.usda.gov
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<b>Address Line 1:</b>	5601 SUNNYSIDE AVE, RM. 4-1159
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<b>ATTORNEY DOCKET NUMBER:</b>	0100.17
<b>NAME OF SUBMITTER:</b>	MARK D. MCNEMAR
<b>SIGNATURE:</b>	/MARK D. MCNEMAR/
<b>DATE SIGNED:</b>	07/23/2018
<b>Total Attachments: 2</b>	

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**ASSIGNMENT**

WHEREAS, I (we), William T. Hay, David A. Schisler, Gordon W. Selling, George F. Fanta, Fred J. Eller, and Joseph O. Rich

residing at Peoria, IL, Morton, IL, Dunlap, IL, Morton, IL, Metamora, IL, and Morton, IL; respectively

having invented an improvement FATTY AMMONIUM SALT STARCH COMPLEXES AS ANTIMICROBIALS, PLANT WOUND, AND WOOD PROTECTANTS

for which I (we) have made application for Letters Patent of the United States, identified as Department of Agriculture Case No 0100.17.

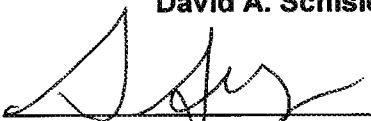
WHEREAS, the WORLDWIDE patent rights in my (our) share of said invention are assignable to the United States by virtue of my (our) having made the invention while in the employ of the United States Department of Agriculture and/or under applicable law and regulations of the United States Department of Agriculture which render the patent rights so assignable; and

WHEREAS, the United States, as represented by the Secretary of Agriculture, is desirous of acquiring an assignment of said patent rights;

NOW, THEREFORE, in consideration of these premises, I (we) hereby assign said WORLDWIDE patent rights to the United States of America, as represented by the Secretary of Agriculture.

  
\_\_\_\_\_  
**William T. Hay**


7/3/18  
\_\_\_\_\_  
**DATE**

**David A. Schisler**  
\_\_\_\_\_  
  
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**Gordon W. Selling**

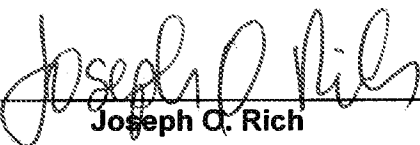
**DATE**  
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**George F. Fanta**

7/5/18  
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**DATE**

  
\_\_\_\_\_  
**Fred J. Eller**

7-9-18  
\_\_\_\_\_  
**DATE**

  
\_\_\_\_\_  
**Joseph O. Rich**

7/5/18  
\_\_\_\_\_  
**DATE**

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\_\_\_\_\_  
William T. Hay



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