505075308 09/02/2018

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:			NEW ASSIGNMENT				
NATURE OF CONVEYANCE:			ASSIGNMENT				
CONVEYING PARTY	DATA						
		1	Name	Execution Date			
BRANDON ESHELMAN					08/31/2018		
CAMERON BIGLER					08/31/2018		
ADAM BOUSHLEY					08/31/2018		
RECEIVING PARTY	ΟΑΤΑ						
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City:	SALT	SALT LAKE CITY					
State/Country:	UTAH	UTAH					
Postal Code:	84121	84121					
	Property Type Application Number:		Number 29662103				
Application Number: 29		29002					
CORRESPONDENCE	DATA						
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NAME OF SUBMITTER:			STEVEN LAUFF				
SIGNATURE:			/Steven Lauff/				
DATE SIGNED:			09/02/2018				
Total Attachments: 3							
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ASSIGNMENT

WHEREAS, Brandon Eshelman, a citizen of the United States of America and a resident of Salt Lake City. Utah: Cameron Bigler, a citizen of the United States of America and a resident of Uchi. Utah: and Adam Boushley, a citizen of the United States of America and a resident of Midvale, Utah: have invented certain new and ornamental inventions as described in an application for a United States Design Patent entitled **"Power Strip"** (the "Inventions and Designs"), a copy of which is attached hereto (the "Application");

WHEREAS, 360 Electrical, L.L.C., a Utah limited liability company having its principal place of business at 1935 East Vine Street, Suite 360, Salt Lake City, Utah 84121 (the "Assignee"), is desirous of acquiring, and Assignors are desirous of assigning to the Assignee, all right, title and interest in and to said Inventions and Designs, and patents and patent applications on said Inventions and Designs;

NOW. THEREFORE. Assignors, for good and valuable consideration, the receipt and sufficiency of which they do hereby acknowledge, do hereby SELL, ASSIGN and CONVEY unto Assignee all right, title and interest throughout the world in and to said Inventions and Designs, this assignment including, but not being limited to:

I. Said Inventions and Designs, said Application, and any other patent applications, patents, or similar grants or protection on said Inventions and Designs made by Assignors or any legal representatives, whether in the United States of America or any other country or place anywhere in the world;

2. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extension, and the like of said Application, and of any other patent applications, patents, or similar grants or protection on said Inventions and Designs, including without limitation, those obtained or permissible under past, present and future laws or statutes;

3. All rights of action on account of past, present and future misappropriation or unauthorized use of said Inventions and Designs in any form, including but not limited to any infringement of any patent that may issue from the Application or from any other patent applications directed to said Inventions and Designs, any other patents or similar grants or protection on said Inventions and Designs, and any trade secret misappropriation of said Inventions and Designs;

4. The right to Assignee to file in its name applications for patents and similar grants or protection for said Inventions and Designs in the United States and in any country or countries foreign to the United States; and

 All international rights or priority associated with said Inventions and Designs, said Application, and any other applications for patents, patents and similar grants or protection on said Inventions and Designs.

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PATENT REEL: 046772 FRAME: 0154

Assignors covenant that Assignors, their heirs, legal representatives, assigns, administrators, and executors, will execute all papers and perform such other acts, with expenses if any to be paid by Assignee, as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment. This Assignment shall be binding upon and shall inure to the benefit of the successors, assigns and legal representatives of the parties bereto.

EXECUTED on the date indicated below.

Assignor:

Date: 8/31/18

By: _ Lh H

State of Utah County of Salt Lake

On this 31st day of August, in the year 2018, before me ______ Uan Carlos Marden 12_____

NOTARY PUBLIC NAME a notary public, personally appeared Brandon Eshelman, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same. Witness my hand and official seal,

UN UN UN



Assignor:

Date: 8/31/18

State of Utah

County of Salt Lake

By:

Cameron Bigler

On this 31st day of August, in the year 2018, before me Juan Carles Mardon 2, NOTARY PUBLIC NAME

5.00.00

a notary public, personally appeared Cameron Bigler, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same. Witness my hand and official seal.

Nothery Public (continued next page)



PATENT REEL: 046772 FRAME: 0155

Date: 8/31/2018	Assignor: By: Adam Boushley
State of Utah	\$
County of Salt Later	\$ \$
	1 8

On this 31st day of August. in the year 2018, before me <u>Juan Carlos Mardonsa</u> NOTARY PUBLIC NAME

a notary public, personally appeared Adam Boushley, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same. Witness my hand and official seal.

Notary Public



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