#### 505016761 07/24/2018

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

**SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: ASSIGNMENT** 

EPAS ID: PAT5063509

#### **CONVEYING PARTY DATA**

Name	Execution Date
FREDERICK P. MUSSARI	07/24/2018
MICHAEL PHILLIP NORRIS	07/24/2018

## **RECEIVING PARTY DATA**

Name:	BCR ENVIRONMENTAL CORPORATION
Street Address:	6621 SOUTHPOINT DR. N, #200
City:	JACKSONVILLE
State/Country:	FLORIDA
Postal Code:	32216

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15778792

### CORRESPONDENCE DATA

Fax Number: (617)395-7070

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

(617) 395-7048 Phone:

Email: GKGPatents@LALaw.com Correspondent Name: LANDO & ANASTASI, LLP Address Line 1: RIVERFRONT OFFICE PARK Address Line 2: ONE MAIN STREET, SUITE 1100

Address Line 4: CAMBRIDGE, MASSACHUSETTS 02142

ATTORNEY DOCKET NUMBER:	B2096-7014US
NAME OF SUBMITTER:	GREGORY K. GERSTENZANG
SIGNATURE:	/Gregory K. Gerstenzang/
DATE SIGNED:	07/24/2018

## **Total Attachments: 4**

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> **PATENT** REEL: 046437 FRAME: 0920

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# **ASSIGNMENT**

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, We, the undersigned Frederick P. Mussari of 1147 Wildflower Drive, Melbourne, Florida 32940 and Michael Phillip Norris of 5000 Big Island Drive, #418, Jacksonville, Florida 32246, hereby:

Sell, assign and transfer to BCR ENVIRONMENTAL CORPORATION, a Delaware corporation having a place of business at 6621 Southpoint Dr. N, #200, Jacksonville, Florida 32216, its successors, assigns and legal representatives, all hereinafter referred to as said Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in an application for Letters Patent filed in the United States Patent and Trademark Office as the Receiving Office on:

	May 24, 2018 Enter Filing Date Above		
under Application Serial No.	15/778792	and	
titled ELECTROKINETIC THI	CKENING AND DEW	ATERING METH	IOD AND
	SYSTEM.		

which is the U.S. National Phase of International Application No. PCT/US2016/063356, filed November 22, 2016, titled ELECTROKINETIC THICKENING AND DEWATERING METHOD AND SYSTEM; and in and to said application and all continuing, divisional, continuation-in-part, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on said any and all inventions, including a provisional application under Application Serial No. 62/259,675, filed November 25, 2015, titled ELECTROKINETIC THICKENING AND DEWATERING METHOD AND SYSTEM; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said any and all inventions including the right to apply for patent rights in each foreign country and all rights to priority; and further including any right to sue for past infringement;

Agree that said Assignee may apply for and receive Letters Patent for said any and all inventions in its own name; and when requested, without charge to but at the expense of said Assignee, We agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on said any and all inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said any and all inventions and the history thereof, and generally by doing everything reasonably possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said any and all inventions and for vesting title to said any and all inventions and all applications for patents and all patents on said inventions, in said Assignee;

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Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

Said Assignee does hereby acknowledge and accept the above sale, assignment and transfer of all the rights, title and interest enumerated above, including but not limited to the right to priority and the right to sue for past infringement.

<u>724/18</u> Date	Frederick P. Mussari
STATE/COMMONWEALTH OF \$\frac{\frac{1000}{1000}}{2000}	<u>da</u> ;
appeared <u>YredY. Mussari</u>	pefore me, the undersigned notary public, personally, proved to me through satisfactory evidence of, to be the person whose name is signed acknowledged to me that (he)(she) signed it
LINDSAY BETH HINSON  Notary Public - State of Florids  Commission # FF980155  By Corem. Expires Jul 26, 2020 Printed Socied through Methons Notary Assa.  My Cor	bay Beth Lluson  ndsay Beth Hinson  Name of Notary Public  nmission expires July 26,2020

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Til Mac
Michael Phillip Norris
<u>do</u> ;
fore me, the undersigned notary public, personally, proved to me through satisfactory evidence of, to be the person whose name is signed knowledged to me that (he)(she) signed it
as Both durin
Way Beth Hilvon
lame of Notary Public nission expires <u>しいり 26, 2020</u>

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By: BCR ENVIRONMENTAL CORPORATION

7/24/12 Date	Signature Signature
	Fred P. Margari Printed Name of Signor
	<u>リマー てんしゅう</u> Title/Authority of Signor
STATE/COMMONWEALTH OF COUNTY OF DUVAL	Florida::
personally appeared <u>Hred V</u> evidence of identification, which were	, 2018, before me, the undersigned notary public,  NULLANT, proved to me through satisfactory re PESCOLLY KNOWN, to be the person whose trached document, and acknowledged to me that (he)(she) roose.
LINDSAY BETH HINSON Notary Public - State of Florida Commission # FF980155 My Comm. Expires Jul 26, 2020 Bonded Brough National Notary Assn.	Lindray Beth Himan  Printed Name of Notary Public

Printed Name of Notary Public
My commission expires

July 26, 2020

PATENT REEL: 046437 FRAME: 0924

**RECORDED: 07/24/2018**