# 505077163 09/04/2018

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5123920

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
SPENCER B. SHUMWAY	08/30/2018
BRADLEY J. STRINGER	08/30/2018

### **RECEIVING PARTY DATA**

Name:	SWSA MEDICAL VENTURES, LLC
Street Address:	3058 MILLCREEK ROAD
City:	PLEASANT GROVE
State/Country:	UTAH
Postal Code:	84062

# **PROPERTY NUMBERS Total: 2**

Property Type	Number
Application Number:	16121372
Application Number:	62555161

### **CORRESPONDENCE DATA**

**Fax Number:** (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 801-532-1922

Email: cvjohnson@traskbritt.com
Correspondent Name: KYLE M. WOODHOUSE

Address Line 1: P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:	2765.04-14156US/14156.1US	
NAME OF SUBMITTER:	KYLE M. WOODHOUSE	
SIGNATURE:	/KYLE M. WOODHOUSE/	
DATE SIGNED:	09/04/2018	

# **Total Attachments: 4**

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> PATENT REEL: 046782 FRAME: 0812

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### ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to SWSA MEDICAL VENTURES, LLC ("ASSIGNEE"), a Limited Liability Company of the State of Utah, having a place of business at 3058 Millcreek Road, Pleasant Grove, UT 84062-8801, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent that has been executed by each undersigned ASSIGNOR concurrently herewith (or ASSIGNOR does hereby authorize and request attorneys. TraskBritt, PC, of P.O. Box 2550, Salt Lake City, Utah 84110, to insert here in parenthesis (Application No. 16/121,372 , filed September 4, 2018 ) the filing date and application number of said application when known), and titled CATHETER ASSEMBLIES, OXYGEN-SENSING ASSEMBLIES, AND RELATED METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall

PATENT REEL: 046782 FRAME: 0813 consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:	
Spencer B. Shumway Residing at: 1044 Louise Meadow Drive, South J	Date: 30Avg 2018 Jordan, UT 84095
COUNTY OF )	
STATE OF ).	
On this 30 day of 50 day o	ne person whose name is subscribed to the
	42
	Notary Public in and for said County and State
My Commission Expires:	
COLETTE V. DUBOIS NOTANY PUBLIC - STATE OF UTAN	

Bradley J. Stringer
Residing at: 181 Mountain Vistas Rd., Kaysville, UT 84037

COUNTY OF SALT LAWS

STATE OF SALT SS.

On this day of sex solution of the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same.

Notary Public in and for said County and State

My Commission Expires:

COUNTY OF SALT LAWS

SS.

Notary Public in and for said County and State

COMM. EXP. 04-10-2022

ASSIGNOR:

as well as all associated rights including the right to claim damages and other remedies as conveyed herein by ASSIGNORS

By: Manager (De car)

Date: 30-August-2018