

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5130315

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
BHUPINDER RANGI	08/09/2018
DAVID MENZIES	09/05/2018
MICHAEL GLICK	08/30/2018
LEWIS GALLIGAN	09/05/2018
SHEIKH HABIBUR RAHMAN	09/05/2018
RECEIVING PARTY DATA	
Name:	LEAR CORPORATION
Street Address:	21557 TELEGRAPH ROAD
City:	SOUTHFIELD
State/Country:	MICHIGAN
Postal Code:	48034
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16124588
CORRESPONDENCE DATA	
Fax Number:	(419)255-9639
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	4192555900
Email:	mst@mstfirm.com
Correspondent Name:	MACMILLAN, SOBANSKI & TODD, LLC
Address Line 1:	720 WATER STREET
Address Line 2:	ONE MARITIME PLAZA FIFTH FLOOR
Address Line 4:	TOLEDO, OHIO 43604
ATTORNEY DOCKET NUMBER:	59534-US-NP
NAME OF SUBMITTER:	JONATHAN D. SANDYS
SIGNATURE:	/Jonathan D. Sandys/
DATE SIGNED:	09/07/2018
Total Attachments: 10	

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ASSIGNMENT

WHEREAS, I/we,

BHUPINDER RANGI, a citizen of Canada, residing at 24759 Portsmouth Ave.,
Novi, MI 48374; DAVID MENZIES a citizen of the U.S.A. residing at 16443 Whitehead
Dr., Linden, MI 48451; MICHAEL GLICK, a citizen of the U.S.A., residing at 39204
Plumbrook Dr., Farmington Hills, MI 48331; LEWIS GALLIGAN, a citizen of the U.S.A.
residing at 24849 Sarah Flynn, Novi, MI 48374; and SHEIKH HABIBUR RAHMAN, a
citizen of the U S.A. residing at 52288 Antler Drive, Macomb, MI 48042; have invented an
invention embodied in a patent application titled: PUSH-IN ELECTRICAL TERMINAL
WITH INSULATION CONTACT, identified by the Docket No. written above and by the
following Serial No. and filing date:

US 16/124,588 filed September 7, 2018

_____("the Application");



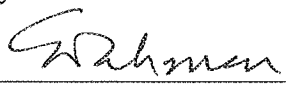
WHEREAS, LEAR CORPORATION, a corporation duly organized under the laws
of Delaware, having its principal place of business at 21557 Telegraph Road, Southfield,
Michigan 48034 ("the Company"), desires to acquire the entire right, title, and interest in
and to the invention and any patent that may issue from the Application or for the
invention anywhere in the world; and, I hereby authorize and request legal representatives
of the Company to insert above the filing information when it becomes known;

THEREFORE, for value received, I now assign and transfer to the Company, or its
successors or assigns, the entire right, title and interest in and to the invention, including
the Application, any application to which the Application claims priority, and any non-
provisional, continuation, divisional or continuation-in-part application derived from the
Application, in the United States and all foreign countries, including the right of priority

under any international convention, including the International Convention of 1883 and its later modifications, and the Patent Cooperation Treaty as amended, and including the entire right, title and interest to any Letters Patent that may issue from the Application or for the invention in any country of the world; and I request the granting authority of any country to issue to the Company any patent that may issue from the Application or for the invention, in accordance with the terms of this assignment.

I hereby represent that I have the full right to convey my entire right, title and interest herein assigned and that I have not executed any agreement in conflict with this assignment; and I covenant that I will not execute any agreement in conflict with this assignment.

I agree to execute any and all further documents requested by the Company, its successors or assigns, for the prosecution of the Application or of any divisional, continuation, continuation-in-part, reissue, or reexamination of the Application, or for securing foreign patents covering the invention; and also any further documents requested by the Company its successors or assigns to more fully vest in itself the entire right, title, and interest to the invention or to any further application or patent that may be filed or secured on the invention. And I agree to reasonably assist in all legal proceedings relating to the invention.

