

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5138882

| | | |
|---|-----------------------------|-----------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | |
| NATURE OF CONVEYANCE: | CHANGE OF NAME | |
| CONVEYING PARTY DATA | | |
| | Name | Execution Date |
| | S.D. WARREN COMPANY | 08/28/2018 |
| RECEIVING PARTY DATA | | |
| Name: | SAPPI NORTH AMERICA, INC. | |
| Street Address: | 255 STATE STREET | |
| City: | BOSTON | |
| State/Country: | MASSACHUSETTS | |
| Postal Code: | 02109 | |
| PROPERTY NUMBERS Total: 2 | | |
| Property Type | Number | |
| Patent Number: | 9844906 | |
| Application Number: | 15809289 | |
| CORRESPONDENCE DATA | | |
| Fax Number: | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | | |
| Phone: | 6175974910 | |
| Email: | silia@leberiplaw.com | |
| Correspondent Name: | VASILIA KELLY | |
| Address Line 1: | 400 TRADECENTER, SUITE 5900 | |
| Address Line 2: | LEBER IP LAW | |
| Address Line 4: | WOBURN, MASSACHUSETTS 01801 | |
| ATTORNEY DOCKET NUMBER: | 0093-002US1-US2 | |
| NAME OF SUBMITTER: | VASILIA KELLY | |
| SIGNATURE: | /VASILIA KELLY/ | |
| DATE SIGNED: | 09/13/2018 | |
| Total Attachments: 4 | | |
| source=Sappi North America, Inc. - 8-28-18 PA Name Change Amendment (CERTIFIED)#page1.tif | | |
| source=Sappi North America, Inc. - 8-28-18 PA Name Change Amendment (CERTIFIED)#page2.tif | | |
| source=Sappi North America, Inc. - 8-28-18 PA Name Change Amendment (CERTIFIED)#page3.tif | | |
| source=Sappi North America, Inc. - 8-28-18 PA Name Change Amendment (CERTIFIED)#page4.tif | | |

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

08/29/2018

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

Sappi North America, Inc.

I, Robert Torres, Acting Secretary of the Commonwealth of Pennsylvania, do hereby certify that the foregoing and annexed is a true and correct copy of

Amendment filed on Aug 28, 2018 - Pages (3)

which appear of record in this department.



IN TESTIMONY WHEREOF, I have hereunto set
my hand and caused the Seal of the Secretary's
Office to be affixed, the day and year above written


Robert Torres

Acting Secretary of the Commonwealth

Certification Number: TSC180829110536-1

Verify this certificate online at <http://www.corporations.pa.gov/orders/verify>

PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

| | |
|---|---|
| <input type="checkbox"/> Return document by mail to: CT - COUNTER Name <u>1113184250</u> Address <u>nicole.grimme@wolterskluwer.com</u> City _____ State _____ Zip Code _____ <input type="checkbox"/> Return document by email to: _____ | Articles of Amendment Domestic Corporation DSCB:15-1915/5915 (rev. 7/2015)  TCO180828MW0933 |
|---|---|

Read all instructions prior to completing. This form may be used.

Fee: \$70

Check one: ☒ Business Corporation (§ 1915) ☐ Nonprofit Corporation (§ 5915)

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

| | | | | | |
|--|------|-------|-----|---------------------|--|
| 1. The name of the corporation is: <u>S. D. Warren Company</u> | | | | | |
| 2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is: (Complete only (a) or (b), not both) | | | | | |
| (a) Number and Street | City | State | Zip | County | |
| <u>c/o: CT Corporation System</u> | | | | <u>Philadelphia</u> | |
| 3. The statute by or under which it was incorporated: <u>Business Corporation Law of 1933</u> | | | | | |
| 4. The date of its incorporation: <u>09/10/1985</u> (MM/DD/YYYY) | | | | | |
| 5. Check, and if appropriate complete, one of the following: | | | | | |
| <input checked="" type="checkbox"/> The amendment shall be effective upon filing these Articles of Amendment in the Department of State. | | | | | |
| <input type="checkbox"/> The amendment shall be effective on: _____ at _____ Date (MM/DD/YYYY) Hour (if any) | | | | | |

2018 AUG 28 AM 11:41

6. Check one of the following:

- ☐ The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).
- ☒ The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate complete, one of the following:

- ☒ The amendment adopted by the corporation, set forth in full, is as follows
ARTICLE FIRST: The name of the corporation is Sappi North America, Inc. (the "Corporation").

- ☐ The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

- ☐ The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

28th day of August, 2018

S. D. Warren Company

Name of Corporation

Sarah L. Manchester

Signature

Secretary

Title

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS
401 NORTH STREET, ROOM 206
P.O.BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.PA.GOV

Pamela Uran
50 South 6th Street Suite 2600
Minneapolis MN 55402

Sappi North America, Inc.

As per your request, the above name has been reserved for a period of 120 days beginning May
16, 2018

This name reservation expires on September 13, 2018

Please note that name availabilities can be checked via our "Searchable database" located at
www.corporations.pa.gov/Search/CorpSearch