505142356 10/15/2018

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
STEVEN GALE	09/17/2018
GUY R. DINGMAN	11/15/2016
JEFFREY A. KING	10/15/2018

RECEIVING PARTY DATA

Name:	INDIANA MILLS & MANUFACTURING, INC.
Street Address:	18881 U.S. 31 NORTH
City:	WESTFIELD
State/Country:	INDIANA
Postal Code:	46074

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15349112

CORRESPONDENCE DATA

Fax Number: (616)742-3999

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: mbernth@btlaw.com

Correspondent Name: BARNES & THORNBURG LLP

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Address Line 4: GRAND RAPIDS, MICHIGAN 49503

ATTORNEY DOCKET NUMBER:	2835-258718
NAME OF SUBMITTER:	JEFFREY A. MICHAEL
SIGNATURE:	/Jeffrey A. Michael/
DATE SIGNED:	10/15/2018

Total Attachments: 4

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> PATENT REEL: 047169 FRAME: 0878

505142356

ASSIGNMENT TO BUSINESS CONCERN

Attorney Docket No.: 2835-258718

ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged,	
Steven Gale	
Guy R. Dingman	
Jeffrey A. King	
maker(s) of an invention which is the subject of a United States Non-Provisional Application No. 15/349,112 and filing date November 11, 2016; (Barnes & Thornburg LLP, 171	
Monroe Avenue N.W., Grand Rapids, Michigan 49503-2694 is authorized to insert the filing date and application number of said application when known) entitled:	1
GATE ASSEMBLY FOR A MOTOR VEHICLE WITH LATCHING IN STOWED AND DEPLOYED POSITIONS	
(hereinafter the "Application(s)") hereby sell(s), assign(s), and set(s) over to:	
Indiana Mills & Manufacturing, Inc.	
18881 U.S. 31 North	
Westfield, Indiana 46074	
a limited liability company/corporation organized under the laws of	
(hereinafter the "Assignee") their entire right, title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions then disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and any counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and Letters Patent to be held and enjoyed by Assignee for its own us and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and ent as the same would have been held and enjoyed by them had this assignment and sale not been made.	ein r

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other

PATENT REEL: 047169 FRAME: 0879 countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

IN WITNESS WHEREOF, I have executed this assignment this 1 day of September, 2018

Inventor's Signature

Steven Gale

Printed Name

ACKNOWLEDGMENT

STATE OF Indiana

SS:

COUNTY OF HAMILTON

Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Sealuhis

Output

Notary Public

Notary Public

Notary Public

Printed Name

My Commission Expires:

3

	IN WITNESS WHEREOF, I have executed this assignment this 15 day of November	, 2016.
	Inventor's Signature	
	Guy R. Dingmon Printed Name	
	ACKNOWLEDGMENT	
	STATE OF Indiana; COUNTY OF NAMILTON; SS:	2
	Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand Seal this day of November, 2016.	s and Notarial
/	Notary Public Notary Public Printed Name Notary Public Notary Public Notary Public Notary Public	
	My Commission Expires: 10-18-2018 Resident of Namilton	County

Attorney Docket No. 2835-258718

	IN WITNESS WHEREOF, I have executed this assignment this 15 day of 0<70	<u>600,201B</u>
	Inventor's Stragture	garage (1997) John John
	Jeffrey A. King Printed Name	
	ACKNOWLEDGMENT	
	STATE OF Indiana SS:	*
_	Acknowledged before me, a Notary Public, within and for said County and State. Witness my has Seal this 15+1 day of 100000000000000000000000000000000000	ed and Notarial
	Notary Public XXXIII	
	Merhele L. Burbank Printed Name	
	My Commission Expires: 10-18-2018 Resident of Mmilton	_County

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RECORDED: 10/15/2018