# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5102702

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

# **CONVEYING PARTY DATA**

| Name                 | Execution Date |
|----------------------|----------------|
| OMAR AMIRANA         | 05/14/2014     |
| KENNETH C. ARMSTRONG | 02/28/2013     |
| TERRANCE J. RANSBURY | 02/28/2013     |

# **RECEIVING PARTY DATA**

| Name:           | LUXCATH, LLC   |
|-----------------|----------------|
| Street Address: | 33 ARCH STREET |
| City:           | BOSTON         |
| State/Country:  | MASSACHUSETTS  |
| Postal Code:    | 02110          |

# **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15986970 |

# **CORRESPONDENCE DATA**

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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| ATTORNEY DOCKET NUMBER: | 108807-011213/US/CON2               |
|-------------------------|-------------------------------------|
| NAME OF SUBMITTER:      | DAVID J. DYKEMAN                    |
| SIGNATURE:              | /DAVID J. DYKEMAN, REG. NO. 46,678/ |
| DATE SIGNED:            | 08/22/2018                          |

### **Total Attachments: 8**

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PATENT 505055947 REEL: 046657 FRAME: 0743

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> PATENT REEL: 046657 FRAME: 0744

#### ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assign to: LuxCath, LLC, a Delaware corporation, having a principal place of business at 33 Arch Street, Boston, MA 02110, its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, entitled:

### SYSTEMS AND METHODS FOR VISUALIZING ABLATED TISSUE

and identified as:

Serial No.: 13/624,902 Filed: September 22, 2012

and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension of such patents, and further assigns to said assignee the priority right provided by the International Convention.

The undersigned hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned warrant themselves to be the owners of the entire right, title and interest in said invention or improvements and to have the right to make this assignment, and further warrant that there are no outstanding prior assignments, licenses, or other encumbrances on the interest herein assigned.

For said considerations the undersigned hereby agree, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath, affidavit or declaration relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns may deem necessary or expedient, and for the said considerations the undersigned authorize said assignee to apply for patents for said invention or improvements in its own name in such countries where such procedure is proper and further agree, upon the request of said assignees, its successors and assigns, to cooperate to the best of the ability of the undersigned with said assignee, its successors and assigns, in any proceedings or transactions involving such applications or patents, including the preparation and execution of preliminary statements, giving and producing evidence, and performing any and all other acts necessary to obtain, maintain and enforce said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in the assignees, its successors and assigns, whereby said Letters Patent will be held and enjoyed by the said assignees, its successors and assigns, to the full end of

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| •         | Pocket No. 108807-01<br>13/624,902   | 1202/CIP                |                   |   |             |
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|           | r which said Letters I<br>held and enjoyed by t                                |                         |                   |   | uld         |
| Date:     | S-14-14  |                         | Quer Ch           | mraa  |             |
|           |  |                         | ess of Inventor 5 | mar Amirana<br>½ Walnut Street 3<br>oston, MA 02108 | OLD         |
|           |  |                         | NEU               | J: 21 LILAC   | COURT       |
| County of | Norfor   | )<br>) ss.              |                   |   | E, MA 02141 |
| State of  | MA   | )                       |                   |   | •           |
| Sub       | scribed and sworn to   | before me by the a      | nbove-named       | Dmar Amirana  | ·           |
| on        | 05.14.14   | MA lic #                | 54765268          | 88  |             |
|           | date   |                         |                   |   | •           |
| •         |  |                         | Notary Public     |   | •           |
|           | A T. TRUONG  OIY Public  ALTHOF MASSACHUSETTS  mmission Explies  boer 26, 2018 | COMMONWE<br>MY COMMONWE | My Commission     | Expires: Oct.                                       | 26, 2018    |

