## 504925554 05/22/2018

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT4972300

| SUBMISSION TYPE:                                                                                                                   |             | CORRECTIVE ASSIGNMENT                                                                                                                                         |                                        |                |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|--|--|--|--|
| NATURE OF CONVEYANCE:                                                                                                              |             | Corrective Assignment to correct the RECEIVING PARTY previously recorded on Reel 018515 Frame 0701. Assignor(s) hereby confirms the RECEIVING PARTY IS ADECN. |                                        |                |  |  |  |  |
| CONVEYING PARTY DATA                                                                                                               |             |                                                                                                                                                               |                                        |                |  |  |  |  |
|                                                                                                                                    |             | Name                                                                                                                                                          |                                        | Execution Date |  |  |  |  |
| EXPERCLICK, INC.                                                                                                                   |             |                                                                                                                                                               |                                        | 05/03/2006     |  |  |  |  |
| RECEIVING PARTY DATA                                                                                                               |             |                                                                                                                                                               |                                        |                |  |  |  |  |
| Name:                                                                                                                              | ADECN       |                                                                                                                                                               |                                        |                |  |  |  |  |
| Street Address:                                                                                                                    | 1180 EUG    | ENIA PLACE                                                                                                                                                    |                                        |                |  |  |  |  |
| Internal Address:                                                                                                                  | SUITE 100   | )                                                                                                                                                             |                                        |                |  |  |  |  |
| City:                                                                                                                              | CARPINT     | CARPINTERIA                                                                                                                                                   |                                        |                |  |  |  |  |
| State/Country:                                                                                                                     | CALIFOR     | CALIFORNIA                                                                                                                                                    |                                        |                |  |  |  |  |
| Postal Code:                                                                                                                       | 93013       | 93013                                                                                                                                                         |                                        |                |  |  |  |  |
|                                                                                                                                    |             |                                                                                                                                                               |                                        |                |  |  |  |  |
| PROPERTY NUMBERS                                                                                                                   | Total: 1    |                                                                                                                                                               | 1                                      |                |  |  |  |  |
| Property Type                                                                                                                      |             | Number                                                                                                                                                        | -                                      |                |  |  |  |  |
| Patent Number:                                                                                                                     | 64          | 57009                                                                                                                                                         | 009                                    |                |  |  |  |  |
| CORRESPONDENCE                                                                                                                     | ΑΤΑ         |                                                                                                                                                               |                                        |                |  |  |  |  |
| Fax Number: (425)679-0580                                                                                                          |             |                                                                                                                                                               |                                        |                |  |  |  |  |
|                                                                                                                                    |             | e e-mail address first; if that is uns<br>that is unsuccessful, it will be ser                                                                                |                                        |                |  |  |  |  |
| Email:                                                                                                                             |             | ording@intven.com                                                                                                                                             |                                        |                |  |  |  |  |
| Correspondent Name:                                                                                                                |             |                                                                                                                                                               | LLECTUAL VENTURES MANAGEMENT- IP LEGAL |                |  |  |  |  |
|                                                                                                                                    |             | 139TH AVENUE SE                                                                                                                                               |                                        |                |  |  |  |  |
|                                                                                                                                    |             | DING 4, FLOOR 3                                                                                                                                               |                                        |                |  |  |  |  |
| Address Line 4: BELLEVUE, WASHINGTON 98005                                                                                         |             |                                                                                                                                                               |                                        |                |  |  |  |  |
| NAME OF SUBMITTER:                                                                                                                 |             | JANICE L. GOEBEL                                                                                                                                              |                                        |                |  |  |  |  |
| SIGNATURE:                                                                                                                         |             | /Janice L. Goebel/                                                                                                                                            |                                        |                |  |  |  |  |
| DATE SIGNED:                                                                                                                       |             | 05/22/2018                                                                                                                                                    | 05/22/2018                             |                |  |  |  |  |
| Total Attachments: 6                                                                                                               |             |                                                                                                                                                               |                                        |                |  |  |  |  |
| source=6457009_RF18515-701 Change of Name - corrected#page1.tif                                                                    |             |                                                                                                                                                               |                                        |                |  |  |  |  |
| source=6457009_RF18515-701 Change of Name - corrected#page2.tif<br>source=6457009_RF18515-701 Change of Name - corrected#page3.tif |             |                                                                                                                                                               |                                        |                |  |  |  |  |
|                                                                                                                                    |             |                                                                                                                                                               |                                        |                |  |  |  |  |
|                                                                                                                                    |             | ige of Name - corrected#page4.tif                                                                                                                             |                                        |                |  |  |  |  |
| SOUICE=6457009_RF185                                                                                                               | 15-701 Char | ge of Name - corrected#page5.tif                                                                                                                              |                                        |                |  |  |  |  |

