# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
STEPHEN A. JOHNSON	09/17/2018

#### **RECEIVING PARTY DATA**

Name:	APCI, LLC
Street Address:	4143 TECHNOLOGY DRIVE
City:	SOUTH BEND
State/Country:	INDIANA
Postal Code:	46628

## **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16136037

#### **CORRESPONDENCE DATA**

**Fax Number:** (317)638-2139

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 3176382922

**Email:** jdwood@maginot.com **Correspondent Name:** JAMES D WOOD

Address Line 1: ONE INDIANA SQUARE

Address Line 4: INDIANAPOLIS, INDIANA 46204

ATTORNEY DOCKET NUMBER:	2128-0016
NAME OF SUBMITTER:	JAMES D. WOOD
SIGNATURE:	/James D. Wood/
DATE SIGNED:	09/20/2018

#### **Total Attachments: 2**

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PATENT 505104421 REEL: 046931 FRAME: 0208

### ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the undersigned, *Stephen A. Johnson* does hereby sell, assign, and transfer to: *APCI, LLC.*, a limited liability company of Indiana, having a place of business at *4143 Technology Drive, South Bend, IN.*, 46628 ("Assignee"), its successors, assigns, and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions and improvements which are disclosed in the application for United States Letters Patent, which was filed on September 19, 2018 and assigned Serial No. 16/136,037;

and is entitled: "LINEAR FRICTION WELDING SYSTEM WITH PRE-HEATING" and in and to said application and all divisional, continuing, continuation-in-part, substitute, renewal, reissue, reexamination certificate and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents or re-examination certificates which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application; and

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications to patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned. I authorize *APCI*, *LLC*. to subsequently enter the Application Number and filing date on this Agreement, if not already entered above.

Assignment Page 1 of 2

PATENT REEL: 046931 FRAME: 0209

# Docket No. 2128-0016

gned this \_\_\_\_ day of \_\_\_\_ 2018.

tephen A. Jonnso:

Assignment Page 2 of 1

PATENT REEL: 046931 FRAME: 0210

**RECORDED: 09/20/2018**