		<u>09/05/18</u>
BHUPINDER RANGI		Date
Witnessed by:		
<u>DAVID MENZIES</u>		<u>9/8/18</u>
Print Name of witness	Signature	Date
<u>SHEIKH H. RAHMAN</u>		<u>9-5/18</u>
Print Name of witness	Signature	Date

ASSIGNMENT

WHEREAS, I/we,

BHUPINDER RANGI, a citizen of Canada, residing at 24759 Portsmouth Ave., Novi, MI 48374; DAVID MENZIES a citizen of the U.S.A. residing at 16443 Whitehead Dr., Linden, MI 48451; MICHAEL GLICK, a citizen of the U.S.A., residing at 39204 Plumbrook Dr., Farmington Hills, MI 48331; LEWIS GALLIGAN, a citizen of the U.S.A. residing at 24849 Sarah Flynn, Novi, MI 48374; and SHEIKH HABIBUR RAHMAN, a citizen of the U.S.A. residing at 52288 Antler Drive, Macomb, MI 48042, have invented an invention embodied in a patent application titled: PUSH-IN ELECTRICAL TERMINAL WITH INSULATION CONTACT, identified by the Docket No. written above and by the following Serial No. and filing date:

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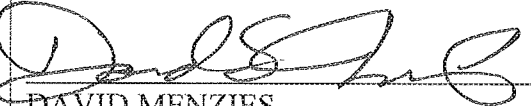

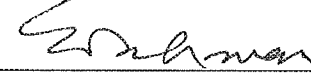
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under any international convention, including the International Convention of 1883 and its later modifications, and the Patent Cooperation Treaty as amended, and including the entire right, title and interest to any Letters Patent that may issue from the Application or for the invention in any country of the world; and I request the granting authority of any country to issue to the Company any patent that may issue from the Application or for the invention, in accordance with the terms of this assignment.

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 DAVID MENZIES		9/5/18 Date
Witnessed by:		
Bhupinder Rangi Print Name of witness	 Signature	09/5/18 Date
 Print Name of witness	SHEIKH H. RAHMAN Signature	9-5-18 Date

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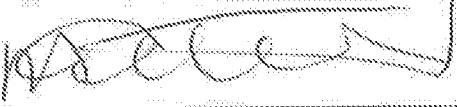
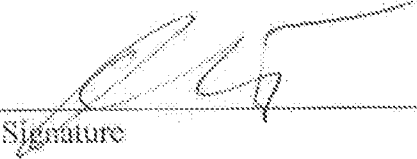
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		<u>08/30/18</u>
MICHAEL GLICK		Date
Witnessed by:		
<u>Olga Glick</u>		<u>08-30-18</u>
Print Name of witness	Signature	Date
Print Name of witness	Signature	Date

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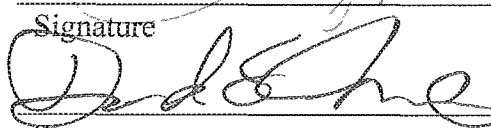
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 _____ LEWIS GALLIGAN		9-5-18 _____ Date
Witnessed by:		
Bhupendra K. Rangi _____ Print Name of witness	 _____ Signature	09/05/18 _____ Date
DAVID MERIZIES _____ Print Name of witness	 _____ Signature	9/5/18 _____ Date

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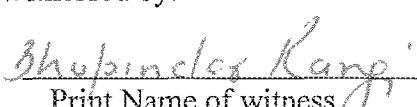
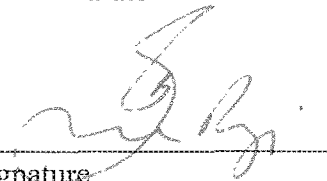
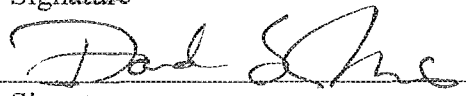
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		<u>9-5-2018</u>
SHEIKH HABIBUR RAHMAN		Date
Witnessed by:		
		<u>09/05/18</u>
Print Name of witness	Signature	Date
<u>DAVID MENZIES</u>		<u>9/5/18</u>
Print Name of witness	Signature	Date