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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5135254

SUBMISSION TYPE:		NEW	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		ASS	ASSIGNMENT		
CONVEYING PARTY	DATA				
			9	Execution Date	
ERIC S. LANDER				08/23/2018	
RECEIVING PARTY D	ΑΤΑ				
Name:	THE B	THE BROAD INSTITUTE, INC.			
Street Address:	415 M	415 MAIN STREET			
City:	CAMB	CAMBRIDGE			
State/Country:	MASS	MASSACHUSETTS			
Postal Code:	02142	02142			
PROPERTY NUMBER			Number	_	
Property Type		15844530	Number	_	
Application Number:		13044330			
CORRESPONDENCE	DATA				
Fax Number: (240)		(240)359-4)359-4879		
			l address first; if that is u unsuccessful, it will be so		
		912257486			
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•		F. BRENT	RENT NIX, ESQ.		
			NSON, MARCOU & ISAACS, LLC		
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Address Line 4:		HOSCHTC	N, GEORGIA 30548		
ATTORNEY DOCKET NUMBER:			BROD-3480US2		
NAME OF SUBMITTER:		SUS	SUSAN FRATTURA		
SIGNATURE:		/Sus	/Susan Frattura/		
DATE SIGNED:		09/1	09/11/2018		
		•			
Total Attachments: 2					
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WHEREAS, I, ERIC S. LANDER, having a correspondence address of c/o 415 Main Street, Cambridge, Massachusetts 02142, have invented with others certain inventions and improvements disclosed in a patent application entitled "NOVEL CRISPR ENZYMES AND SYSTEMS," filed with the United States Patent and Trademark Office on December 16, 2017 and assigned U.S. Patent Application No. 15/844,530; and

WHEREAS, **THE BROAD INSTITUTE**, **INC.**, having a principal place of business at 415 Main Street, Cambridge, Massachusetts 02142, is desirous of acquiring an interest in the same; and

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which we hereby acknowledge, I, ERIC S. LANDER, by these presents, do sell, assign, and transfer unto said Assignee. THE BROAD INSTITUTE, INC., my full, exclusive, and entire right, title, and interest in and to said application, in and to any divisions, continuations, reexaminations, and reissues thereof, and in and to all inventions and improvements disclosed and described in said applications, preparatory to obtaining Letters Patent of the United States therefor; and I hereby request the Director of the U.S. Patent and Trademark Office to issue any and all Letters Patent of the United States resulting from said applications, or from a division, continuation, reexamination, or reissue thereof, to THE BROAD INSTITUTE, INC., for its interest and for the use and benefit of THE BROAD INSTITUTE, INC., as assignee, and its assigns and/legal representatives;

For the same consideration, I, by these presents, do sell, assign, and transfer to THE BROAD INSTITUTE, TWC., my full, exclusive, and entire right, title, and interest in and to any foreign application or applications corresponding to said application, in whole or in part, in countries other than the United States, in and to any Letters Patent and similar protective rights granted on said foreign applications, and in and to the right to claim any applicable priority rights arising from, or reduited, for said foreign applications under the terms of any applicable conventions, treated, statutes, or regulations; said foreign applications to be filed and issued in the name of THE BROAD INSTITUTE, INC., or its designees insofar as permitted by applicable law;

AND, for the same consideration, I agree to sign all lawful papers, execute all division, continuing, reexamination, reissue, and other applications, make all assignments and rightful oaths, and generally do everything possible to aid THE BROAD INSTITUTE, INC., and improvements in all countries throughout the world.

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PATENT REEL: 046841 FRAME: 0945 Assignment U.S. Non-Provisional Application No. 15/844,530 Lander

In testimony whereof, I hereunto set my hand and seal on the date indicated below.

8.23.18 S. LANDER Date

COMMONWEALTH OF MASSACHUSETTS COUNTY OF MIDDLESEX

Before me, a Notary Public in and for the aforementioned state, on this 23^{-4} day of <u>Averate</u>, 20 <u>N</u>, personally appeared ERIC S. LANDER, who, being duly sworn, signed and acknowledged the foregoing Assignment.

-lulhen's NOTARY PUBLIC My Commission Expires: 7

[END OF SIGNATURE PAGE]

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RECORDED: 09/11/2018