

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT5080169

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
IAN ANTHENI MYLES	04/30/2018
SANDIP K. DATTA	05/07/2018
RECEIVING PARTY DATA	
Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
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City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16014971
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NAME OF SUBMITTER:	HEATHER GLASSON
SIGNATURE:	/Heather Glasson/
DATE SIGNED:	08/02/2018
Total Attachments: 3	
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source=53654-703.401 Assignment - executed#page2.tif	

**ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA
(NIH OR FDA OR CDC AND LEIDOS BIOMEDICAL CO-INVENTORS ONLY)**

WHEREAS, we, Ian Antheni Myles and Sandip K. Datta, employees of the National Institutes of Health, a component of the United States Department of Health and Human Services, having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 [hereinafter **The Inventors**], have made certain inventions as described and claimed in U.S. Patent Application 15/939,066, filed March 28, 2018, and which is entitled "USE OF GRAM NEGATIVE SPECIES TO TREAT ATOPIC DERMATITIS," ("U.S. Application") and;

WHEREAS, we are the inventor(s) named in **The Patent Application(s)**; and

WHEREAS, the inventions described and claimed in **The Patent Application(s)** were made under conditions such as to entitle **THE UNITED STATES OF AMERICA**, as represented by the Secretary, Department of Health and Human Services [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-202, §§206-207, and §210 and 37 CFR Part 501 and 37 CFR Part 401 to the entire right, title, and interest in such inventions; and

WHEREAS, **THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in **The Patent Application(s)**; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in **The Patent Application(s)** to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in **The Patent Applications** and any and all Letters Patent(s) which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of **The Patent Application(s)** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

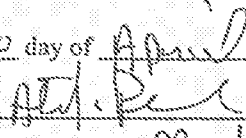
ASSIGNMENT

all applications for Letters Patent(s) that may be filed for any and all inventions described and claimed in The Patent Application(s) that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventors had this assignment not been made.

We further agree to make, execute, and deliver to THE GOVERNMENT, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:	
4/30/18 Date	 Ian Anthoni Miles
County of <u>Montgomery</u>	
State of <u>Maryland</u>	
Subscribed and sworn to before me this <u>30</u> day of <u>April</u> , 2018.	
[Seal] 	ATIF UR REHMAN Notary Public, State of Maryland County of Montgomery My Commission Expires September 17, 2021
	 Notary Public for <u>Montgomery, MD</u> My Commission Expires: <u>09/17/2021</u>

NIH INVENTION ASSIGNMENT

ASSIGNMENT

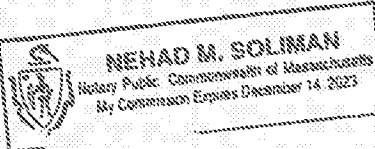
Inventor 2:

5-7-2018
Date

Sandip K. Datta
Signature

County of Middlesex
State of Massachusetts

Subscribed and sworn to before me this 7th day of May, 2018.

[Seal]  N. Soliman 5/7/2018
Notary Public for MR. Sandip K Datta
My Commission Expires: 12/14/2023

Assignee

The United States of America, as represented by the Secretary, Department of Health and Human Services

6-14-2018
Date

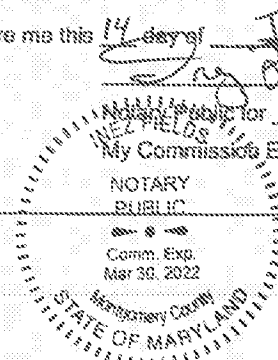
S. Dana Hsu
Signature

Su-Cheng Dana Hsu
Printed Name

Lead Tech Transfer and Patent Specialist
Title

County of Montgomery
State of Maryland

Subscribed and sworn to before me this 14 day of June, 2018.

[Seal]  Gregory A. Fields
Notary Public for Montgomery County Maryland
My Commission Expires: 3/30/2022

NOTARY PUBLIC
Comm. Exp. Mar 30, 2022
Montgomery County
STATE OF MARYLAND