505117213 09/28/2018

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5163974

NATURE OF CONVEYANCE: Corrective As	E ASSIGNMENT
	signment to correct the APPLICATION NUMBER 16/106,884 corded on Reel 046908 Frame 0448. Assignor(s) hereby ASSIGNMENT.

CONVEYING PARTY DATA

Name	Execution Date
DAVID M. BRITZ	02/10/2017
JOHN W. MACNEILL	02/15/2017
DAVID DEVINCENTIS	02/10/2017
ROBERT BENNETT	02/08/2017
PAUL SHALA HENRY	02/08/2017
IRWIN GERSZBERG	02/07/2017
FARHAD BARZEGAR	02/06/2017
THOMAS M. WILLIS III	02/08/2017
DONALD J. BARNICKEL	02/08/2017

RECEIVING PARTY DATA

Name:	AT&T INTELLECTUAL PROPERTY I, L.P.
Street Address:	675 W. PEACHTREE STREET
Internal Address:	SUITE 4000
City:	ATLANTA
State/Country:	GEORGIA
Postal Code:	30308

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16122442

CORRESPONDENCE DATA

Fax Number: (847)510-0710

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: docketing@ggip.com

Correspondent Name: AT&T LEGAL DEPARTMENT - GG ATTN: PATENT

Address Line 1: ROOM 2A-207
Address Line 2: ONE AT&T WAY

Address Line 4: BEDMINSTER, NEW JERSEY 07921

PATENT REEL: 047159 FRAME: 0671

505117213

ATTORNEY DOCKET NUMBER:	7785-1605-01
NAME OF SUBMITTER:	MEREDITH MCCOWAN
SIGNATURE:	/Meredith McCowan/
DATE SIGNED:	09/28/2018
Total Attachments: 14	
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source=7785-1601-01 CORRECTION#page3.tif	
source=7785-1601-01 CORRECTION#page4.tif	
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PATENT REEL: 047159 FRAME: 0672



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

SEPTEMBER 20, 2018

PTAS

AT&T LEGAL DEPARTMENT - GG ATTN: PATENT ROOM 2A-207 ONE AT&T WAY BEDMINSTER, NJ 07921 505100979

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT RECORDATION BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE ASSIGNMENT RECORDATION BRANCH AT 571-272-3350. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, MAIL STOP: ASSIGNMENT RECORDATION BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.

RECORDATION DATE: 09/19/2018 REEL/FRAME: 046908/0448

NUMBER OF PAGES: 13

BRIEF: ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).

DOCKET NUMBER: 7785-1601-01

ASSIGNOR:

BRITZ, DAVID M. DOC DATE: 02/10/2017

ASSIGNOR:

MACNEILL, JOHN W. DOC DATE: 02/15/2017

ASSIGNOR:

DEVINCENTIS, DAVID DOC DATE: 02/10/2017

ASSIGNOR:

BENNETT, ROBERT DOC DATE: 02/08/2017

ASSIGNOR:

HENRY, PAUL SHALA DOC DATE: 02/08/2017

ASSIGNOR:

GERSZBERG, IRWIN DOC DATE: 02/07/2017

ASSIGNOR:

BARZEGAR, FARHAD DOC DATE: 02/06/2017

 ASSIGNOR:

WILLIS, THOMAS M., III DOC DATE: 02/08/2017

ASSIGNOR:

BARNICKEL, DONALD J. DOC DATE: 02/08/2017

ASSIGNEE:

AT&T INTELLECTUAL PROPERTY I, L.P.

675 W. PEACHTREE STREET

SUITE 4000

ATLANTA, GEORGIA 30308

APPLICATION NUMBER: 16106884 FILING DATE: 08/21/2018

PATENT NUMBER: ISSUE DATE:

TITLE: METHOD AND APPARATUS FOR RECORDING ADVERTISED MEDIA CONTENT

ASSIGNMENT RECORDATION BRANCH PUBLIC RECORDS DIVISION

PATENT REEL: 047159 FRAME: 0674

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5147739

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
DAVID M. BRITZ	02/10/2017
JOHN W. MACNEILL	02/15/2017
DAVID DEVINCENTIS	02/10/2017
ROBERT BENNETT	02/08/2017
PAUL SHALA HENRY	02/08/2017
IRWIN GERSZBERG	02/07/2017
FARHAD BARZEGAR	02/06/2017
THOMAS M. WILLIS III	02/08/2017
DONALD J. BARNICKEL	02/08/2017

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City:	ATLANTA
State/Country:	GEORGIA
Postal Code:	30308