PATENT REEL: 046872 FRAME: 0333

### Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                              |              |              | NEW ASSIGNMENT      |            |  |  |  |
|---------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|------------|--|--|--|
| NATURE OF CONVEYANCE:                                                                                         |              |              | CHANGE OF NAME      |            |  |  |  |
| CONVEYING PARTY DATA                                                                                          |              |              |                     |            |  |  |  |
| Name Execution Date                                                                                           |              |              |                     |            |  |  |  |
| Experclick, Inc.                                                                                              |              |              |                     | 05/03/2006 |  |  |  |
| RECEIVING PARTY DATA                                                                                          |              |              |                     |            |  |  |  |
| Name:                                                                                                         | adECN, Inc.  | Ac           |                     |            |  |  |  |
| Street Address:                                                                                               | 1180 Eugenia | =<br>a Place |                     |            |  |  |  |
| Internal Address:                                                                                             | Suite 100    |              |                     |            |  |  |  |
| City:                                                                                                         | Carpinteria  |              |                     |            |  |  |  |
| State/Country:                                                                                                | CALIFORNIA   | CALIFORNIA   |                     |            |  |  |  |
| Postal Code:                                                                                                  | 93013        |              |                     |            |  |  |  |
| PROPERTY NUMBERS Total: 1                                                                                     |              |              |                     |            |  |  |  |
| Property Ty                                                                                                   | /pe          |              | Number              |            |  |  |  |
| Patent Number: 64570                                                                                          |              | 64570        | Number     09       |            |  |  |  |
| CORRESPONDENCE DATA                                                                                           |              |              |                     |            |  |  |  |
| Fax Number:                                                                                                   | (650)85      | 7-0663       |                     |            |  |  |  |
| Fax Number:   (650)857-0663     Correspondence will be sent via US Mail when the fax attempt is unsuccessful. |              |              |                     |            |  |  |  |
| Phone:                                                                                                        | 650-843      | -5000        |                     |            |  |  |  |
| Email:                                                                                                        | dmckay       | -            |                     |            |  |  |  |
| Correspondent Name:   Cooley Godward LLP, Patent Group     Address Line 1:   Five Palo Alto Square            |              |              |                     |            |  |  |  |
| Address Line 2: 3000 El Camino Real                                                                           |              |              |                     |            |  |  |  |
| Address Line 4: Palo Alto, CALIFORNIA 94306-2155                                                              |              |              |                     |            |  |  |  |
| ATTORNEY DOCKET NUMBER:                                                                                       |              |              | EXPE-001/00US       |            |  |  |  |
| NAME OF SUBMITTER:                                                                                            |              |              | William S. Galliani |            |  |  |  |
| Total Attachments: 2<br>source=Namechange#page1.tif<br>source=Namechange#page2.tif                            |              |              |                     |            |  |  |  |
| 500179529 <b>REEL: 049676 FRAME: 0501</b>                                                                     |              |              |                     |            |  |  |  |



# State of California Secretary of State

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of  $l_page(s)$  has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of

.111N - 1 2006

BRUCE McPHERSON Secretary of State

Sec/State Form CE-107 (REV 03/31/05)

🕮 OSP 05 94200

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#### A0645437

ENDORSED - FILED in the office of the Secretary of State of the State of California

MAY 2 4 2006

#### CERTIFICATE OF AMENDMENT TO AMENDED AND RESTATED ARTICLES OF INCORPORATION OF EXPERCLICK, INC.

The undersigned certifies that:

1. He is the duly elected and acting Chief Executive Officer and Secretary of Experclick, Inc., a California corporation (the "Company").

2. Article I of the Amended and Restated Articles of Incorporation of this corporation is amended and restated to read in full as follows:

"The name of this company is AdECN (the "Company" or the "Corporation")."

3. The foregoing amendment of Articles of Incorporation has been duly approved by the Board of Directors of the Company.

4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902 of the California Corporations Code. The Company has two classes of stock and two series of Preferred Stock outstanding and such classes and series of stock are entitled to vote with respect to the amendment herein set forth. The total number of outstanding shares of Common Stock of the Company is 263,855. The total number of outstanding shares of Preferred Stock of the Company is 7,349,842. The total number of outstanding shares of Series A-2 Preferred Stock of the Company is 3,905,398. The total number of outstanding shares of Series A-1 Preferred Stock of the Company is 3,444,444. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was (i) more than fifty percent (50%) of the outstanding Common Stock and Preferred Stock voting together as a single class.

I further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of my own knowledge.

