

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5091727

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| FELICIA A. PINKSTONE | 05/17/2018 |
| KELLY R. FITZWATER | 05/22/2018 |
| TONY HANCOCK | 04/24/2018 |
| RECEIVING PARTY DATA | |
| Name: | GRAPHIC PACKAGING INTERNATIONAL, LLC |
| Street Address: | 1500 RIVEREDGE PARKWAY, SUITE 100 |
| Internal Address: | 9TH FLOOR |
| City: | ATLANTA |
| State/Country: | GEORGIA |
| Postal Code: | 30328 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 14545812 |
| CORRESPONDENCE DATA | |
| Fax Number: | (404)870-8178 |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 404-879-2453 |
| Email: | cheryl.west@wbd-us.com |
| Correspondent Name: | ANDREW N. CLAERBOUT |
| Address Line 1: | P.O. BOX 7037 |
| Address Line 2: | WOMBLE BOND DICKINSON (US) LLP |
| Address Line 4: | ATLANTA, GEORGIA 30357-0037 |
| ATTORNEY DOCKET NUMBER: | R029 17960US.1 |
| NAME OF SUBMITTER: | ANDREW N. CLAERBOUT |
| SIGNATURE: | /Andrew N. Claerbout/ |
| DATE SIGNED: | 08/10/2018 |
| Total Attachments: 5 | |
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PATENT

REEL: 046610 FRAME: 0279

PATENT AND INVENTION ASSIGNMENT

WHEREAS, the undersigned:

Felicia A. Pinkstone, a citizen of the United States of America, residing at
27 Bunting Lane, Aston, Pennsylvania 19014;

Bradley J. Burke, a citizen of the United States of America, residing at
1905 Clydesdale Drive, Wheaton, Illinois 60189;

Kelly R. Fitzwater, a citizen of the United States of America, residing at
25 Kendall Street, Lakewood, Colorado 80226; and

Tony Hancock, a citizen of the United States of America, residing at
135 Cape View Lane, Eatonton, Georgia 31024,

(hereinafter collectively referred to as "**Assignors**") have invented certain inventions and improvements disclosed in a non-provisional application for Letters Patent entitled **CARTON WITH DISPENSING FEATURES**, which application was filed in the United States Patent and Trademark Office on June 23, 2015, as application no. 14/545,812;

WHEREAS, it is agreed that **GRAPHIC PACKAGING INTERNATIONAL, LLC**, a Limited Liability Company of the State of Delaware, having its principal place of business at 1500 Riveredge Parkway, Suite 100, 9th Floor, Atlanta, Georgia 30328, is entitled to or is desirous of acquiring all right, title and interest related to the same;

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Assignors**, by these presents, do sell, assign and transfer unto **GRAPHIC PACKAGING INTERNATIONAL, LLC**, the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application, (ii) in and to said application, (iii) in and to all divisional, continuation, and continuation-in-part applications describing in whole or in part the said inventions and improvements, preparatory to obtaining Patents of the United States therefor, (iv) in and to all patents of the United States which may be granted on the foregoing and all reissues and extensions thereof, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority has been or may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from any of the afore-mentioned patent applications; and **Assignors** do hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to **GRAPHIC PACKAGING INTERNATIONAL, LLC** as Assignee, for its interest and for the sole use and behoof of **GRAPHIC PACKAGING INTERNATIONAL, LLC** and its assigns and legal representatives;

For the same consideration, **Assignors**, by these presents do sell, assign and transfer to **GRAPHIC PACKAGING INTERNATIONAL, LLC** the full, exclusive and entire right, title and interest: in and to any and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates and designs, (the "Foreign Applications") filed or which are hereafter filed in countries foreign to the United States and describing in whole or in part the said inventions and improvements, in and to any Patents and similar protective rights granted on said Foreign Applications, and in and to the right to file such applications and the right to claim any applicable priority rights arising from or required for said Foreign Applications under the terms of any applicable conventions, treaties, statutes, or regulations; said Foreign Applications to be filed and issued in the name of **GRAPHIC PACKAGING INTERNATIONAL, LLC** or its respective designees, insofar as permitted by applicable law;

AND, for the same consideration, **Assignors** agree to communicate to the said **GRAPHIC PACKAGING INTERNATIONAL, LLC**, its successors, legal representatives and assigns, any facts known to **Assignors** respecting said invention, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid **GRAPHIC PACKAGING INTERNATIONAL, LLC**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world; and

Assignors covenant with Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned.

5/17/2018
Date

Felicia A. Pinkstone
Felicia A. Pinkstone

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

Before me, a Notary Public in and for the County and State aforesaid, on this 17 day of MAY, 2018, personally appeared Felicia A. Pinkstone, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that she signed, sealed and delivered the said Patent and Invention Assignment as her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

(SEAL) Commonwealth of Pennsylvania - Notary Seal
Linda Connor, Notary Public
Montgomery County
My Commission Expires October 27, 2021
Commission number 1219910

Linda Connor
NOTARY PUBLIC
My Commission Expires: 10/27/2021

Date

Bradley J. Burke

STATE OF ILLINOIS

COUNTY OF _____

Before me, a Notary Public in and for the County and State aforesaid, on this _____ day of _____, 20____, personally appeared **Bradley J. Burke**, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Patent and Invention Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

(SEAL)

NOTARY PUBLIC

My Commission Expires: _____

5-22-18
Date

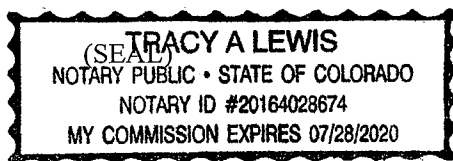
Kelly R. Fitzwater
Kelly R. Fitzwater

STATE OF COLORADO

COUNTY OF Boulder

Before me, a Notary Public in and for the County and State aforesaid, on this 22nd day of May, 2018, personally appeared Kelly R. Fitzwater, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that she signed, sealed and delivered the said Patent and Invention Assignment as her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

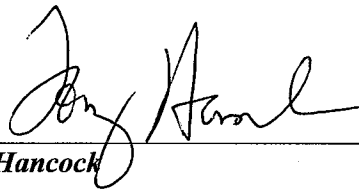


Tracy A. Lewis
NOTARY PUBLIC

My Commission Expires: 7/28/2020

4-24-18

Date


Tony Hancock

STATE OF GEORGIA

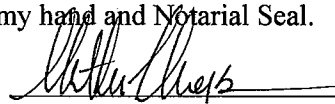
COUNTY OF Greene

Before me, a Notary Public in and for the County and State aforesaid, on this 24th day of April, 2018, personally appeared Tony Hancock, known to me to be the same person whose name is subscribed to the foregoing Patent and Invention Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Patent and Invention Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

(SEAL)




NOTARY PUBLIC

My Commission Expires: 8/29/2020