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16106884

CORRESPONDENCE DATA

Fax Number: (847)510-0710

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: docketing@ggip.com

Correspondent Name: AT&T LEGAL DEPARTMENT - GG ATTN: PATENT

Address Line 1: ROOM 2A-207
Address Line 2: ONE AT&T WAY

Address Line 4: BEDMINSTER, NEW JERSEY 07921

ATTORNEY DOCKET NUMBER: 7785-1601-01

PATENT REEL: 047159 FRAME: 0675

ASSIGNMENT

WHEREAS We, **DAVID M. BRITZ**, residing at 14 Robin Road, Rumson, NJ 07760, and **JOHN W. MACNEILL**, residing at 13 Nyack Street, Watertown, MA 02472, and **DAVID DEVINCENTIS**, residing at 432 Sand Shore Rd, Units 10 and 11, Hackettstown, NJ 07840, and **ROBERT BENNETT**, residing at 1540 North Bayview Rd EXT, Southold, NY 11971, and **PAUL SHALA HENRY**, residing at 7 Crow Field Lane, Holmdel, NJ 07733, and **IRWIN GERSZBERG**, residing at 12 Dickinson Road, Kendall Park, NJ 08824, and **FARHAD BARZEGAR**, residing at 14 Farrington Lane, Branchburg, NJ 08876, and **THOMAS M. WILLIS III**, residing at 10 Beverly Court, Tinton Falls, NJ 07724, and **DONALD J. BARNICKEL**, residing at 3 Wells Road, Flemington, NJ 08822, hereinafter referred to as Assignor, am listed as an inventor on a patent application entitled **METHOD AND APPARATUS OF COMMUNICATION UTILIZING WAVEGUIDE AND WIRELESS DEVICES**; having AT&T Docket No. 2017-0054, US Patent Application Serial no. <u>15/418,175</u>, for a full description of which reference is here made to an application for Letters Patent of the United States; and

WHEREAS, AT&T Intellectual Property I, L.P., a Partnership organized and existing under the laws of Nevada and having an address at 675 W. Peachtree Street, Suite 4000, Atlanta, GA 30308, (hereinafter referred to as Assignee), desires to acquire the entire right, title and interest for the United States of America and elsewhere throughout the world in and to said invention and the patent application identified above, including any and all divisions and continua. OF S thereof and any and all Letters Patent which may be granted thereon, including any and all renewals, reissues and prolongations thereto;

NOW THEREFORE, be it known that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration the receipt of which from Assignee is hereby acknowledged, I, as Assignor, have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, my entire right, title, and interest in and to this invention and this non-provisional application, and all divisions, substitutions, and continuations thereof; and all Letters Patent of the United States which may be granted thereon, and all reexaminations and reissues thereof; and all rights to claim priority on the basis of the above provisional application (if any), as well as all rights to claim priority on the basis of this application; and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country including certificates of inventions, utility models, industrial design protection, design patent protection, and other governmental grants or issuances; and all extensions, renewals, prolongations, and reissues thereof; to have and to hold to the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term and terms for all tuch patents;

AND, I HEREBY authorize and request the Commissioner of Patents and Trademarks of the United States an

AND, I HEREBY covenant that I have the full right to convey the interest assigned by this Assignment, and I have not executed and will not execute any assignment, sale, license, agreement, or encumbrance in conflict with this Assignment; Assignor also authorizes the Assignee, any agent of the Assignee, and any attorney of the Assignee to fill in the U.S. Application Serial No. above, and any further identification information, if required;

Page 1 of 11

AND, I HEREBY further covenant and agree, for the Assignor and the Assignor's legal representatives, that I will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to us respecting this invention; assist the Assignee in the prosecution of the patent application identified above; assist in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; testify in any interference, litigation, or other legal proceeding; sign all lawful papers when called upon to do so; execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns; execute all divisional, continuation, and reissue applications; make all rightful oaths and generally do everything possible to aid Assignee, to obtain and enforce proper patent protection for this invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee; and hereby instruct, and further covenant and agree to bind our heirs, legal representatives, and assigns, to do same, without compensation, but at the expense of Assignee or its representatives.

AND, I HEREBY consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of **AT&T Intellectual Property I, L.P.** to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

This Assignment may be executed in any number of counterparts, each of which when so executed and delivered shall be deemed an original, and such counterparts together shall constitute one and the same instrument. A facsimile copy of this Assignment, or any form of an electronic copy of this Assignment, including the signature pages hereto, shall be deemed to be an original.