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| Attorney Docket No. 108807-0113<br>Serial No.: 13/624,902<br>Page 3 | 202/CIP    |   |  |
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| 1 440 5   |            |   |  |
|   |            |   |  |
| Date:   |            |   |  |
|   |            | Name of Inventor:<br>Address of Inventor: | Kenneth C. Armstrong<br>104 Modena Drive<br>Cary, NC 27513 |
|   | `          |   |  |
| County of   | )<br>) ss. |   |  |
| State of  | )          |   |  |
| Subscribed and sworn to be  | efore me b | y the above-named                         |  |
| on date   | •          |   |  |
|   |            | Notary Public                             | •  |
|   |            | My Commission                             | on Expires:  |
| (Seal)  |            |   |  |

| Attorney Docket No. 10880/-011202/CIP<br>Serial No.: 13/624,902<br>Page 4 |   |  |
|---|---|--|
|   |   |  |
| Date:   |   |  |
|   | Name of Inventor:<br>Address of Inventor: | Terrance J. Ransbury<br>112 Simerville Road<br>Chapel Hill, NC 27517 |
| County of ) ss.   |   |  |
| State of )  |   |  |
| Subscribed and sworn to before me   | by the above-named                        |  |
| on date   |   |  |
|   | Notary Public                             |  |
|   | My Commissi                               | on Expires:  |
| (Seal)  |   |  |

### ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assign to: LuxCath, LLC, a Delaware corporation, having a principal place of business at 33 Arch Street, Boston, MA 02110, its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, entitled:

#### SYSTEMS AND METHODS FOR VISUALIZING ABLATED TISSUE

#### and identified as:

Serial No.: 13/624,902 Filed: September 22, 2012

and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension of such patents, and further assigns to said assignee the priority right provided by the International Convention.

The undersigned hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned warrant themselves to be the owners of the entire right, title and interest in said invention or improvements and to have the right to make this assignment, and further warrant that there are no outstanding prior assignments, licenses, or other encumbrances on the interest herein assigned.

For said considerations the undersigned hereby agree, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath, affidavit or declaration relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns may deem necessary or expedient, and for the said considerations the undersigned authorize said assignee to apply for patents for said invention or improvements in its own name in such countries where such procedure is proper and further agree, upon the request of said assignees, its successors and assigns, to cooperate to the best of the ability of the undersigned with said assignee, its successors and assigns, in any proceedings or transactions involving such applications or patents, including the preparation and execution of preliminary statements, giving and producing evidence, and performing any and all other acts necessary to obtain, maintain and enforce said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in the assignees, its successors and assigns, whereby said Letters Patent will be held and enjoyed by the said assignees, its successors and assigns, to the full end of

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| the term for which said Letters Paten<br>have been held and enjoyed by the ur |            | -                    |              |
|---|------------|----------------------|--------------|
| Date:   |            | Name of Inventor:    | Omar Amirana |
|   |            | Address of Inventor: |              |
| County of   | )<br>) ss. |                      |              |
| State of  | )          |                      |              |
| Subscribed and sworn to before on date  | re me b    | y the above-named    |              |
|   |            | Notary Public        |              |
|   |            | My Commissi          | on Expires:  |
| (Seal)  |            |                      |              |

Attorney Docket No. 108807-011202/CIP Serial No.: 13/624,902

Page 2

| Attorney Docket No. 108807-011202/CIP<br>Serial No.: 13/624,902<br>Page 3        |   |
|--|---|
| Date: 28-Fets- 13  | 786   |
|  | Name of Inventor: Kenneth C. Armstrong Address of Inventor: 104 Modena Drive Cary, NC 27513 |
| County of Wake )   |   |
| State of NC )  |   |
| Subscribed and sworn to before me on 2/28/13 date                                | by the above-named Kenneth C. Armstrong   |
| JEFFERSON A NEEL   | Notary Public Last A. Mul   |
| Notary Public Wake Co., North Carolina My Commission Expires Jan. 24, 201 (Seal) | Notary Public A. Mul My Commission Expires: 01/24/17  |
| (Scar)   |   |

| Attorney Do<br>Serial No.:<br>Page 4 | 13/624,902               | :02/CIP         |                  |  |              |
|--------------------------------------|--------------------------|-----------------|------------------|--|--------------|
| Date:                                | 8. PED · 13              |                 | The of Inventor. | Terrance J. Ransbury 112 Simerville Road Chapel Hill, NC 27517 |              |
| County of  State of                  | Orange<br>OAL Capila     | )<br>) ss.<br>) |                  |  |              |
|                                      | cribed and sworn to be   | fore me by the  | e above-named    | Terrance J. Ran  | sbery        |
|                                      |                          |                 | Notary Public    | for the  | Jonathan Red |
| (Seal)                               | JONATHAN R<br>NOTARY PUE | BLIC 1          | My Commissi      | ion Expires: 6-30-2015   |              |

PATENT REEL: 046657 FRAME: 0752