PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5111092

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| LINDA H. DOERRER | 03/01/2018 |
| STEVEN F. HANNIGAN | 03/28/2018 |
| LALEH TAHSINI | 08/23/2018 |
| CHRISTOPHER M. KOTYK | 04/03/2018 |

RECEIVING PARTY DATA

| Name: | TRUSTEES OF BOSTON UNIVERSITY |
|-----------------|-------------------------------|
| Street Address: | ONE SILBER WAY |
| City: | BOSTON |
| State/Country: | MASSACHUSETTS |
| Postal Code: | 02215 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15545088 |

CORRESPONDENCE DATA

Fax Number: (781)890-1150

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 7818905678

Email: jcecchini@iandiorio.com
Correspondent Name: ROY J. COLEMAN
Address Line 1: 255 BEAR HILL ROAD

Address Line 2: IANDIORIO TESKA & COLEMAN, LLP Address Line 4: WALTHAM, MASSACHUSETTS 02451

| ATTORNEY DOCKET NUMBER: | BOS-107J |
|-------------------------|------------------|
| NAME OF SUBMITTER: | ROY J. COLEMAN |
| SIGNATURE: | /Roy J. Coleman/ |
| DATE SIGNED: | 08/27/2018 |

Total Attachments: 4

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PATENT 505064337 REEL: 046709 FRAME: 0323

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> PATENT REEL: 046709 FRAME: 0324

For valuable consideration, I, Linda H. Doerrer, residing at 28 Chatham Street, Unit 3, Cambridge, MA 02139 (hereinafter "the Assignor"), hereby assign to the Trustees of Boston University. a Massachusetts corporation having its principal place of business at One Silber Way, Boston, MA 02215, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent Serial No. 15/545,088, filed on July 20, 2017, entitled

METHOD AND COMPOSITION FOR REDUCING NITRATES, NITRITES, AND/OR HYDROXYLAMINE IN WATER USING A HOMOGENEOUS REDUCED COPPER TETRA-SUBSTITUTED FLUORINATED PINACOLATE LIGAND CATALYST COMPLEX

this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| In Witness Whereof, I hereto set my hand and seal at /vj Boston MA | |
|---|--|
| this March, 2018. | |
| Linda H. Doerrer | |
| Linda H. Doerrer | |
| State of MSSACHWETTS } County of SUFFOCK } | |
| Before me this No 15t day of No MACCH, 2018, personally appeared Linda H. Doerrer proved to me through satisfactory evidence of identification, which were NO PERSONMLY KNOWN, to be the person whose name is subscribed to the foregoing assignment and acknowledged that she executed the same as her free act and deed for the purposes therein contained. | |

Motary's seal here]

JANINE B. ANDERSON Notary Public Massachusoits Commission Expires Mar 20, 2020

commission expires: 3/2 0/2020

BOS-107J RJC/jmc

For valuable consideration, I, Steven F. Hannigan, residing at 267 E Street, Apt. 1, Boston, MA 02127 (hereinafter "the Assignor"), hereby assign to the Trustees of Boston University, a Massachusetts corporation having its principal place of business at One Silber Way, Boston, MA 02215, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent Serial No. 15/545,088, filed on July 20, 2017, entitled

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this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| In Witness Whereof, I hereto set my hand and seal at // BOSTON, MA |
|--|
| this My 28 day of My March, 2018. |
| N Steven F. Hannigan |
| Steven F. Hannigan |
| State of MA County of SwRolk } |
| Before me this /\ldots \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| ANDREW G. QUINNEY |

COMMONWEALTH OF MASSACHUSETTS

BOS-107J RJC/jmc My commission expires:

For valuable consideration, I, Laleh Tahsini, residing at 5716 Pecan Hill Ct., Stillwater, OK 74074 (hereinafter "the Assignor"), hereby assign to the Trustees of Boston University, a Massachusetts corporation having its principal place of business at One Silber Way, Boston, MA 02215, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent Serial No. 15/545,088, filed on July 20, 2017, entitled

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this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| In Witness Whereof, I hereto set my ha | |
|--|---|
| this N 23 day of N August 20 | 18. (city, town) Laleh Tahsini |
| State of Oklahoma County of Paule State of Oklahoma State of Oklaho | |
| proved to me through satisfactory evidence of | Much, 2018, personally appeared Laleh Tahsini identification, which were person whose name is subscribed to the foregoing at the same as her free act and deed for the purposes |
| therein contained. WR. WR. 1700564 1700564 20.041221 | NO Loana LAIR |
| [Noting 5] seal here] | Notary Public My commission expires: 4/12/21 |

BOS-107J RJC/jmc

> PATENT REEL: 046709 FRAME: 0327

For valuable consideration, I, Christopher M. Kotyk, residing at 9 Mallard Road, Acton, MA 01720 (hereinafter "the Assignor"), hereby assign to the Trustees of Boston University, a Massachusetts corporation having its principal place of business at One Silber Way, Boston, MA 02215, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent Serial No. 15/545,088, filed on July 20, 2017, entitled

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this assignment including any United States patents and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| In Witness Whereof, I hereto set my hand and this (i) 3 day of (i) APRIL , 2018. | seal at //j N. ATTLEBYNO (clty, town) (clty, town) (Christopher M. Kotyk |
|--|--|
| State of MassachustHS } County of Bristol } | |
| Before me this No. 3Pd day of No. APR Kotyk proved to me through satisfactory evidence of it (No. PIDL , to be the person wassignment and acknowledged that he executed the san therein contained. | vhose name is subscribed to the foregoing |
| [Notary's seal here] JAMIE C. LAFFAN Notary Public Commonwealth of Massachusetts My Commission Expires My Commission Expires | Notaty Public My commission expires: 02/22/24 |

BOS-107J RJC/jm¢

> PATENT REEL: 046709 FRAME: 0328

RECORDED: 08/27/2018