505083758 09/07/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5130516

		NEW ASSIGNMENT			
IATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT		
CONVEYING PARTY	Υ DATA	I			
		Name		Execution Date	
ALI GOLSHAN				04/24/2014	
SWAMINATHAN SAI	NKAR			04/24/2014	
VENKY NATHAM				04/24/2014	
RECEIVING PARTY	DATA				
Name:		A10 NETWORKS, INC.			
Street Address:		3 WEST PLUMERIA DRIVE			
City:	SAN JC	SAN JOSE			
State/Country:	CALIFC	CALIFORNIA			
Postal Code:	95134				
Property Type		Number			
		Number 16125078			
CORRESPONDENC	E DATA				
Fax Number:					
Fax Number: <i>Correspondence wi</i>	ill be sent to	the e-mail address first; if that : if that is unsuccessful, it wil			
Fax Number: <i>Correspondence wi</i> <i>using a fax number</i> ,	ill be sent to , if provided	the e-mail address first; if that ; if that is unsuccessful, it wil 4253483500			
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Fax Number: <i>Correspondence wi</i> <i>using a fax number</i> , Phone: Email: Correspondent Nam	ill be sent to , if provided ne:	<i>; if that is unsuccessful, it wil</i> 4253483500 amf@ampacc.com AMPACC LAW GROUP			
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PATENT REEL: 046816 FRAME: 0813

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned, **Ali Golshan, Swaminathan Sankar and Venky Natham** do hereby sell, assign, and transfer to **A10 Networks, Inc.**, a **corporation** with offices at **3 West Plumeria Drive San Jose, CA 95134** ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in United States patent application number <u>14/261,310</u> filed <u>April 24, 2014</u> and entitled:

"ENABLING PLANNED UPGRADE/DOWNGRADE OF NETWORK DEVICES WITHOUT IMPACTING NETWORK SESSIONS"

and in and to said application and all utility, divisional, continuing, substitute, renewal, reissue, and all other patent applications which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States patent application; and

Agree that said Assignee may apply for and receive patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives,

PATENT REEL: 042956 FRAME: 0884

all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

I hereby authorize and request Carr & Ferrell LLP, to insert the filing date and application number of this application upon allocation of this information by the United States Patent and Trademark Office.

Date: 4/24/2014

Name:

Ali Golshan

Date: 04/24/14

Name: J. Jan Kan

minathan Sankar

Date: 4242014

Name: <u>Venky Natham</u>

Page 2

PATENT REEL: 086956 FRAME: 0885

ACKNOWLEDGEMENT

State of California County of Santa Clara

On <u>APAL 24 Join</u>, before me, Cathy M. Wong, Notary Public personally appeared <u>ALL GOLSHAL VERM NATION</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/ar subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.		CATHY M. WONG COMM. #1888578
0.	Cm-	Notary Public - California Santa Clara County 4, 2014
Signature	al m	-

ACKNOWLEDGMENT State of: California County of State California				
On <u>Name 24, 2494</u> , before me <u>Cathy M. Wong, Notary Public</u> (here insert name and title of the officer) personally appeared <u>SHAMINATHA</u> SANKAR				
who proved to me on the basis of satisfactory evidence to be the person (s)				
whose name(s) is are subscribed to the within instrument and acknowledged to				
me that he she/they executed the same in his/her/their authorized capacity(ies),				
and that by his/her/their signature(s) on the instrument the person(s), or the				
entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.				
Signature(Seal)				

This Certificate is attached to:

Title or type of document: ASSIGAMENT IN ALD NETWING IKC.
Number of pages: 3 DEVES LITHING I METVICE NETVICE
Date of document: <u>APPA 224 2244</u>
Signer(s) other than named above: ALI GOLSHAN, VENKY WANNAM
Notary Phone Number: 650-290-3550 or 408-355-3700

PATENT REEL: 0**3295**6 FRAME: 0**83**

RECORDED: 09/02/2018