Date: May 3, 2006

JUM Signature:

Print Name: William Urschel

Title: Chief Executive Officer and Secretary



**RECORDED: 11/15/2006** 

### Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                   |              |            | NEW ASSIGNMENT                       |            |  |  |  |
|------------------------------------------------------------------------------------|--------------|------------|--------------------------------------|------------|--|--|--|
| NATURE OF CONVEYANCE:                                                              |              |            | CHANGE OF NAME                       |            |  |  |  |
| CONVEYING PARTY DATA                                                               |              |            |                                      |            |  |  |  |
| Name Execution Date                                                                |              |            |                                      |            |  |  |  |
| Experclick, Inc.                                                                   |              |            |                                      | 05/03/2006 |  |  |  |
| RECEIVING PARTY DATA                                                               |              |            |                                      |            |  |  |  |
| Name:                                                                              | adECN, Inc.  |            |                                      |            |  |  |  |
| Street Address:                                                                    | 1180 Eugenia | a Place    |                                      |            |  |  |  |
| Internal Address:                                                                  | Suite 100    |            |                                      |            |  |  |  |
| City:                                                                              | Carpinteria  |            |                                      |            |  |  |  |
| State/Country:                                                                     | CALIFORNIA   | CALIFORNIA |                                      |            |  |  |  |
| Postal Code:                                                                       | 93013        |            |                                      |            |  |  |  |
| PROPERTY NUMBERS Total: 1                                                          |              |            |                                      |            |  |  |  |
| Property Ty                                                                        | /pe          |            | Number                               |            |  |  |  |
| Patent Number: 64570                                                               |              | 64570      | Number       09                      |            |  |  |  |
| CORRESPONDENCE DATA                                                                |              |            |                                      |            |  |  |  |
| Fax Number:                                                                        | (650)857     | 7-0663     |                                      |            |  |  |  |
|                                                                                    | . ,          |            | hen the fax attempt is unsuccessful. |            |  |  |  |
|                                                                                    |              |            |                                      |            |  |  |  |
| Email:                                                                             |              |            |                                      |            |  |  |  |
| Correspondent Name: Cooley Godward LLP, Patent Group                               |              |            |                                      |            |  |  |  |
| Address Line 1:   Five Palo Alto Square     Address Line 2:   3000 El Camino Real  |              |            |                                      |            |  |  |  |
| Address Line 4: Palo Alto, CALIFORNIA 94306-2155                                   |              |            |                                      |            |  |  |  |
| ATTORNEY DOCKET NUMBER:                                                            |              |            | EXPE-001/00US                        |            |  |  |  |
| NAME OF SUBMITTER:                                                                 |              |            | William S. Galliani                  |            |  |  |  |
| Total Attachments: 2<br>source=Namechange#page1.tif<br>source=Namechange#page2.tif |              |            |                                      |            |  |  |  |
| 500179529 REEL: 048676 FRAME: 09071                                                |              |            |                                      |            |  |  |  |



# State of California Secretary of State

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of  $l_{page}(s)$  has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



**IN WITNESS WHEREOF,** I execute this certificate and affix the Great Seal of the State of California this day of

JUN - I 2006

BRUCE McPHERSON Secretary of State

Sec/State Form CE-107 (REV 03/31/05)

🍘 OSP 05 94200

**PATENT** REEL: 049673 FRAME: 037032

#### A0645437

ENDORSED - FILED in the office of the Secretary of State of the State of California

MAY 2 4 2006

#### CERTIFICATE OF AMENDMENT TO AMENDED AND RESTATED ARTICLES OF INCORPORATION OF EXPERCLICK, INC.

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1. He is the duly elected and acting Chief Executive Officer and Secretary of Experclick, Inc., a California corporation (the "Company").

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3. The foregoing amendment of Articles of Incorporation has been duly approved by the Board of Directors of the Company.

4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902 of the California Corporations Code. The Company has two classes of stock and two series of Preferred Stock outstanding and such classes and series of stock are entitled to vote with respect to the amendment herein set forth. The total number of outstanding shares of Common Stock of the Company is 263,855. The total number of outstanding shares of Preferred Stock of the Company is 3,905,398. The total number of outstanding shares of Series A-2 Preferred Stock of the Company is 3,905,398. The total number of outstanding shares of Series A-1 Preferred Stock of the Company is 3,905,398. The total number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was (i) more than fifty percent (50%) of the Series A-1 Preferred Stock and Series A-2 Preferred Stock voting together as a single class.

I further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of my own knowledge.

Date: May 3, 2006

Signature:

Print Name: William Urschel

Title: Chief Executive Officer and Secretary



PATENT REEL: 049676 FRAME: 09293

RECORDED: 05/28/2006