# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

#### **CONVEYING PARTY DATA**

Name	Execution Date
RICHARD PETTIT	10/09/2018

## **RECEIVING PARTY DATA**

Name:	FRACTURELAB, LLC
Street Address:	812 SIGNAL HILL
City:	FRUIT HEIGHTS
State/Country:	UTAH
Postal Code:	84037

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16157859

## **CORRESPONDENCE DATA**

**Fax Number:** (801)531-9168

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 801-532-1922

**Email:** skfredrickson@traskbritt.com

Correspondent Name: TRASKBRITT, P.C. Address Line 1: P.O. BOX 2550

Address Line 4: SALT LAKE CITY, UTAH 84110

ATTORNEY DOCKET NUMBER:	3882-14381US	
NAME OF SUBMITTER:	KYLE M. WOODHOUSE	
SIGNATURE:	/KYLE M. WOODHOUSE/	
DATE SIGNED:	10/11/2018	

**Total Attachments: 2** 

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PATENT 505137709 REEL: 047137 FRAME: 0779

## ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to FRACTURELAB, LLC ("ASSIGNEE"), a limited liability company of the State of Utah, having a place of business at 812 Signal Hill, Fruit Heights, UT 84037, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements that are disclosed in the Application for United States Letters Patent that has been executed by each undersigned ASSIGNOR concurrently herewith, and titled SYSTEM FOR THERMALLY INFLUENCING A CRACK TIP OF CRACK WITHIN A SPECIMEN AND RELATED METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof that have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents that have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this Assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible that the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements:

PATENT REEL: 047137 FRAME: 0780 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth berein is and shall be IRREVOCABLE and BINDING upon the beits, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR		
166 A.	7	Date: 10-9-2018
Richard Pemp Residing at 812 Signal Hift,	Fruit Heights, UT	84037
COUNTY OF	<b>)</b>	
STATEOF	);	
On this day of	7) 47	, 2018, before me personally appeared
RICHARD PETTIT, to me kn instrument, and acknowledges	own to be the pers	on whose name is subscribed to the foregoing
		Jar Na ZDAN
		Notary Public in and for said County and State
My Commission Expires		ZZN HOTHRY PLANCE
		PANELA BLACK Commission No. 887258
		Commission England JANUARY 14, 2020 STATE OF UTAH
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