

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5078763

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
ME3 LLC	08/01/2018
IDEPA INC	07/31/2018
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	THE REACTION WASHER COMPANY LLC
<b>Street Address:</b>	775 WEST 1200 SOUTH SUITE 100
<b>City:</b>	SPRINGVILLE
<b>State/Country:</b>	UTAH
<b>Postal Code:</b>	84663
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	14932768
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	4157340770
<b>Email:</b>	johschnee@gmail.com
<b>Correspondent Name:</b>	JOHANNES SCHNEEBERGER
<b>Address Line 1:</b>	PO BOX 358
<b>Address Line 4:</b>	BRISBANE, CALIFORNIA 94005
<b>ATTORNEY DOCKET NUMBER:</b>	ICB1031US
<b>NAME OF SUBMITTER:</b>	JOHANNES SCHNEEBERGER
<b>SIGNATURE:</b>	/JS/
<b>DATE SIGNED:</b>	08/01/2018
<b>Total Attachments: 4</b>	
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**ASSIGNMENT**

THIS ASSIGNMENT, by

**ME3 LLC  
IDEPA INC**

(hereinafter referred to as the Assignors), residing at **SOUTH JORDAN in UTAH 84085, BRISBANE in CALIFORNIA 94005**; respectively, witnesseth:

WHEREAS, said Assignors are together currently the sole owners of the entire interest of the US Patent Application titled:

**Multifunction Reaction Washer and Stack accessed by Slim Reaction Socket**

filed on **Nov/04/2015, Application No. 14932768.**

**The Reaction Washer Company LLC**

(hereinafter referred to as the Assignee), a body having corporate powers under the laws of the state of **UTAH, SPRINGVILLE, UT 84663**, is desirous of obtaining the entire right, title and interest in and to said inventions and said application for Letters Patent, and in and to any Letters Patent, United States or foreign, to be obtained therefor and thereon;

WHEREAS, said Assignors and said Assignee have executed an agreement entitled "Agreement Concerning Rights in Invention."

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and for other good and sufficient considerations, the receipt of which is hereby acknowledged:

1. The Assignors have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over unto said Assignee, the entire right, title and interest in, to and under said inventions; said application for Letters Patent; any Letters Patent which may be granted for said inventions in the United States of America and any foreign country; any division, continuation, and continuation-in-part of said application; any reissue or extension of said Letters Patent; and all rights under the International Convention for the Protection of Industrial Property; said right, title and interest to be held and enjoyed by said Assignee for its own use and behoove to the full end of the term for which Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by the Assignors, had this sale and assignment not been made.

2. Said Assignors hereby jointly and severally warrant and represent that, at the time of execution and delivery of these presents, said Assignors are the joint and lawful owners of the entire right, title and interest in and to said inventions and said application for Letters Patent, and that the same have not entered into any assignment, contract or understanding in conflict herewith.

3. Said Assignors hereby jointly and severally covenant and agree to assist and cooperate with said Assignee, whereby said Assignee may enjoy to the fullest extent said right, title and interest herein conveyed, provided, however, that the entire expense which may be incurred by said Assignors in lending such assistance and cooperation be paid by Assignee. Such cooperation shall include: (a) prompt execution of all papers (prepared at the expense of Assignee) which are deemed necessary or desirable by Assignee to perfect said right, title and interest herein conveyed, (b) prompt execution of all petitions, oaths, specifications, declarations and other papers (prepared at the expense of Assignee) which are deemed necessary or desirable by Assignee for filing or prosecuting in the United States or any foreign country said application, any application which is a division, continuation, or

continuation-in-part of said application, any reissue application for any Letters Patent granted on said application, or for any interference proceeding involving said application or Letters Patent granted thereon; and (c) prompt assistance and cooperation in the prosecution of all legal proceedings involving said inventions, said application, or Letters Patent granted thereon, including oppositions, cancellation proceedings, priority contests, public use proceedings and court actions.

4. The terms, covenants and conditions of this Assignment shall inure to the benefit of said Assignee, its successors, assigns and/or other legal representatives, and shall be binding upon said Assignors, their heirs, legal representatives and assigns.

5. Said Assignors hereby request the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States to said Assignee as the assignee of said inventions.

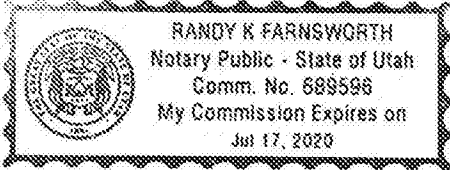
IN WITNESS WHEREOF said Assignors have executed and delivered this instrument on the respective dates noted below.

Date: Aug 1, 2018

ME3 LLC: Mariesa Davis President Mar. D.  
First Assignor: Representative Name, Title, Signature

State: Utah County: SALT LAKE

Subscribed and sworn to before me on this 1<sup>st</sup> day of August, 2018



RANDY K FARNSWORTH  
Notary Public - State of Utah  
Comm. No. 689596  
My Commission Expires on  
Jul 17, 2020

[Signature]  
Notary Public

Date: July, 31st, 2018

IDEPA Inc: Johannes Schneeberger, President  
Second Assignor: Representative Name, Title, Signature

State: CA County: Sonoma

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**SEE ATTACHED  
NOTARY FORM**

\_\_\_\_\_  
Notary Public

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- ☒ See Attached Document (Notary to cross out lines 1-6 below)  
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

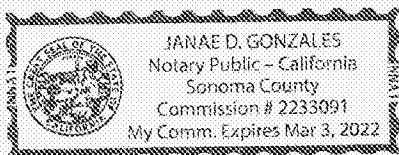
1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_  
 Signature of Document Signer No. 1      Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Sonoma

Subscribed and sworn to (or affirmed) before me  
 on this 31 day of July, 2018,  
 by \_\_\_\_\_ Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

(1) Johannes Schneeberger  
 (and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence  
 to be the person(s) who appeared before me.

Signature \_\_\_\_\_  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document reaction washer company LLC  
 Title or Type of Document: Assignment Document Date: \_\_\_\_\_  
 Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_