505035217 08/03/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5081968

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
PRESTON A. THOMSON	01/08/2015
KISHORE K. MUCHHERLA	01/12/2015
SAMPATH K. RATNAM	03/10/2015

RECEIVING PARTY DATA

Name:	MICRON TECHNOLOGY, INC.	
Street Address:	8000 SOUTH FEDERAL WAY	
City:	BOISE	
State/Country:	IDAHO	
Postal Code:	83716-9632	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16054189

CORRESPONDENCE DATA

Fax Number: (612)659-9344

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 612-659-9340 Email: hilden@bipl.net

BROOKS, CAMERON & HUEBSCH, PLLC **Correspondent Name:**

Address Line 1: 1201 MARQUETTE AVENUE SOUTH, SUITE 400

Address Line 4: MINNEAPOLIS, MINNESOTA 55403

ATTORNEY DOCKET NUMBER:	1005.0140002[14-036601US]	
NAME OF SUBMITTER:	BJORN A. JOHNSON	
SIGNATURE:	/Bjorn A. Johnson/	
DATE SIGNED:	08/03/2018	

Total Attachments: 6

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Preston A Thomson, et al. Docket No. 1005.0140001

Disclosure No. 2014-0336.00/US

Filed: Concurrently Herewith

For: PROGRAMMING INTERRUPTION MANAGEMENT

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO Micron Technology, Inc. (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "PROGRAMMING INTERRUPTION MANAGEMENT"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

Rev. 01/12

ASSIGNMENT Page 2 of 2

Attorney Docket No.: 1005.0140001 [2014-0336.00/US]

Serial No.: Not Yet Assigned Filing Date: Concurrently Herewith

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

5 IN TESTIMONY WHEREOF, I have hereunto set my hand this 8 day of January 2014.

Ph	Date: 1/8/2015
Preston A. Thomson	
STATE OF Iddw	
COUNTY OF Adr) ss.	

BEFORE ME, this aday of James, 2014 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.

STATE OF STA

Notary or Consular Officer My Commission Expires

Rev. 01/12

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Docket No. 1005.0140001

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ASSIGNMENT Page 2 of 2

Attorney Docket No.: 1005.0140001 [2014-0336.00/US]

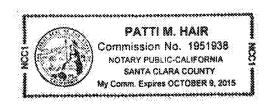
Serial No.: Not Yet Assigned Filing Date: Concurrently Herewith

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Kulota Kumas m	Date: 01/12/2015	
Kishore K. Muchherla		
STATE OF CALIFORNIA		
COUNTY OF Seate Class		
On <u>January 12, 2015</u> b	efore me, Path' M Hane	
5, · · · · · · · · · · · · · · · · · · ·	(insert name and title of the officer)	
personally appeared . <u>Kishore K. Muchher la</u>		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same		
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the		
foregoing paragraph is true and correct.	and the law of the state of Cambridge and the	
WITNESS my hand and official seal	The second se	
WITHESS my hand and official som	Lee no bai	
[SEAL]	Notary or Consular Officer	
	My Commission Expires 42 2015	



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Rev. 01/12

ASSIGNMENT Page 2 of 2

Attorney Docket No.: 1005.0140001 [2014-0336.00/US]

Serial No.: Not Yet Assigned Filing Date: Concurrently Herewith

RECORDED: 08/03/2018

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IN TESTIMONY WHEREOF, I I	ave hereunto set my hand this day of,
2014.	
Sangeth lun	Date: 03/10/2015
Sampath K. Ratnam	21 1
STATE OF Jahn) ss.	
COUNTY OF Ada	
	سر بیس این این د
BEFORE ME, this 10 day of War	フロケート・ 2014 personally appeared the above-named
individual, to me known to be the person	who is described in and who executed the foregoing
assignment instrument, and acknowledge	d to me that he/she executed the same of his/her own
free will for the purpose therein expressed	ICELL Mully
[SEAL}	Notary or Consular Officer My Commission Expires 2/28/2018
MACULIAN,	My Commission Expires 42018