505108053 09/24/2018

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
CURTIS TAYLOR	04/12/2016
MATTHEW HANSON	04/12/2016

RECEIVING PARTY DATA

Name:	PROCESS4, INC.	
Street Address:	10 NORTH MAIN STREET	
City:	CHAGRIN FALLS	
State/Country:	OHIO	
Postal Code:	44022	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16139496

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 216.363.9000

Email: uspto@faysharpe.com
Correspondent Name: FAY SHARPE LLP

Address Line 1: 1228 EUCLID AVENUE, 5TH FLOOR

Address Line 2: THE HALLE BUILDING
Address Line 4: CLEVELAND, OHIO 44115

ATTORNEY DOCKET NUMBER:	PRCS 200056US02	
NAME OF SUBMITTER:	BRIAN E. TURUNG	
SIGNATURE:	/bet/	
DATE SIGNED:	09/24/2018	

Total Attachments: 3

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PATENT 505108053 REEL: 046950 FRAME: 0602

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, I/We, the undersigned, **Curtis Taylor** and **Matthew Hanson**

who has/have created a certain invention for which an application for United States Letters Patent has been

filed as U.S. Serial No. 15/081,439 on March 25, 2016

and is entitled

Package Carrying Arrangement

Do hereby sell, assign and transfer to Process4, Inc., a corporation of the State of Ohio, having a place of business at 10 North Main Street, Chagrin Falls, OH 44022, (hereinafter Assignee) its successors, assigns, and legal representatives, the full and exclusive right, title, and interest in and to said invention and said application for the United States, its territorial possessions and all foreign countries, and the entire right, title and interest in and to any and all Letters Patent which may be granted therefor in the United States, its territorial possessions and all foreign countries; and in and to any and all continuations-in-part, continuations, divisions, substitutes, reissues, reexaminations, extensions thereof, and all other forms of protection relating thereto which have been or shall be filed in the United States, its territorial possessions and/or any foreign countries, and all rights, together with all priority rights, under any of the international conventions, unions, agreements, acts, and treaties, including all future conventions, unions agreements, acts, and treaties;

Agree that said Assignee may apply for and receive Letters Patent for said invention, in its own name, in the United States, its territorial possessions, and all foreign countries; and that, when requested to carry out in good faith the intent and purpose of this assignment, at the expense of said Assignee, its successors, assigns and legal representatives, the undersigned will execute all continuations-in-part, continuations, divisions, substitutes, reexaminations, reissues, and extensions thereof, execute all rightful oaths, assignments, powers of attorney and other papers, testify in any legal or quasi legal proceedings; communicate to said Assignee, its successors, assigns or legal representatives all facts known to the undersigned relating to said invention and the history thereof; and generally do everything possible which said Assignee, its successors, assigns, or legal representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said invention and for vesting title to said invention and all applications for patents on said invention in said Assignee, its successors, assigns, or legal representatives; and

Consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of

PATENT REEL: 046950 FRAME: 0603 Assignee to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

IN TESTIMONY WHEREOF I/WE have hereunto set MY/OUR signature(s) on the date(s) indicated below.

Signed at the City of	State of
on this 12 day of	April , 2016.
Curtis Taylor	
State of	
County of)ss:)
came Curtis Taylor, to me knov	, 201 before me personally vn to be the individual described in and who executed the owledged execution of the same.
Notary Public	

Seal

PATENT REEL: 046950 FRAME: 0604

Signed at the City of	State of
on this 12 day of April	, 201 <u>6</u> .
Matthew Hanson	
State of)
County of)ss:)
On this day of came Matthew Hanson, to me know executed the foregoing instrument, and	, 201 before me personally n to be the individual described in and who acknowledged execution of the same.
Notary Public	_
Seal	

PATENT REEL: 046950 FRAME: 0605

RECORDED: 09/24/2018