# 505030325 08/01/2018

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5077076

SUBMISSION TYPE:		NEW ASSIGNMENT	
NATURE OF CONVEYA	NCE:	ASSIGNMENT	
CONVEYING PARTY D	ΑΤΑ	i	
		Name	Execution Da
JESSICA SMALL			08/14/2017
RECEIVING PARTY DA	TA		
Name:	NIKE, II	NC.	
Street Address:	ONE BO	NE BOWERMAN DRIVE	
City:	BEAVE	RTON	
State/Country:	OREGO	DN .	
Postal Code:	97005		
Application Number:	:	29658040	
PROPERTY NUMBERS	5 Total: 1	Number	
Application Number.		29030040	
CORRESPONDENCE	ΑΤΑ		
		(816)421-5547	
Fax Number:		(•••) ·= · •• · ·	
Correspondence will b	e sent to	the e-mail address first; if that is	
Correspondence will b using a fax number, if	e sent to provided	the e-mail address first; if that is ; if that is unsuccessful, it will be	
<i>Correspondence will b using a fax number, if</i> Email:	e sent to provided	the e-mail address first; if that is	e sent via US Mail.
	e sent to provided	<i>the e-mail address first; if that is t; if that is t; if that is unsuccessful, it will be</i> blarge@shb.com	e sent via US Mail.
<i>Correspondence will b using a fax number, if</i> Email: Correspondent Name:	e sent to provided	<i>the e-mail address first; if that is</i> <i>; if that is unsuccessful, it will be</i> blarge@shb.com SHOOK, HARDY & BACON L.L.P.	e sent via US Mail. . (NIKE, INC.)
Correspondence will b using a fax number, if Email: Correspondent Name: Address Line 1:	e sent to provided	<i>the e-mail address first; if that is t; if that is unsuccessful, it will be</i> blarge@shb.com SHOOK, HARDY & BACON L.L.P. 2555 GRAND BLVD	e sent via US Mail. . (NIKE, INC.)
Correspondence will b using a fax number, if Email: Correspondent Name: Address Line 1: Address Line 4:	e sent to provided	<i>the e-mail address first; if that is if that is unsuccessful, it will be</i> blarge@shb.com SHOOK, HARDY & BACON L.L.P. 2555 GRAND BLVD KANSAS CITY, MISSOURI 64108-	e sent via US Mail. . (NIKE, INC.)
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Correspondence will b using a fax number, if Email: Correspondent Name: Address Line 1: Address Line 4: ATTORNEY DOCKET N NAME OF SUBMITTER: SIGNATURE: DATE SIGNED:	e sent to provided UMBER:	the e-mail address first; if that is if that is unsuccessful, it will be blarge@shb.com SHOOK, HARDY & BACON L.L.P. 2555 GRAND BLVD KANSAS CITY, MISSOURI 64108- NIKE.313088 BRANDON M. LARGE /BRANDON M. LARGE/ 08/01/2018	e sent via US Mail. . (NIKE, INC.)

### CONFIRMATION/ASSIGNMENT

This agreement ("CONFIRMATION/ASSIGNMENT") is made and entered into by and between the following person(s), Jessica Small, (individually and/or collectively, "ASSIGNOR"), and NIKE, Inc., an Oregon corporation having a place of business at One Bowerman Drive, Beaverton, Oregon USA 97005-6453 ("ASSIGNEE").

ASSIGNOR has invented subject matter ("INVENTION") disclosed and/or claimed in a U.S. patent application titled "Shoe Outsole" ("APPLICATION"). To the extent not already included below, ASSIGNOR authorizes and requests ASSIGNEE and its successors and assigns (collectively, "ASSIGNEE ENTITY") and authorized legal representatives, including but not limited to Shook, Hardy & Bacon L.L.P., 2555 Grand Blvd., Kansas City, Missouri 64108, to insert any of the following additional information relating to the APPLICATION when known:

U.S. App. No.: 29/604,155

Filing Date: May 16, 2017

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR confirms that ASSIGNOR did (under the law of the jurisdiction(s) where the INVENTION was conceived, reduced to practice and/or made, under the NIKE Employee Invention and Secrecy Agreement and/or under some other agreement with ASSIGNEE) sell, assign and transfer, or else ASSIGNOR now does sell, assign and transfer to ASSIGNEE ENTITY, the full, exclusive and worldwide right: (a) in and to the INVENTION, (b) in and to the APPLICATION, its predecessor, continuing and counterpart applications everywhere in the world, and (c) in and to any Patents, Utility Models, Industrial Models, Petty Patents, Design Patents, Design Registrations, Industrial Designs, Unregistered Design Rights, Copyrights, and legal equivalents, reissues, extensions and renewals thereof everywhere in the world which may be granted for the INVENTION, including but not limited to the right to claim priority to and from any of the above, and the right to sue for past damages for any of the above ((a)-(c) collectively, "PROPERTIES").

ASSIGNOR agrees that ASSIGNEE ENTITY may apply for and/or receive PROPERTIES in its own name. ASSIGNOR authorizes and requests the U.S. Patent and Trademark Office and/or any other proper officer or agency of any jurisdiction to record the CONFIRMATION/ASSIGNMENT and issue PROPERTIES to ASSIGNEE ENTITY.

ASSIGNOR warrants and covenants that ASSIGNOR either had or does have the full right to convey the entire interest herein assigned at the time of the sale, assignment and/or transfer. ASSIGNOR warrants and covenants that ASSIGNOR has not executed and will not execute any conflicting sale, assignment and/or transfer.

#### PATENT REEL: 046521 FRAME: 0619

#### SHB DOCKET NO. NIKE.276330

ASSIGNOR agrees to communicate to ASSIGNEE ENTITY and its authorized legal representatives any facts known to ASSIGNOR respecting the INVENTION, to execute all divisional, continuation, renewal, reissue and foreign applications, sign all lawful documents and make all rightful oaths and declarations relating to the INVENTION, sign all lawful documents which ASSIGNEE ENTITY and its authorized legal representatives shall consider desirable for aiding in securing and maintaining proper protection for the INVENTION and to testify in any judicial and/or administrative proceeding and generally do everything possible to aid ASSIGNEE ENTITY and its authorized legal representatives to obtain and enforce the PROPERTIES. ASSIGNOR's obligations under the CONFIRMATION/ASSIGNMENT will continue beyond the termination of ASSIGNOR's employment with ASSIGNEE.

ASSIGNOR accepts the terms and conditions of the CONFIRMATION/ASSIGNMENT:

<u>s</u>]14/17-

ASSIGNEE accepts the terms and conditions of the CONFIRMATION/ASSIGNMENT:

<u>8/18/2017</u> Date

Attorney-in-Fact NIKE, Inc.

> PATENT REEL: 046521 FRAME: 0620

**RECORDED: 08/01/2018** 

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