IN TESTIMONY WHEREOF, I have hereunto set my hand this Oday of Fol., 2017.
DAVID M. BRITZ
State of Monmouth) County of Monmouth
On this 10 day of Yelyualey, 2017, before me a Notary Public in and
for the above County and State, personally appeared, and acknowledged the execution of the foregoing
assignment as his/her free act and deed for the purpose herein set forth.
Notary Public My Commission Expires: NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY Comm. # 50027401 My Commission Expires: My Commission Expires:

IN TESTIMONY WHEREOF, I ha	JOHN W. MACNEILL
State of	
On this 15th day of for the above County and State, per	·
John Macneill	, and acknowledged the execution of the foregoing
assignment as his/her free act and d	eed for the purpose herein set forth.
Notary Public	My Commission Expires: $\sqrt{9}\sqrt{7}$. 7 . 7 .

SHAWN S. KARIMI
Notary Public
Commonwealth of Massachusetts
My Commission Expires
November 7, 2019

IN TESTIMONY WHEREOF, I have hereunto set my hand this 10 day of February, 2017. DAVID DEVINCENTIS
State of New Tersey
State of <u>New Tersey</u>) County of <u>Morris</u>
On this 10 H day of February , 2017, before me a Notary Public in and
for the above County and State, personally appeared
David De Vincentis, and acknowledged the execution of the foregoing
assignment as his/her free act and deed for the purpose herein set forth.
Dense Cappus Magnuse Notary Public My Commission Expires:
Notary Public My Commission Expires:
DEMSE PAPPAS MAGNICEN
STATE OF NEW JERSEY
STATE OF NEW JERSEY

N TESTIMONY WHEREOF, I have hereunto set my hand this day of 50 b, 2017.
ROBERT BENNETT
tate of New SUSCY)
County of Monmar(18)
On this S day of CoruceRy, 2017, before me a Notary Public in and
x the above County and State, personally appeared
Hobert Bennett, and acknowledged the execution of the foregoing
ssignment as his/her free act and deed for the purpose herein set forth.
ancy a. Henderson notary public of new Jersey Comm. # 50027401
otary Public My Commission Expires:

IN TESTIMONY WHEREOF, I have hereunto set my hand this day of the , 2017. PAUL SHALA HENRY
State of Monouth County of Monouth
On this 8 day of 16 brualy, 2017, before me a Notary Public in and
for the above County and State, personally appeared Paul Shala Lengy, and acknowledged the execution of the foregoing assignment as his/her free act and deed for the purpose herein set forth.
NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY Comm. # 50027401 My Commission Expires: My Commission Expires 12/1/2020

IN TESTIMONY WHEREOF, I have hereunto set my hand this \(\frac{1}{2} \) day of \(\frac{\
IRWINGERSZBERG
State of Nomouse) County of Monmouse)
On this
for the above County and State, personally appeared , and acknowledged the execution of the foregoing
assignment as his/her free act and deed for the purpose herein set forth.
Notary Public My Commission Expires: Nancy A. HENDERSON NOTARY PUBLIC OF NEW JERSEY Comm. # 50027401 My Commission Expires:

IN TESTIMONY WHEREOF, I I	have hereunto set my hand this _b day of \\ \(\begin{align*} \frac{\frac{1}{1}}{1} & \frac{1}{1} &	February , 2017.
State of MUSH Sley County of MDOMOUTA		
	ESTUAREL , 2017, before me a	a Notary Public in and
for the above County and State, pe	ersonally appeared	
\mathcal{O}	deed for the purpose herein set forth.	edition of the folegoing
incu Odendoson	MOTARY PUE	A. HENDERSON BLIC OF NEW JERSEY
Notary Public	My Commission Expires:	. # 50027401 ion Expires 12/1/2020

IN TESTIMONY WHEREOF, I have hereunto set in band this 8th day of Fobruary, 2017. THOMAS M. WILLIS III
State of Manmay (F)
On this
assignment as his/her free act and deed for the purpose herein set forth.
NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY Comm. # 50027401 My Commission Expires My Commission Expires

IN TESTIMONY WHEREOF, I have hereunto set my hand this	8 TH day of FEBRUARY, 2017.
DONALD J. BA	2 Busicher RNICKEL
State of Alw Susself) County of Monmonth	
On this & day of Schouare, 2017	7, before me a Notary Public in and
for the above County and State, personally appeared Donald J. Born Chel, and acknowle	edged the execution of the foregoing
assignment as his/her free act and deed for the purpose herein set for	
Notary Public My Commission Expires:	NANCY A. HENDERSON NOTARY PUBLIC OF NEW JERSEY Comm. # 50027401 My Commission Expires 12/1/2020