## 505028316 07/31/2018

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5075066

| SUBMISSION TYPE:      | NEW ASSIGNMENT    |
|-----------------------|-------------------|
| NATURE OF CONVEYANCE: | CHANGE OF ADDRESS |

#### **CONVEYING PARTY DATA**

| Name                     | Execution Date |
|--------------------------|----------------|
| U.S. PHILIPS CORPORATION | 04/26/2018     |

## **RECEIVING PARTY DATA**

| Name:           | U.S. PHILIPS CORPORATION |
|-----------------|--------------------------|
| Street Address: | 3000 MINUTEMAN ROAD      |
| City:           | ANDOVER                  |
| State/Country:  | MASSACHUSETTS            |
| Postal Code:    | 01810                    |

### **PROPERTY NUMBERS Total: 5**

| Property Type  | Number  |
|----------------|---------|
| Patent Number: | 6359605 |
| Patent Number: | 6373454 |
| Patent Number: | 6281525 |
| Patent Number: | 6356029 |
| Patent Number: | 6280909 |

### **CORRESPONDENCE DATA**

**Fax Number:** (703)739-2815

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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| NAME OF SUBMITTER: | HELEN BIRRELL                    |
|--------------------|----------------------------------|
| SIGNATURE:         | /IPR/HPW/XIAOMI PHILLIPS/COA5PT/ |
| DATE SIGNED:       | 07/31/2018                       |

**Total Attachments: 2** 

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PATENT REEL: 046703 FRAME: 0303

505028316

## U.S. PHILIPS CORPORATION

# SECRETARY'S CERTIFICATE

l, Joseph E. Innamorati, Secretary of U.S. Philips Corporation (the "Corporation"), do hereby certify that the principal place of business of the Corporation is 3000 Minuteman Road, Andover, MA 01810.

Joseph E. Innamórati, Secretary

Date: April 26, 2018

PATENT REEL: 046703 FRAME: 0304

#### U.S. PHILIPS CORPORATION

## SECRETARY'S CERTIFICATE

I, Joseph E. Innamorati, Secretary of U.S. Philips Corporation (the "Corporation"), do hereby certify that the former principal place of business of the Corporation was 1251 Avenue of the Americas, New York, NY 10020, USA. As of the date of this Secretary's Certificate, the principal place of business of the Corporation is 3000 Minuteman Road, Andover, MA 01810.

Joseph E. Innamorati, Secretary

COMMONWEALTH OF MASSACHUSETTS ) SS: ESSEX COUNTY )

On this 1<sup>st</sup> day of May 2018, before me, the undersigned notary public, personally appeared Joseph E. Innamorati, proved to me through satisfactory evidence of identification, which was her driver's license, to be the person who signed the attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of her knowledge and belief.

Karen A. Maloney, Notary Public

**RECORDED: 07/31/2018** 

KAREN A. MALONEY
Notary Public
DMMDMEALTH OF MASSACHUSETTS
My Commission Expires
March 25, 2022

PATENT REEL: 046703 FRAME: 0305