PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

rsion v1.1 EPAS ID: PAT5141694

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
CARTER B. CARTWRIGHT	03/25/2015
THOMAS A. BRANDAU	03/25/2015
JAMES ANCTIL	03/25/2015
JORDAN E. MANDERNACH	03/25/2015

RECEIVING PARTY DATA

Name:	FISHER CONTROLS INTERNATIONAL LLC
Street Address:	205 S. CENTER STREET
City:	MARSHALLTOWN
State/Country:	IOWA
Postal Code:	50158

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15077308

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3124746300

Email: docket@marshallip.com

Correspondent Name: MARSHALL, GERSTEIN & BORUN LLP

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Address Line 2: SUITE 6300

Address Line 4: CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	06005/563211
NAME OF SUBMITTER:	NICK FAIRMAN
SIGNATURE:	/Nick Fairman/
DATE SIGNED:	09/14/2018

Total Attachments: 5

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PATENT REEL: 046877 FRAME: 0272

ASSIGNMENT

Serial No: 62/137,197

Filed: March 23, 2015

Title: Integrated Process Controller with Loop and Valve Control Capability

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned agrees to assign and hereby assigns to FISHER CONTROLS INTERNATIONAL LLC, 205 S. Center Street, Marshalltown, Iowa 50158 and its successors and assigns ("Assignee") the entire right, title, and interest in and to the inventions of such undersigned that are disclosed in the application listed above. Also assigned are (i) all rights in any and all other applications anywhere in the world that the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, (ii) all rights in any and all patents that may be obtained on any of said applications, and (iii) all rights in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates, and/or extensions thereof. The rights assigned include without limitation, the right to bring suit, the right to claim and retain all damages and/or seek other remedies for the past, present, and future infringement of any of the foregoing, and the right of priority (including without limitation the right to claim priority benefit of or to said patent applications.) The undersigned request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of Assignee.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions (including without limitation applications or requests for the reissue, reexamination, or extension of the patent or for a supplementary protection certificate and any oath, declaration, or affidavit relating thereto that Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with Assignee and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce, and vest in Assignee the rights, title, and interests assigned herein. These acts include, without limitation, preparing and executing statements and giving and

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WITNESS my hand this		day of	<u> MAQ</u>	., <u>2015</u>
State of	_	Galda arter B. Carty	巻. vright	They I
On this day of Notary Public in and for the County and State to be the same person whose name is subscribe executed said instrument as his free and volum WITNESS my hand and seal the same	aforesaid, appeared ed to the foregoing ary act and for the	I Carier B. Cari	artwright, to me and acknowledge poses therein exp	d that he
My Commission Expires: 8/8	(1)7	Qu	Notary Pub	<u>)</u>



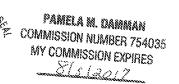
PAMELA M. DAMMAN
COMMISSION NUMBER 754035
MY COMMISSION EXPIRES

W	ITNESS my l	nand this	-	25 th	day of	MARCH	9	2015 .	
State of County of				**********	Lliome Thomas A. B	4 A B	? o - e -	<u></u>	
to be the sa	olic in and for ame person whaid instrument	the County and lose name is su	d State afore abscribed to I voluntary	esaid, appear the foregoir act and for th	ed Thomas A ng instrument ne uses and p	Thomas A. Brandau, to me personally known instrument, and acknowledged that he uses and purposes therein expressed. above given.			
My Comm	ission Expires	s:	8/5.	12011	_ <i>- G</i>	Notary l	/// Public	<u>Damna</u>	



PAMELA M. DAMMAN
COMMISSION NUMBER 754035
MY COMMISSION EXPIRES
8/5/2012

Ŋ	/ITNESS my l	hand this	_	25	day of	MARCH	,	2015	
State of County of	Ioney MAR	s _H jāll			Jamo James And	ail artil			··············
On this Makeh day of Notary Public in and for the County and State afor the same person whose name is subscribed to the instrument as his free and voluntary act and for th WITNESS my hand and seal the same di			i State afor bed to the f and for the	esaid, appe oregoing in uses and p	ared James A strument, an urposes ther	Anctil, to me po d acknowledge ein expressed.	ersonally k	enown to b	e aid
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WITNESS my hand this		<u> 25</u>	day of	March	, <u>2015</u> ·	
State of County of	<u>Towa</u> Marshall			Wreli	Nemks	usy L
Notary Public known to be t executed said	on this Market on the County the same person whose instrument as his free	and State afo name is subs and voluntary	Jordan E. Mandernach f			
My Commiss	tion Expires:	<u>8/s/</u>	2017	_ <i>Q</i> _	2male 19. Notary	<u>1 Darmero</u> Public

PAMELA M. DAMMAN
COMMISSION NUMBER 754036
MY COMMISSION EXPIRES

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