

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5044254

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
SANFORD-BURNHAM MEDICAL RESEARCH INSTITUTE	06/24/2015
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	SANFORD BURNHAM PREBYS MEDICAL DISCOVERY INSTITUTE
<b>Street Address:</b>	10901 NORTH TORREY PINES ROAD
<b>City:</b>	LA JOLLA
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	92037
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	16031837
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(650)493-6811
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	(650) 493-9300
<b>Email:</b>	patentdocket@wsgr.com, randico@wsgr.com
<b>Correspondent Name:</b>	WILSON SONSINI GOODRICH & ROSATI
<b>Address Line 1:</b>	650 PAGE MILL ROAD
<b>Address Line 4:</b>	PALO ALTO, CALIFORNIA 94304
<b>ATTORNEY DOCKET NUMBER:</b>	42256-801.302
<b>NAME OF SUBMITTER:</b>	ROSE ANDICO
<b>SIGNATURE:</b>	/Rose Andico/
<b>DATE SIGNED:</b>	07/10/2018
<b>Total Attachments: 1</b>	
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JM or

**CERTIFICATE OF AMENDMENT OF  
ARTICLES OF INCORPORATION**

**FILED**  
Secretary of State  
State of California *(Signature)*

100 JUN 24 2015

The undersigned certify that:

1. They are the chief executive officer and secretary, respectively, of Sanford-Burnham Medical Research Institute, a California nonprofit public benefit corporation.
2. Article I of the Articles of Incorporation of this corporation is amended to read as follows:  
  
The name of this corporation is "Sanford Burnham Prebys Medical Discovery Institute."
3. The foregoing amendment of the Articles of Incorporation has been duly approved by the Board of Directors.
4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of the members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Date: June 24, 2015.

*(Signature)*  
\_\_\_\_\_  
Perry Nisen, M.D., Ph.D., CEO

*(Signature)*  
\_\_\_\_\_  
Knox Bell, Secretary

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