505043826 08/09/2018

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5090577

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
ALEXANDER CARROUX	02/11/2014
KURT G. SHELTON	02/11/2014
CHRISTOPHER A. COOK	02/12/2014

### **RECEIVING PARTY DATA**

Name:	GYRUS ACMI, INC.
Street Address:	136 TURNPIKE ROAD
City:	SOUTHBOROUGH
State/Country:	MASSACHUSETTS
Postal Code:	01772

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16059471

### **CORRESPONDENCE DATA**

**Fax Number:** (508)804-2624

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 508-804-2600

**Email:** docketing@olympus-osta.com

Correspondent Name: GYRUS ACMI, INC. (D.B.A. OLYMPUS SURGICA

Address Line 1: 136 TURNPIKE ROAD

Address Line 4: SOUTHBOROUGH, MASSACHUSETTS 01772

ATTORNEY DOCKET NUMBER:	G0081-US3
NAME OF SUBMITTER:	PEGAH KARIMI
SIGNATURE:	/Pegah Karimi/
DATE SIGNED:	08/09/2018

## **Total Attachments: 4**

source=G0081US3AssignmentfromParentApp#page1.tif source=G0081US3AssignmentfromParentApp#page2.tif source=G0081US3AssignmentfromParentApp#page3.tif source=G0081US3AssignmentfromParentApp#page4.tif

PATENT 505043826 REEL: 046599 FRAME: 0366

Docket No.: 012A	.0079.U1(US)	For ⊠ U.S. an For ⊠ U.S. A	nd/or ⊠ Foreign Rights pplication or □ U.S. Patent
	ASSIGNMEN	NT OF INVENTION	
	ASSIGNORS, if mo		SSIGNOR, if one name sted below, and for good
(1) ASSIGNOR (i	nventor):		
FULL NAME OF INVENTOR :	LAST NAME CARROUX	FIRST NAME <b>Alexander</b>	MIDDLE NAME
(2) ASSIGNOR (i	nventor):		
FULL NAME OF INVENTOR :	LAST NAME SHELTON	FIRST NAME <b>Kurt</b>	MIDDLE NAME <b>G.</b>
(3) ASSIGNOR (i	nventor):		
FULL NAME OF INVENTOR :	LAST NAME COOK	FIRST NAME Christopher	MIDDLE NAME <b>A.</b>
hereby sell(s), assignment	gn(s) and transfer(s) t	о	
ASSIGNEE:			
	Gyrus ACMI 136 Turnpike Ro Southborough, M	oad	
right, title and inte foreign countries,	rest for the United S	tates and its territorial ts to claim priority,	ASSIGNEE, the entire possessions, and in all and to any and all
Sur	rgeon Controlled En	doscope Device And	Method
which is found in:			
the pater	nt application execute	ed on the same date her	ewith,
U.S. pat	ent application numb	er <u>14/177,408</u> filed <u>Fe</u> l	bruary 11, 2014,
*	legal equivalent there	eof in a foreign country	<i>I</i> ,

PATENT REEL: 046599 FRAME: 0367 and, in and to, all Letters Patent to be obtained for said invention, the above application, or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any reissue or re-examination thereof;

and any prior U.S. provisional patent application(s) (if any) including the following:

Application No.:	Filing Date:
ASSIGNOR(S) hereby covenant(s) encumbrance has been or will be made or er assignment.	that no assignment, sale, agreement or ntered into which would conflict with this
ASSIGNOR(S) further covenant(s) to provided promptly with all pertinent facts a and said Letters Patent and legal equivalent ASSIGNOR(S) and will testify as to the proceeding related thereto and will promptly legal representatives any and all papers, instor, obtain, maintain, issue and enforce sat Letters Patent and said equivalents thereof carry out the purposes thereof.	nts as may be known and accessible to same in any interference, litigation or execute and deliver to ASSIGNEE or its struments or affidavits required to apply aid application, said invention and said
(1) Assignor Name: Alexander CARROUX	
By:	2/11/14 Date
Witnessed:	4
(1) Onus Oslisan Witness Name:	2/n/14 Date

(2) Assignor Name: Kurt G. SHELTON	
By: Asignature	11 Feb 2014 Date
Witnessed: Daniel Lausten	
Witnessed: Daniel Lausten  (2) Janiel Laust  Witness Name:	11 Feb., 2014 Date

PATENT REEL: 046599 FRAME: 0369

(3) Assignor Name: Christopher A. COOK	
By:Signature	12 1773 2014 Date
Witnessed:	, ,
(3) Och San Och San	<u>2/12/11</u> Date

PATENT REEL: 046599 FRAME: 0370

**RECORDED: 08/09/2018**