

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT5155366

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JOHN M. LINCECUM	12/07/2015
BINGBING JIANG	08/07/2015
STEVEN N. PERRIN	09/14/2015
ALAN GILL	09/16/2015
CYNTHIA A. GILL	09/14/2015
FERNANDO G. VIEIRA	09/16/2015
RECEIVING PARTY DATA	
Name:	ALS THERAPY DEVELOPMENT INSTITUTE
Street Address:	300 TECHNOLOGY SQUARE
Internal Address:	SUITE 400
City:	CAMBRIDGE
State/Country:	MASSACHUSETTS
Postal Code:	02139
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16125317
CORRESPONDENCE DATA	
Fax Number:	(734)418-4281
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(734) 418-4280
Email:	lzerby@honigman.com
Correspondent Name:	CYNTHIA M. BOTT, PH.D.
Address Line 1:	HONIGMAN MILLER SCHWARTTZ AND COHN LLP
Address Line 2:	650 TRADE CENTRE WAY, SUITE 200
Address Line 4:	KALAMAZOO, MICHIGAN 49002-0402
ATTORNEY DOCKET NUMBER:	224823-436510
NAME OF SUBMITTER:	CYNTHIA M. BOTT, PH.D.
SIGNATURE:	/Cynthia M. Bott/
DATE SIGNED:	09/24/2018

PATENT

Total Attachments: 9

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ASSIGNMENT

I/We,

(1) **JOHN M. LINCECUM, of Jamaica Plain, MA;**

(2) **BINGBING JIANG, of Boston, MA;**

(3) **STEVEN N. PERRIN, of Newbury, MA;**

(4) **ALAN GILL, of Reading, MA;**

(5) **CYNTHIA A. GILL, of Reading, MA; and**

(6) **FERNANDO G. VIEIRA, of Quincy, MA**

for good and valuable consideration, receipt of which is hereby acknowledged, have assigned, sold and transferred to, by virtue of our agreement with ALS Therapy Development Institute and do hereby assign, sell and transfer to, ALS Therapy Development Institute, a registered 501(c)3 nonprofit organized and existing under the laws of The Commonwealth of Massachusetts and having an office and a place of business at 300 Technology Square, Suite 400, Cambridge, MA 02139, its successors and assigns, all hereinafter referred to as the ASSIGNEE:

(1) the entire right, title and interest in the United States and in all countries throughout the world in and to any and all of our inventions and discoveries disclosed in the United States Provisional Application for Patent entitled **ANTI-CD40L ANTIBODIES AND METHODS FOR TREATING CD40L-RELATED DISEASES OR DISORDERS**, and filed in the United States Patent and Trademark Office on **February 3, 2015**, under Application Number **62/111,261** and to any applications claiming priority therefrom;

(2) the full and complete right to file patent applications in the name of the ASSIGNEE, its designee, or in my/our names at the election of the ASSIGNEE or its designee, on the aforesaid inventions, discoveries and applications in the United States and in any other country of the world;

(3) the entire right, title and interest in and to any Letters Patent which may issue thereon in the United States or in any other country of the world, and in and to any renewals, revivals, reissues, reexaminations, extensions, continuations and divisions thereof; and

(4) the entire right, title and interest in and to all Convention and Treaty Rights of all kinds thereon, including without limitation all rights of priority in any country of the world, in and to the above inventions, discoveries and applications.

I/We hereby authorize and request the competent authorities to grant and to issue any and all such Letters Patent in the United States and throughout the world to the ASSIGNEE of the entire right, title and interest therein, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made.

I/We agree, at any time, upon the request of the ASSIGNEE to execute and to deliver to the ASSIGNEE any additional applications for patents for said inventions and discoveries, or any part or parts thereof, and any applications for patents of confirmation, registration and importation based on any Letters Patent issuing on said inventions, discoveries or applications, and divisions, continuations, renewals, revivals, reissues, reexaminations and extensions thereof.

I/We further agree at any time to execute and to deliver upon request of the ASSIGNEE such additional documents, if any, as are necessary or desirable to secure patent protection on said inventions, discoveries and applications throughout all countries of the world, and otherwise to do the necessary to give full effect to and to perfect the rights of the ASSIGNEE under this Assignment, including the execution, delivery and procurement of any and all further documents evidencing this assignment, transfer and sale as may be necessary or desirable.



(1) **John M. Lincecum**

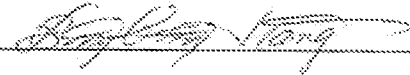
Date: December 7, 2015

Commonwealth of Massachusetts
County of Middlesex

On this 7th day of December, 2015, before me, the undersigned notary public, personally appeared **John M. Lincecum**, proved to me through satisfactory evidence of identification which was/were: personal knowledge of identity, a driver's license, other (please identify) S 1104 9092, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.



Notary Public
My Commission Expires: Aug 7 2022.




(2) **Bingbing Jiang**

Date: August 7, 2015

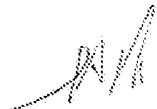
Commonwealth of Massachusetts
County of Middlesex

On this 7th day of September, 2015, before me, the undersigned notary public, personally appeared **Bingbing Jiang**, proved to me through satisfactory evidence of identification which was/were: personal knowledge of identity, a driver's license, other (please identify) Massachusetts Resident ID to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.



Notary Public

My Commission Expires: Aug 7, 2020

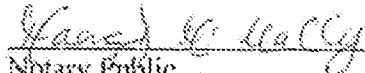


(3) *Steven N. Perrin*

Date: September 14 2015

Commonwealth of Massachusetts
County of Middlesex

On this 14th day of September, 2015, before me, the undersigned notary public, personally appeared *Steven N. Perrin*, proved to me through satisfactory evidence of identification which was/were: personal knowledge of identity, a driver's license, other (please identify) _____, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.



Notary Public

My Commission Expires: August 2017

Alan Gill

(4) *Alan Gill*

Date: 16 SEP 2015

Commonwealth of Massachusetts
County of Middlesex

On this 16th day of September, 2015, before me, the undersigned notary public, personally appeared *Alan Gill*, proved to me through satisfactory evidence of identification which was/were: personal knowledge of identity, a driver's license, other (please identify) _____, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Thomas J. McHally
Notary Public

My Commission Expires: Aug 7, 2020.

Cynthia A. Gill

(5) *Cynthia A. Gill*

Date: September 14, 2015

Commonwealth of Massachusetts
County of Middlesex

On this 14th day of September, 2015, before me, the undersigned notary public, personally appeared *Cynthia A. Gill*, proved to me through satisfactory evidence of identification which was/were: personal knowledge of identity, a driver's license, other (please identify) _____, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Maureen J. Kelly
Notary Public

My Commission Expires: 7th August, 2020




(6) *Fernando G. Vieira*

Date: 9/16/2015

Commonwealth of Massachusetts
County of Middlesex

On this 16th day of September, 2015, before me, the undersigned notary public, personally appeared *Fernando G. Vieira*, proved to me through satisfactory evidence of identification which was/were: personal knowledge of identity, a driver's license, other (please identify) _____, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.



Notary Public

My Commission Expires: 7th August 2016

ACKNOWLEDGMENT OF ASSIGNEE

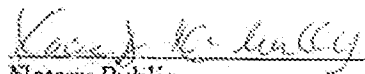
ALS Therapy Development Institute

By: 
Steven N. Perrin
CEO/CSO/President

Date: September 14 2015

Commonwealth of Massachusetts
County of Middlesex

On this 14th day of September, 2015, before me, the undersigned notary public, personally appeared *Steven N. Perrin*, proved to me through satisfactory evidence of identification which was/were: personal knowledge of identity, a driver's license, other (please identify) _____, to be the person whose name is signed on this document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.


Notary Public
My Commission Expires: August 2022